



## ARLINGTON COUNTY, VIRGINIA

**County Board Agenda Item  
Meeting of July 10, 2010**

**DATE:** June 10, 2010

**SUBJECT:** Application for and appropriation of FY 2010 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.

**C. M. RECOMMENDATION:**

1. Authorize the County Manager to accept \$61,326 in non-competitive grant funds under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program: FY 2010 Local Solicitation from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance.
2. Appropriate \$61,326 in grant funds from the Bureau of Justice Assistance (101.374900) to the Police Department (101.31202) for costs associated with the FY 2010 JAG Program in FY 2011.

**ISSUES:** The grant funds can be used to pay for equipment that supports local law enforcement activities. No issues have been identified.

**SUMMARY:** Arlington County was awarded \$61,326 in federal funds under the FY 2010 Justice Assistance Grant (JAG) Program. The Police Department will manage these funds which will be shared with the Sheriff's Office and used to purchase equipment as shown in the table below. There is no local match required for the grant.

**BACKGROUND:** The FY 2010 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, administered through the U.S. Department of Justice, provides federal criminal justice funding that is intended to support local law enforcement initiatives and activities. Grant awards are derived from a formula based on crime statistics, population, and minimum allocation levels.

**DISCUSSION:** The FY 2010 JAG Program allows local governments to support a broad range of law enforcement activities to prevent and control crime based on local needs and conditions. The program further gives law enforcement agencies the flexibility to prioritize and place justice funds where they are most needed.

The Police Department and Sheriff's Office will share these JAG funds to purchase equipment. The costs and other relevant information on proposed JAG grant purchases appear in the following chart.

County Manager: MB/BMG

County Attorney: AT/SAM

Staff: M. Douglas Scott, Chief of Police

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ITEM	QUANTITY	TOTAL
GLOCK 22 Pistols	30	\$13,050
Equipment Bags	200	\$4,000
Digital Cameras	4	\$6,800
Flash Units, Camera	30	\$12,210
Uninterruptible Power Supply (UPS), Computer	1	\$2,434.55
Holographic Rifle Sights	20	\$7,000
GPS Units	2	\$500
<b>POLICE DEPARTMENT TOTAL</b>		<b>\$45,994.55</b>

Patrol Rifles	17	\$15,331.45
<b>SHERIFF'S DEPARTMENT TOTAL</b>		<b>\$15,331.45</b>

<b>GRAND TOTAL</b>	<b>\$61,326</b>
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**FISCAL IMPACT:** Under this award the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance will provide \$61,326 in grant funds with no local match required.