

# **MINUTES FOR APPROVAL**

Attached for County Board consideration for approval are the minutes of the meeting dates listed below:

<b>March 15, 2012</b>	<b>Budget Work Session</b>
<b>March 20, 2012</b>	<b>Public Hearing on Proposed Fiscal Year 2013 Budget</b>
<b>March 22, 2012</b>	<b>Public Hearing on Proposed Calendar Year 2012 Tax Rate</b>
<b>March 26, 2012</b>	<b>Closed Meeting</b>
<b>March 27, 2012</b>	<b>Budget Work Session</b>
<b>March 27, 2012</b>	<b>Budget Work Session</b>
<b>March 29, 2012</b>	<b>Joint Budget Work Session with the School Board</b>
<b>April 4, 2012</b>	<b>Closed Meeting</b>
<b>April 10, 2012</b>	<b>Budget Work Session</b>
<b>April 17, 2012</b>	<b>Budget Work Session</b>
<b>April 21, 2012</b>	<b>Regular Meeting</b>
<b>April 24, 2012</b>	<b>Recessed Meeting</b>

Budget Work Session of the County Board of Arlington County, Virginia held at 2100 Clarendon Boulevard, Suite 307, Arlington, Virginia, thereof on Thursday, March 15, 2012, at 3:08 p.m.

PRESENT: MARY HUGHES HYNES, Chairman  
\*J. WALTER TEJADA, Vice Chairman  
\*\*JAY FISETTE, Member  
CHRISTOPHER ZIMMERMAN, Member

\*arrived at 3:13 p.m.

\*\*arrived at 3:11 p.m.

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**BUDGET WORK SESSION.**

The Board held a Work Session from 3:08 p.m. to 4:57 p.m. to discuss the proposed Fiscal Year 2013 budget for the Department of Environmental Services.

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**ADJOURNMENT**

Without objection, at 4:57 p.m., the meeting was adjourned.

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MARY HUGHES HYNES, Chairman

ATTEST:

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HOPE L. HALLECK, Clerk

A Public Budget Hearing of the County Board of Arlington County, Virginia, held in Room 307 of #1 Courthouse Plaza thereof on Tuesday, March 20, 2012, at 7:01 p.m.

PRESENT: MARY HYNES, Chair  
J. WALTER TEJADA, Vice Chairman  
\*JAY FISETTE, Member  
CHRISTOPHER ZIMMERMAN, Member

ALSO PRESENT: BARBARA M. DONNELLAN, County Manager  
HOPE L. HALLECK, Clerk

\*arrived at 7:15 p.m.

### **PUBLIC HEARING ON PROPOSED FISCAL YEAR (FY) 2013 BUDGET**

The Board held a duly advertised public hearing from 7:01 p.m. to 9:48 p.m. at which 72 persons testified on the proposed County and Schools expenditures budget for FY 2013 which begins July 1, 2012.

### **TWO-MINUTE SPEAKERS:**

Michael Nardolilli, President of the Northern Virginia Conservation Trust, stated his support for the renewal of the public/private partnership for NVCT.

Michael Gessel of Citizens for Cherrydale Library requested restoration of operating hours and supports a plan to maintain the restored hours.

Nancy Pallesen of the Arlington Free Clinic updated the board on the lottery held in February at which 211 people applied for services. She spoke about the need for additional resources to provide more health care.

Joan Horwitt of the Reevesland Learning Center stated that many groups and individuals support rehabilitating the existing farmhouse to make the Reevesland Learning Center. The Center's supporters stood behind Ms. Horwitt as she spoke.

Mary Beth Emerson, a volunteer with Arlington Street People's Assistance Network (A-SPAN), stated that she has been an Arlington resident since 1985 and serves as Deacon at the Trinity Church. She spoke about the need for additional resources to serve the homeless.

Melissa Henderson, a Board member of the Northern Virginia Family Service, spoke about the need for increased resources for youth for gang prevention services.

Shelly Wade asked the Board to consider restoring library hours and stated her support for the Manager's recommendation.

Kathy Sibert, Executive Director of A-SPAN, informed the Board that a client of A-SPAN, a lifelong Arlington resident had passed away that morning. She requested more resources to provide housing with a multi-disciplinary approach including a 100 Homes case manager.

Ron Battocchi, member of the Reevesland Learning Center Steering Committee, spoke in support of County funding for the Learning Center.

Ann Felker of the A-SPAN Board, thanked the Board for their support, requested that the support continue and informed the Board that A-SPAN now has a homeless services center that is available 24 hours a day, 7 days a week.

Bruce Neilson spoke on behalf of the Northern Virginia Community College Board and thanked the Manager for support of programs preparing students for four-year college and employment.

Andrew Keyes, President of A-SPAN Board of Directors, supports the homeless shelter being proposed in the Courthouse area and a homelessness prevention and rapid rehousing program and spoke about the need for a program supporting single homeless people.

Yvonne Aiken, resident of Columbia Grove Apartments, has been an Arlington resident for 20 years. She advocated for affordable housing.

Linda Kelleher of the Arlington Partnership for Affordable Housing (APAH) stated that there are 995 households of working low-income residents in Arlington, 1,600 new units have been created since 2000, and there has been a 34% decrease in multi-family rental units available.

Michael O'Rourke of the Arlington/Alexandria Coalition for the Homeless supports the homelessness prevention and rapid rehousing program.

Caroline Jones of Doorways for Women and Families stated that she supports the homelessness prevention and rapid rehousing program and supports expansion of the program with local funding.

Tom Leckey of A-SPAN has been an Arlington resident for 50 years and participated in the homeless survey. He expressed his support for the 100 homes campaign and funding for a case manager.

Antonio Bautista of the Hispanic Committee of Virginia stated that immigration related services are expensive and often inadequate. He requested additional support for the more than 300 people served per year by the Committee.

Norman Hill of the Peer Empowerment Center supports the five-point plan and peer-to-peer services.

Jack Cornman of the Alliance for Housing Solutions supports affordable housing.

Adrienne Kay of the Hispanic Committee of Virginia spoke in support of the Committee's programs.

Samuel Gatewood of A-SPAN spoke of the need for services for homeless single people.

Annie Rodgers of the Northern Virginia Affordable Housing Alliance requested additional investments in housing grants, grants for single homeless people and the homelessness prevention and rapid rehousing program.

Peter Olivere of Arlington Villages supports the model of services used by Arlington Village. Mr. Olivere's testimony stated that a village is "a grassroots organization whose purpose is to enable older adults to stay in their homes and remain active in their communities as long as possible."

Richard Cobb thanked the board for their support of homeless services and stated his support for wrap-around services for the homeless.

Jim Burke, President of the Arlington Interfaith Council thanked the Board for support of programs serving the homeless. He stated that he supports a year-round shelter, a living wage, and stated that the 100 Homes campaign is a great start for affordable housing.

David Leibson, Chair of the Task Force on Homelessness emphasized the role of AHIF and housing grants in homelessness prevention.

Jim Hurysz stated that the Fairlington condominiums are tiny and the taxes are high, as are the condo fees. He questioned the Board's approval of funding for public arts projects and streetcars.

Nelso Brizuela of the BU-GATA Tenant Association stated that BU-GATA helps people get connected with local resources.

Ruth Rosales, an employee of BU-GATA Tenant Association, requested \$50,000 in funding to help tenants participate in civic activities and be educated about tenants rights.

Francisco Henriquez, an employee of BU-GATA Tenant Association, stated that the BU-GATA Tenant Association helps tenants ensure that buildings are properly maintained. He requested \$50,000 in funding to help 30 families find affordable housing.

Wendy Gradison, President of Psychiatric Rehabilitation Services, Inc. thanked the Board for recommending funding to support intensive skills and support services to help clients maintain housing.

Carol Skelly of the Arlington Community Services Board (CSB) stated that \$700,000 is needed for services and \$2.2 million is needed for housing grants.

Naomi Verdugo of the Arlington Community Services Board thanked the Board for funding last fiscal year for children's psychiatric services and requested an increase in funding this year.

John McGuire of Arlington Community Services Board stated that his son has used CSB psychiatric services and was homeless due to mental illness. His son is now in a group home learning life skills and medication management. Mr. McGuire expressed concerns about what will happen when his son can no longer live in the group home.

Mary Anne Wahle of the Arlington Community Services Board stated she supports CSB services for adults with mental illness. Her son has schizophrenia and has benefitted from CSB services.

Stuart Cluff of the Arlington Community Services Board supports the proposed budget as a CSB consumer. He stated that he works at Volunteers of America, and that Job Avenue has provided him with a safety net.

Craig Dabney of the Arlington Community Services Board has received assistance from CSB substance abuse services and just bought his first home. He stated that he encourages the Board to continue supporting the CSB.

Shannon Seville of the Arlington Community Services Board stated she has been receiving CSB mental health services, including peer support, for 10 years and it has been very helpful.

Shaun Buckner of the Arlington Community Services Board requested funding for a full-time peer recovery specialist to serve 60 adults annually.

Bharati Patel of the Arlington Community Services Board requested permanent, on-going funding for recovery services at the Dwery center.

Donna Budway of the Arlington Community Services Board stated that her daughter is a CSB consumer. Ms. Budway also stated that she supports funding of \$99,000 for a new van route for consumers.

Burt Uchima is a client of Job Avenue through the Arlington Community Services Board, and stated that he likes working, he is saving money and he supports the CSB funding priorities.

Richard Pollack, a 6-year resident of Arlington, asked the Board to decrease spending and stated that he is not in support of the performing arts center, the streetcar program and the purchase of the 2020 building.

Mark Gill of AGENA stated that he supports a cost of living increase for County employees, the same increase that school employees are expecting.

Redda Mehari of the Ethiopian Community Development Council (ECDC) stated that she came to this country in 1983 and is now involved in refugee resettlement. She stated her support for funding for ECDC programs.

Esther Bowring of the Lubber Run Amphitheater Foundation thanked the Board for their support of the amphitheater and requested continued support.

Gene Kendall of the Alexandria Neighborhood Health Services, Inc. spoke on behalf of Alexandria Mayor Bill Euille to thank the Board for their support last fiscal year and state the Mayor's support of the County Manager's recommendation in the Fiscal Year 2013 budget.

Elizabeth Giese, a physician with Alexandria Neighborhood Health Services, Inc. stated that the partnership with Arlington County is successful and she is able to provide 16 hours of care per week.

Kevin Kelly, Managing Director of the ECDC/Enterprise Development Group thanked the Board for their support.

Konjit Edward of ECDC requested continued support of their programs, particularly for mental health services.

Zulma Vargas, a 20-year County employee, stated she supports a cost of living increase for County employees.

Marion Jordan, a County parks and nature center volunteer, requested the Board support restoring Sunday hours at the nature centers.

Andres Tobar of the Shirlington Employment and Education Center stated his appreciation for all the organizations in the community providing a safety net and urged the Board to continue to fund these organizations.

Gerardo Avilla of the Shirlington Employment and Education Center stated he has benefitted from the Center's services.

Connie Freeman, a County employee, spoke in support of County employees earning a cost of living increase.

Kevin Ahearn, a County employee, spoke in support of County employees earning a cost of living increase.

Steve Young, a natural resources volunteer at the Long Branch Nature Center, requested restoration of the Nature Center's operating hours.

Caroline Haynes thanked the Board for funding for the Natural Resources Manager position and requested continued funding for the nature centers.

Alexa Mavroidis, a peer counselor at the Endependence Center, requested that the Board use HOME funds to create tenant-based rental assistance vouchers. She also submitted written questions on the draft Consolidated Plan.

Cheryl Medonsa thanked the Board for their support of Aurora Highlands.

Candice Rose of the Commission on Aging requested \$133,000 for long-term care for seniors.

Cory Giacobbe requested restoration of full hours at all libraries, thanked the County Manager, and expressed support for the Manager's recommendations.

### **THREE-MINUTE SPEAKERS:**

Nury Marquez of the Hispanic Committee of Virginia stated that 1,400 clients were served last year. Ms. Marquez requested funds for the immigration/legal assistance program. She also thanked the Board for existing funding and stated her support for housing programs.

Yvette Zaragoza of the Hispanic Committee of Virginia thanked the Board for their continued support and stated the need for more resources for low income families in Arlington and she requested funds for the immigration/legal assistance program.

Charles Meng of the Arlington Food Assistance Center (AFAC) requested \$75,000 for families who need food due to a recent 24% increase in families requesting assistance from AFAC.

Robert Atkins spoke about rats.

Bernard Berne requested that the Board decrease the budget by doing less mowing.

Lois Athey, Executive Director of BU-GATA Tenant Association requested \$50,000 for tenant outreach.

Saul Reyes of BU-GATA Tenant Association thanked the Board for restoring funding to the Lubber Run Community Center and requested \$50,000 to expand tenant outreach.

Charles Rinker of the Arlington New Directions Coalition stated that he supports the recommendations in the human services memo, and requested an additional \$1.7 million including \$650,000 for MIPAP.

A motion was made by CHRISTOPHER ZIMMERMAN, Member, seconded by WALTER TEJADA, Vice Chairman to conclude the public hearing on the proposed expenditures budget for County and Schools for Fiscal Year 2013 and carry-over consideration to the April 21, 2012 County Board Meeting. The motion was adopted by a vote of 4 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

## **ADJOURNMENT**

Without objection, at 9:48 p.m., the meeting was adjourned.

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MARY HYNES, Chair

ATTEST:

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HOPE L. HALLECK, Clerk

Public Hearing of the County Board of Arlington County, Virginia, held in Room 307 of 2100 Clarendon Boulevard, Arlington, Virginia, thereof on Thursday, March 22, 2012 at 7:01 p.m.

PRESENT: MARY HYNES, Chair  
J. WALTER TEJADA, Vice Chairman  
JAY FISETTE, Member  
CHRISTOPHER ZIMMERMAN, Member

ALSO PRESENT: BARBARA M. DONNELLAN, County Manager  
HOPE L. HALLECK, Clerk

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**PUBLIC HEARING ON PROPOSED CALENDAR YEAR (CY) 2012 TAX RATES.**

The Board held a duly advertised public hearing from 7:01 p.m. to 8:01 p.m. at which 11 persons spoke on the proposed CY 2012 assessment increase and fees which includes:

- Calendar Year 2012 real estate tax rate (advertised at \$0.965),
- Calendar Year 2012 sanitary district tax for stormwater management (advertised at \$0.013),
- Calendar Year 2012 commercial real estate tax for transportation initiatives (advertised at \$0.125),
- Calendar Year 2012 personal property tax rate (advertised at \$5.00), allocation method of the State's vehicle tax relief, and the personal property tax rate of public service corporation properties and manufactured homes (\$0.965).
- 2<sup>nd</sup> Road North Service District tax rate and Rosslyn and Crystal City and Ballston Business Improvement Districts tax rates.
- Household Solid Waste rate, water and sewer rates, and Parks & Recreation programs & services fees.

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**TWO MINUTE SPEAKERS:**

Nina Janopaul, President of the Arlington Partnership for Affordable Housing (APAH) stated her support for increasing the tax rate to the maximum level allowed, especially in light of increasing home values.

Eric Wenberg of the Board of Directors of the Alliance for Housing Solutions (AHS) stated that AHS has submitted a letter with its review of the Manager's recommendations. He stated AHS's support for the one half of one cent increase proposed by the Manager and up to an additional one and one half cent increase as necessary for housing programs.

Richard Pollack asked that the Board not raise taxes and cut funding. He stated that home ownership in Arlington is too expensive.

Judith Deane of the Community Services Board (CSB) stated that low income families are struggling with housing costs.

Angie Roberts of the Northern Virginia Affordable Housing Alliance spoke of a memo from homeless support organizations requesting additional services and asked the Board to adopt a tax rate to provide for the services.

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**THREE MINUTE SPEAKERS:**

Robert Atkins spoke about maintaining the current tax rate and asked the Board to reduce spending.

Jim Hurysz stated that he opposes an increase in the real estate tax rate and asked the Board to instead increase the commercial property tax rate.

Keith Whyte of the Community Services Board stated that every dollar spent on CSB services saves four dollars in healthcare costs and seven dollars in public safety costs. He stated his support for an increase in the tax rate.

Matthew White asked the Board not to raise taxes, especially not to pay for affordable housing. He stated that he does not feel that this is the role of government.

Stephen Chambers expressed his concern about the method of assessments and stated that they place a "tremendous burden" on taxpayers. He asked the Board not to raise taxes and stated that he sees no justification to raise the tax rate.

Jared Handler asked the Board not to raise taxes and stated that spending should be delayed because many residents can barely afford to keep their homes due to difficult economic times.

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At the request of the Chairman at 7:30 p.m., the Board recessed until additional speakers arrived or until 8:00 p.m., whichever came first.

A motion was made by MARY HUGHES HYNES, Chairman, seconded by J. WALTER TEJADA, Vice Chairman to conclude the public hearings on the proposed tax rate and fees for the FY 2013 Budget and the carry over action on these issues to the April 21, 2012 Regular County Board meeting. The motion was adopted by a vote of 4 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

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**ADJOURNMENT**

Without objection, the meeting was adjourned at 8:01 p.m.

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MARY HUGHES HYNES, Chairman

ATTEST:

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HOPE L. HALLECK, Clerk

A Special Meeting for a Closed Meeting of the County Board of Arlington County, Virginia held at 2100 Clarendon Boulevard, Suite 307, Arlington, Virginia, thereof on Monday, March 26, 2012 at 3:03 p.m.

PRESENT: MARY HUGHES HYNES, Chairman  
J. WALTER TEJADA, Vice Chairman  
JAY FISETTE, Member  
CHRISTOPHER ZIMMERMAN, Member

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**CLOSED MEETING**

On a motion by Ms. Hynes, seconded by Mr. Tejada and carried by a vote of 4 to 0, the voting recorded as follows: Ms. Hynes – Aye, Mr. Tejada-Aye, Mr. Fisetete - Aye, and Mr. Zimmerman – Aye, the Board met in a closed meeting from 3:03 p.m. to 6:23 p.m., as authorized by Virginia Code sections 2.2-3711.A.1 for the purposes of discussing a personnel matter.

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**CERTIFICATION OF CLOSED MEETING DISCUSSIONS**

On a motion by Ms. Hynes, seconded by Mr. Tejada and carried by a vote of 4 to 0 by roll call, the voting recorded as follows:

<u>Member</u>	<u>Vote</u>
Mr. Zimmerman	Aye
Ms. Hynes	Aye
Mr. Fisetete	Aye
Mr. Tejada	Aye

the Board certified that to the best of each member's knowledge that only public business matters lawfully exempted from open meeting requirements under Chapter 37, Title 2.2 of the Code of Virginia and only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed, or considered by the Board.

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**ADJOURNMENT**

Without objection, at 6:23 p.m., the meeting was adjourned.

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MARY HUGHES HYNES, Chairman

ATTEST:

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HOPE L. HALLECK, Clerk

Budget Work Session of the County Board of Arlington County, Virginia held at 2100 Clarendon Boulevard, Suite 307, Arlington, Virginia, thereof on Tuesday, March 27, 2012, at 3:04 p.m.

PRESENT: MARY HUGHES HYNES, Chairman  
J. WALTER TEJADA, Vice Chairman  
JAY FISETTE, Member  
CHRISTOPHER ZIMMERMAN, Member

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**BUDGET WORK SESSION.**

The Board held a Work Session from 3:05 p.m. to 4:54 p.m. to discuss the proposed Fiscal Year 2013 budgets for Arlington Economic Development, Compensation and Non-Departmental.

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**ADJOURNMENT**

Without objection, at 4:54 p.m., the meeting was adjourned.

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MARY HUGHES HYNES, Chairman

ATTEST:

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HOPE L. HALLECK, Clerk

Budget Work Session of the County Board of Arlington County, Virginia held at 2100 Clarendon Boulevard, Suite 307, Arlington, Virginia, thereof on Tuesday, March 27, 2012, at 7:08 p.m.

PRESENT: MARY HUGHES HYNES, Chairman  
\*J. WALTER TEJADA, Vice Chairman  
JAY FISETTE, Member  
CHRISTOPHER ZIMMERMAN, Member  
\*arrived at 7:30 p.m.

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**BUDGET WORK SESSION.**

The Board held a Work Session from 7:08 p.m. to 9:10 p.m. to discuss the proposed Fiscal Year 2013 budgets for Pay-As-You-Go Capital and Master Lease, Debt Service, Metro, Department of Environmental Services, and Crystal City, Potomac Yard and Pentagon City Tax Increment Financing Area Fund.

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**ADJOURNMENT**

Without objection, at 9:10 p.m., the meeting was adjourned.

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MARY HUGHES HYNES, Chairman

ATTEST:

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HOPE L. HALLECK, Clerk

Work Session of the County Board of Arlington County, Virginia, held at 1426 N. Quincy Street, Education Center, Rooms 101 A/B, Arlington, Virginia, thereof on Thursday March 29, 2012 at 7:00 p.m.

PRESENT: MARY HUGHES HYNES, Chairman  
J. WALTER TEJADA, Vice Chairman  
JAY FISETTE, Member  
LIBBY GARVEY, Member  
CHRISTOPHER ZIMMERMAN, Member

ABBY RAPHAEL, Chair  
EMMA VIOLAND-SANCHEZ, Vice Chair  
SALLY M. BAIRD, Member  
JAMES LANDER, Member

BARABARA DONNELLAN, County Manager  
HOPE L. HALLECK, Clerk  
and other staff

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**JOINT BUDGET WORK SESSION WITH THE SCHOOL BOARD**

The Board held a Work Session from 7:06 p.m. to 9:27 p.m. to discuss the proposed Fiscal Year 2013 budget for the Arlington Public Schools.

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**ADJOURNMENT**

Without objection, at 9:27 p.m., the meeting was adjourned.

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MARY HUGHES HYNES, Chairman

ATTEST:

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HOPE L. HALLECK, Clerk

A Special Meeting for a Closed Meeting of the County Board of Arlington County, Virginia held at 2100 Clarendon Boulevard, Suite 307, Arlington, Virginia, thereof on Wednesday, April 4, 2012 at 3:11 p.m.

PRESENT: MARY HUGHES HYNES, Chairman  
J. WALTER TEJADA, Vice Chairman  
JAY FISETTE, Member  
LIBBY GARVEY, Member  
CHRISTOPHER ZIMMERMAN, Member

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**CLOSED MEETING**

On a motion by Ms. Hynes, seconded by Mr. Tejada and carried by a vote of 5 to 0, the voting recorded as follows: Ms. Hynes – Aye, Mr. Tejada-Aye, Mr. Fisetete – Aye, Ms. Garvey – Aye and Mr. Zimmerman – Aye, the Board met in a closed meeting from 3:11 p.m. to 4:12 p.m., as authorized by Virginia Code sections 2.2-3711.A.1 for the purpose of discussing personnel matters.

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**CERTIFICATION OF CLOSED MEETING DISCUSSIONS**

On a motion by Ms. Hynes, seconded by Mr. Tejada and carried by a vote of 5 to 0 by roll call, the voting recorded as follows:

<u>Member</u>	<u>Vote</u>
Mr. Zimmerman	Aye
Ms. Hynes	Aye
Mr. Fisetete	Aye
Ms. Garvey	Aye
Mr. Tejada	Aye

the Board certified that to the best of each member's knowledge that only public business matters lawfully exempted from open meeting requirements under Chapter 37, Title 2.2 of the Code of Virginia and only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed, or considered by the Board.

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**ADJOURNMENT**

Without objection, at 4:12 p.m., the meeting was adjourned.

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MARY HUGHES HYNES, Chairman

ATTEST:

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HOPE L. HALLECK, Clerk

Budget Work Session of the County Board of Arlington County, Virginia held at 2100 Clarendon Boulevard, Suite 307, Arlington, Virginia, thereof on Tuesday, April 10, 2012, at 3:04 p.m.

PRESENT: MARY HUGHES HYNES, Chairman  
J. WALTER TEJADA, Vice Chairman  
JAY FISETTE, Member  
LIBBY GARVEY, Member  
CHRISTOPHER ZIMMERMAN, Member

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**BUDGET WORK SESSION.**

The Board held a Work Session from 3:04 p.m. to 5:11 p.m. to to wrap-up the discussion on the proposed Fiscal Year 2013 budget.

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**ADJOURNMENT**

Without objection, at 5:11 p.m., the meeting was adjourned.

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MARY HUGHES HYNES, Chairman

ATTEST:

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HOPE L. HALLECK, Clerk

Budget Work Session of the County Board of Arlington County, Virginia held at 2100 Clarendon Boulevard, Suite 307, Arlington, Virginia, thereof on Tuesday, April 17, 2012, at 3:21 p.m.

PRESENT: MARY HUGHES HYNES, Chair  
J. WALTER TEJADA, Vice Chairman  
JAY FISETTE, Member  
LIBBY GARVEY, Member  
CHRISTOPHER ZIMMERMAN, Member

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**BUDGET WORK SESSION.**

The Board held a Work Session from 3:21 p.m. to 4:46 p.m. to wrap-up the discussion on the proposed Fiscal Year 2013 Budget.

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**ADJOURNMENT**

Without objection, at 4:46 p.m., the meeting was adjourned.

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MARY HUGHES HYNES, Chair

ATTEST:

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HOPE L. HALLECK, Clerk

A Regular Meeting of the County Board of Arlington County, Virginia, held in Room 307 of 2100 Clarendon Boulevard thereof on Saturday, April 21, 2012 at 8:30 a.m.

PRESENT: MARY HYNES, Chair  
J. WALTER TEJADA, Vice Chairman  
JAY FISETTE, Member  
LIBBY GARVEY, Member  
CHRISTOPHER ZIMMERMAN, Member

ALSO PRESENT: BARBARA DONNELLAN, County Manager  
STEPHEN MacISAAC, County Attorney  
HOPE L. HALLECK, Clerk

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**PUBLIC COMMENT**

Ahmed Banaddi spoke about a revised Taxi Cab Ordinance proposed by the Arlington United Taxi Operators (AUTO).

Robert Atkins spoke about maintenance of County property.

Mark Lepnew commented on his health concerns with the reuse of pool water in apartment building pools.

Lisa Chedister spoke about urban agriculture and expressed her support of backyard hens.

Audrey Clement commented on the I-66 Multimodal Study and stated how the study could be improved.

Ken Bass of the Arlington Soccer Association talked about parking at Long Bridge Park.

Alison Kindler of the Ft. Barnard Community Garden spoke about problems at a vacant lot on 19<sup>th</sup> and S. Pollard Streets.

Jim Hurysz spoke about the cost of streetcars versus buses.

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**ANALYSIS OF CONTINGENT ACCOUNTS**

The Board received a Summary of Fiscal Year 2012 Contingent Accounts showing balances of \$1,000,000 in General and \$3,899,554 in Affordable Housing Investment Fund as of March 1, 2012.

**CONSENT ITEMS (ITEMS 1-40) CITIZENS INTERESTED IN REMOVING AN ITEM FROM THE CONSENT AGENDA MUST SUBMIT A SPEAKER SLIP TO THE CLERK AT THE SATURDAY, APRIL 21, 2012, MEETING BEFORE 9 A.M. PUBLIC TESTIMONY ON REMOVED ITEMS WILL OCCUR AT THE RECESSED MEETING ON TUESDAY, APRIL 24, 2012, AT 6:30 P.M. (NO TESTIMONY TAKEN ON SATURDAY).**

A motion was made by CHRISTOPHER ZIMMERMAN, Member, seconded by LIBBY GARVEY, Member to approve the County Manager's recommendation for all consent items except items #16, #18, #20, #23 and #28, which will be subject to full hearing at the April 24, 2012 County Board recessed meeting. The motion was adopted and carried by a vote of 5 to 0. The voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, LIBBY GARVEY, Member - Aye and CHRISTOPHER ZIMMERMAN, Member – Aye.

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SITE PLANS/AMENDMENTS/REVIEW

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**1. SP # 18 (1812 N. MOORE ST.) SITE PLAN AMENDMENTS**

- A. SP# 18 Site Plan Amendment to modify Conditions #84 and 85 to allow the County Manager to modify agreed upon improvements called for in the Community Benefit Plan and to provide terms upon which the developer could construct additional improvements paid for by the County; located at 1812 N. Moore St. (RPC#16-037-004).

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the ordinance to approve a site plan amendment to SP #18, subject to all previously approved conditions with amended Site Plan Conditions #84 and 85.

WHEREAS, an application for a Site Plan Amendment dated July 20, 2011, as amended, for Site Plan # 18, was filed with the Office of the Zoning Administrator; and

WHEREAS, as indicated in Staff Report[s] provided to the County Board for its April 21, 2012 meeting, and through comments made at the public hearing before the County Board, the County Manager recommends that the County Board approve the Site Plan Amendment subject to numerous conditions as set forth below; and

WHEREAS, the County Board held a duly-advertised public hearing on that Site Plan Amendment on April 21, 2012 and finds, based on thorough consideration of the public testimony and all materials presented to it and/or on file in the Office of the Zoning Administrator, that the improvements and/or development proposed by the Site Plan as amended:

- Substantially comply with the character of master plans, officially approved neighborhood or area development plans, and with the uses permitted and use regulations of the district as set forth in the Zoning Ordinance; and
- Functionally relate to other structures permitted in the district and will not be injurious or detrimental to the property or improvements in the neighborhood; and
- Are so designed and located that the public health, safety and welfare will be promoted and protected.

NOW THEREFORE, BE IT ORDAINED that, as originally requested by an application dated July 20, 2011, as amended, for Site Plan #18, and as such application has been modified, revised, or amended to modify conditions for the parcel of real property known as RPC# 16-037-004, and - 005 and 1812 and 1850 N. Moore Street, approval is granted and the parcel so described shall be used according to the Revised Site Plan Application, subject to all previously approved conditions (numbers 1 through 99) with amendments to conditions #84 and 85 as follows:

Modified Conditions:

84. The developer agrees to submit plans to the County Manager detailing the proposed improvements to N. Moore Street, as generally shown on the plans dated December 5, 2007, valued at \$1,200,000, prior to the issuance of the Excavation/Sheeting and Shoring Permit. By way of illustration and not limitation, these improvements include:
- a. A 35-foot wide mid-block crosswalk flush with curb, with a gradual descent tapering back to street grade over approximately 24-feet to the north and to the south (collectively referred to herein as the "mid-block crosswalk").
  - b. Alternative paving patterns and colors on roadway and/or sidewalks.
  - c. Alternative bus shelters.

The value of the improvements referenced above may be modified as mutually agreed upon by the developer and the County so long as the total cost to the developer of all improvements listed in this condition and Condition #85 shall not exceed \$3,482,000, exclusive of the \$500,000 for the Rosslyn Transit Store identified in Condition #86.

In addition, upon administrative application by the developer, the Zoning Administrator may approve modifications to the list of improvements above if she finds that the modifications are necessary for any of the following reasons: in order to reduce overall costs, to substitute an alternative improvement for one of equal or superior quality to a listed item, in response to County Board direction, and/or to keep costs within the County Manager's budget; but under no circumstances shall any approved modification result in the developer's cost exceeding the \$3,482,000 described herein.

In the event that the County Manager and the developer mutually agree to modifications to the list of improvements that result in hard and soft costs exceeding \$3,482,000 ("Cost Overage Improvements") (the difference between the cost of the improvements and \$3,482,000 will be referred to as the "Cost Overage"), as described above, then the developer agrees to continue to be responsible for those costs only in an amount of \$3,482,000; the developer agrees to be responsible for providing the County with a statement of the cost to construct the Cost Overage Improvements. In the event the County provides written approval of the statement of cost, the developer agrees to be responsible for construction of said Cost Overage Improvements. Upon completion of construction of the Cost Overage Improvements, the developer agrees to provide the County Manager with a reimbursement invoice and supporting documentation that reflects the amount of the Cost Overage. If the County does not pay the Cost Overage within 45 days of receipt the developer agrees to again notify the County Manager that such amount is to be paid in no more than 15 days from receiving the second notice. In the event the County does not pay the Overage, the developer may request a minor site plan amendment requesting that the County Board grant relief from the site plan obligations to cover the unpaid Cost Overage and the cost of the minor site plan amendment application fee.

In the event that the developer receives approval from the County Manager of such plans in writing within 180 days of the dates of submission of such plans, the developer agrees to install and construct improvements to North Moore Street prior to the issuance of the Certificate of Occupancy for the top floor of the office building.

The developer also agrees to do the following:

- d. Maintain upgrades and finishes beyond the County standard finishes of the sidewalk and streetscape on the western side of N. Moore Street between 19th Street North and Wilson Boulevard and the mid-block crosswalk on N. Moore Street, as defined in subsection a. above.

- e. The developer will keep the mid-block crosswalk and other streetscape improvements in good working order and repair any damages within a satisfactory time while maintaining bus and Metro operations.
- f. Provide written notice to Arlington County's Division of Transportation of any crosswalk and sidewalk repairs.
- g. Coordinate any repairs with the County and WMATA to reduce schedule conflicts.

In the event that the developer does not receive in writing from the County Manager the approval or receives a denial of such plans within 180 days of the date of submission of such plans, the developer agrees to provide a contribution in the amount of \$1,200,000 toward the future design and construction of improvements (by others) of any of the improvements listed in this condition and/or Condition #85 prior to the issuance of the Certificate of Occupancy for the top floor of the office building and this condition shall be fully satisfied.

#### Metro Station and Fort Myer Drive Improvements

85. The developer agrees to submit plans to the County Manager and the Washington Metropolitan Area Transit Authority (WMATA) detailing the proposed improvements to Rosslyn Metro Station and Fort Myer Drive, valued at \$2,282,000, as generally shown on the plans prepared by dated December 5, 2007, prior to the issuance of the Excavation/Sheeting and Shoring permit. By way of illustration and not limitation, these improvements include:
- a. ADA-accessible entrance on Fort Myer Drive and ramp into station
  - b. Location of approximately 1,000 square foot Rosslyn Transit Store
  - c. Additional lighting on the station mezzanine
  - d. New tile flooring
  - e. Bus/train schedule information boards
  - f. Bus waiting area seating near entrance on N. Moore Street
  - g. Provide a public pass through near the SE corner of the 1812 N. Moore St. lobby that will provide passage between the 1812 lobby and the Metro Station.
  - h. Ensure that the 1812 N. Moore St. building's southern exterior party wall adjacent to the north wall of the Metro station is not blank. The applicant agrees to put an aesthetic feature or surface on the 1812 N. Moore St.'s southern exterior wall to help animate the wall for people passing by on N. Moore St.
  - i. Preservation and relocation of the existing art located on the Ft. Myer Dr. wall of the Metro Station.
  - j. Improvements and architectural upgrades to the existing skybridge.
  - k. Provide additional daylighting by adding transparent panels along the Fort Myer Dr. Metro Station façade.

The value of the improvements listed above may be modified as mutually agreed upon by the developer and the County so long as the total cost to the developer of all improvements specified in this condition and Condition #84 shall not exceed \$3,482,000, exclusive of the \$500,000 for the Rosslyn Transit Store identified in Condition #86.

In addition, upon administrative application by the developer, the Zoning Administrator may approve modifications to the list of improvements above if she finds that the modifications are necessary for any of the following reasons: in order to reduce overall costs, to substitute an alternative improvement for one of equal or superior quality to a listed item, in response to County Board direction, and/or to keep costs within the County Manager's budget; but under no circumstances shall any approved modification result in the developer's cost exceeding the \$3,482,000 described herein.

In the event that the County Manager and the developer mutually agree to modifications to the list of improvements that result in hard and soft costs exceeding \$3,482,000 ("Cost Overage Improvements") (the difference between the cost of the improvements and \$3,482,000 will be referred to as the "Cost Overage"), as described above, then the

developer agrees to continue to be responsible for those costs only in an amount of \$3,482,000; the developer agrees to be responsible for providing the County with a statement of the cost to construct the Cost Overage Improvements. In the event the County provides written approval of the statement of cost, the developer agrees to be responsible for construction of said Cost Overage Improvements. Upon completion of construction of the Cost Overage Improvements, the developer agrees to provide the County Manager with a reimbursement invoice and supporting documentation that reflects the amount of the Cost Overage. If the County does not pay the Cost Overage within 45 days of receipt the developer agrees to again notify the County Manager that such amount is to be paid in no more than 15 days from receiving the second notice. In the event the County does not pay the Overage, the developer may request a minor site plan amendment requesting that the County Board grant relief from the site plan obligations to cover the unpaid Cost Overage and the cost of the minor site plan amendment application fee.

In the event that the developer receives approval from the County Manager and WMATA of such plans in writing within 180 days of the dates of submission of such plans, the developer agrees to install and construct improvements to Rosslyn Metro Station prior to the issuance of the Certificate of Occupancy for the top floor of the office building.

In the event that the developer does not receive in writing from the County Manager or WMATA the approval or receives a denial of such plans within 180 days of the date of submission of such plans, the developer agrees to provide a contribution in the amount of \$2,282,000 toward the future design and construction of improvements (by others) of any of the improvements listed in this condition and/or Condition #84 prior to the issuance of the Certificate of Occupancy for the top floor of the office building and this condition shall be fully satisfied.

[Board Report # 1 A](#)

- B. SP# 18 SITE Plan Amendment to modify Conditions #15 and #21 regarding the timing for the installation of required street trees; located at 1812 N. Moore St. (RPC# 16-037-004).

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the attached ordinance to approve a site plan amendment to SP #18, modifying conditions #15 and #21, to allow the required street trees on 19<sup>th</sup> Street to be installed following the installation of public art.

WHEREAS, an application for a Site Plan Amendment dated September 15, 2011 for Site Plan # 18, was filed with the Office of the Zoning Administrator; and

WHEREAS, as indicated in the Staff Report dated April 21, 2012 and through comments made at the public hearing before the County Board, the County Manager recommends that the County Board approve the Site Plan Amendment subject to numerous conditions as set forth in the Staff Report; and

WHEREAS, the County Board held a duly-advertised public hearing on that Site Plan

Amendment on April 21, 2012 and finds, based on thorough consideration of the public testimony and all materials presented to it and/or on file in the Office of the Zoning Administrator, that the improvements and/or development proposed by the Site Plan as amended:

- Substantially complies with the character of master plans, officially approved neighborhood or area development plans, and with the uses permitted and use regulations of the district as set forth in the Zoning Ordinance and modified as follows:

Amend Condition #15 and #21 to allow deferral of the required street tree installation following the installation of the approved public art installation on 19<sup>th</sup> Street for Site Plan #18; and
- Functionally relates to other structures permitted in the district and will not be injurious or detrimental to the property or improvements in the neighborhood; and
- Is so designed and located that the public health, safety and welfare will be promoted and protected.

NOW THEREFORE, BE IT ORDAINED that, as originally requested by an application dated September 15, 2011 for Site Plan #18, and as such application has been modified, revised, or amended to include the drawings, documents, conditions and other elements designated in Condition 1 below ( which drawings, etc... are hereafter collectively referred to as "Revised Site Plan Application"), for a Site Plan Amendment for the deferral of street tree installation, for the parcel of real property known as RPC# 16-037-004 and 1812 N. Moore St. approval is granted and the parcel so described shall be used according to the Site plan as originally approved on December 15, 2007 and amended from time to time as shown in the records of the Office of Zoning administration, and as amended by the Revised Site Plan Application, subject to all previous conditions and the following modified conditions:

15. The installation of all plant material shown on the final landscape plan shall take place before the issuance of the first Certificate of Occupancy for the respective phase of construction; however, installation of the street trees on 19th Street North shall be delayed until after the public art as required in Condition #65 is installed. The applicant shall submit an application for administrative change within 30 days following the installation of the public art requesting that the trees not be required to be installed. The County Manager shall then determine whether the street trees required on 19<sup>th</sup> Street North impede the view of the public art to an extent that the art experience is significantly undermined by the presence of the trees. Should the County Manager find that the street trees impede the view of the public art to such extent, the County Manager shall approve the deletion of the street trees from the final landscape plan. However, if the trees do not impede the view, the street trees shall be installed prior to the issuance of the Master Certificate of Occupancy."

21. Sidewalk Improvements

19<sup>th</sup> Street North – A minimum 11.3-foot wide sidewalk, measured from the back of curb, including 4-foot wide planting strip planted with ~~4 to 4 1/2 inch caliper Willow Oak street trees and such~~ ground cover as liriop muscarii, hypericum, calycinum (Aaron's Beard), or juniperus conferta (Shore Juniper), place approximately 30 feet apart on center and a minimum of either (8) inches from back of curb. The developer agrees to provide a minimum 9-foot clear sidewalk along 19<sup>th</sup> Street North.

The presence of street trees on 19<sup>th</sup> Street will be determined upon review of an administrative change request submitted by the Applicant after the installation of the public art as provided for in Condition #15. If it is determined that street trees should be installed, the County Manager shall determine the species, to be consistent with the *Rosslyn-Ballston Corridor Streetscape Standards*, and final location of the street trees, at that time.

[Board Report #1 B](#)

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**2. SP #125 SITE PLAN AMENDMENT FOR RESTAURANT PERMITTING LIVE ENTERTAINMENT AND DANCING AT THE CHINA GARDEN RESTAURANT; LOCATED AT 1000 AND 1100 WILSON BOULEVARD (RPC# 17-001-010; -011).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the ordinance to approve an amendment to SP #125 to permit live entertainment and dancing at the China Garden Restaurant, subject to all previous conditions, one new condition, and with a County Board review in one year (April 2013).

WHEREAS, an application dated February 10, 2012 for a Site Plan Amendment for Site Plan #125, was filed with the Office of the Zoning Administrator: and

WHEREAS, as indicated in Staff Report[s] prepared for the April 21, 2012 County Board meeting and through comments made at the public hearing before the County Board, the County Manager recommends that the County Board approve the Site Plan Amendment subject to numerous conditions as set forth in the Staff Report[s]; and

WHEREAS, the County Board held a duly-advertised public hearing on that Site Plan Amendment on April 21, 2012 and finds, based on thorough consideration of the public testimony and all materials presented to it and/or on file in the Office of the Zoning Administrator, that the improvements and/or development proposed by the Site Plan as amended:

- Substantially complies with the character of master plans, officially approved neighborhood or area development plans, and with the uses permitted and use regulations of the district as set forth in the Zoning Ordinance

- ; and
- Functionally relates to other structures permitted in the district and will not be injurious or detrimental to the property or improvements in the neighborhood; and
- Is so designed and located that the public health, safety and welfare will be promoted and protected.

NOW THEREFORE, BE IT ORDAINED that, as originally requested by an application dated February 10, 2012 for Site Plan #125, and as such application has been modified, revised, or amended to include the drawings, documents, conditions and other elements designated in the conditions below ( which drawings, etc... are hereafter collectively referred to as "Revised Site Plan Application"), for a Site Plan Amendment for live entertainment and dancing, for the parcel of real property known as RPC #17-001-010; 011 and 1100 Wilson Boulevard approval is granted and the parcel so described shall be used according to the Site plan as originally approved on September 6, 1972 and amended from time to time as shown in the records of the Office of Zoning administration, and as amended by the Revised Site Plan Application, subject to all previous conditions and the following new condition:

36. The applicant agrees that live entertainment and dancing use permitted at the China Garden Restaurant at 1100 Wilson Boulevard is a temporary use only that has been approved for a limited one (1) year period, and not longer. During the one year period, the use is permitted subject to all site plan conditions, and subject to the same reviews that could otherwise be made of any site plan use. The applicant further agrees that approval for the use will terminate after a period of one (1) year, on April 21, 2013, without further action by the County Board. The applicant agrees that it will cease use of the space for the purposes of live entertainment and dancing, and shall convert the space to another approved use, or fully vacate the space, on or before April 21, 2013. The applicant acknowledges and agrees that after April 21, 2013, it shall have no right to use the space for live entertainment and dancing purposes unless specific approval for that use is obtained from the County Board. In addition to all other conditions of this site plan, the applicant specifically agrees that the live entertainment and dancing use shall be subject to the following additional conditions:
  - a. The applicant agrees that live entertainment (DJ, ~~and~~ Karaoke, and live music ensembles) and dancing at 1100 Wilson Boulevard shall be permitted only between the hours of 9 p.m. and 1 a.m. ~~seven (7) days a week~~ Fridays, Saturdays, and the eve of all Federal holidays (for the purposes of this condition, Federal Holidays shall be defined as all legal Federal Holidays as well as St. Patrick's Day, Cinco de Mayo, and Halloween).
  - b. The applicant agrees to comply with all applicable requirements of County and State Ordinances, including, by way of illustration and not limitation, with regulations of the Environmental Health Bureau, and the Fire Marshal, the Police Department, and the Alcohol Beverage Control Board (ABC).

- c. The applicant agrees that dancing is not permitted until the applicant obtains a Dance Hall Permit from the Zoning Office.
- d. The applicant agrees to comply with the Arlington County Noise Ordinance and further agrees that the restaurant's windows and doors shall remain closed during the times of live entertainment and dancing except for the purposes of entry, egress, and other intermittent uses, such as serving an outdoor seating area. The applicant further agrees that, under no circumstances shall live entertainment and dancing be permitted outside of the building or broadcast over loudspeakers outside the building. The applicant agrees that doors shall not be propped open during live entertainment and dancing.
- e. The applicant agrees that all staff serving alcohol to customers shall have TIPS (Training for Intervention Procedures) certification. The applicant agrees to keep a record of TIPS training certification for all restaurant staff, including all new staff, and submit this information upon the County's request.
- f. The applicant agrees to designate and make available a neighborhood liaison to communicate with nearby residents and neighbors to address concerns which may be related to live entertainment and dancing and to designate and make available an onsite liaison that shall be available during the hours of the business operation to receive and respond to community concerns regarding the live entertainment and dancing. The name, telephone number, and electronic mail address (if one is established) shall be submitted to the Zoning Administrator and a copy sent to the landlord, the Radnor/Fort Myer Heights Civic Association, the North Rosslyn Civic Association, and the Rosslyn Renaissance Urban Design Committee.

[Board Report #2](#)

[Board Report #2 -Supplemental Report \(Revised Condition-Posted 04-19-2012\)](#)

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**3. SP #167 SITE PLAN AMENDMENT TO PERMIT INSTALLATION OF AN ABOVE-GROUND STORAGE TANK (AST); LOCATED AT 1805 CRYSTAL DRIVE (RPC# 34-020-PCA).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the ordinance to approve an amendment to SP #167 to permit installation of an above-ground storage tank.

WHEREAS, an application for a Site Plan Amendment dated January 30, 2012 for Site Plan # 167, was filed with the Office of the Zoning Administrator: and

WHEREAS, as indicated in Staff Report[s] prepared for the April 21, 2012 County Board meeting and through comments made at the public hearing before the County Board, the County Manager recommends that the County Board approve the Site Plan Amendment subject to numerous conditions as set forth below; and

WHEREAS, the County Board held a duly-advertised public hearing on that Site Plan

Amendment on April 21, 2012 and finds, based on thorough consideration of the public testimony and all materials presented to it and/or on file in the Office of the Zoning Administrator, that the improvements and/or development proposed by the Site Plan [as amended]:

- Substantially complies with the character of master plans, officially approved neighborhood or area development plans, and with the uses permitted and use regulations of the district as set forth in the Zoning Ordinance; and
- Functionally relates to other structures permitted in the district and will not be injurious or detrimental to the property or improvements in the neighborhood; and
- Is so designed and located that the public health, safety and welfare will be promoted and protected.

NOW THEREFORE, BE IT ORDAINED that, as originally requested by an application dated January 30, 2012 for Site Plan #167, and as such application has been modified, revised, or amended to include the drawings, documents, conditions and other elements designated in Condition 45 below ( which drawings, etc... are hereafter collectively referred to as "Revised Site Plan Application"), for a Site Plan Amendment for installation of an above ground storage tank, for the parcel of real property known as RPC # 34-020-PCA and 1805 Crystal Drive, approval is granted and the parcel so described shall be used according to the Site plan as originally approved on May 17, 1980 and amended from time to time as shown in the records of the Office of Zoning administration, and as amended by the Revised Site Plan Application, subject to the following condition:

45. The developer agrees to submit and obtain the review and approval by the County Manager or her designee of an amended final landscape plan for the planted strip adjacent to the service bay at Crystal Park Condominium I. The amended final landscape plan may include an above ground storage tank, and shall in all respects be consistent with the conceptual plan prepared by SES, dated January 26, 2012, and as approved by the County Board on April 21, 2012, and shall also include the location and details of screening for the above-grade diesel fuel storage tank. The developer agrees that the above-grade diesel fuel storage tank may not be placed on the property until the developer has obtained the County Manager's approval of the placement of the tank and the amended final landscape plan as being consistent with the site plan approval, and not being visible from the right of way and being properly screened. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-A- SP#167" attached for the public record to these minutes.]

[Board Report #3](#)

Addendum-4-21-12-A- SP#167

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**4. SP #193 SITE PLAN AMENDMENT FOR A ROOFTOP SIGN FOR AES CORP., LOCATED AT 4300 WILSON BLVD., (RPC# 14-059-040).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the ordinance to approve a site plan amendment to amend the comprehensive sign plan for SP #193 to permit a rooftop sign on the Point Building, subject to all previous conditions and an amended Condition #39.

WHEREAS, an application for a Site Plan Amendment dated January 20, 2012 for Site Plan #193, was filed with the Office of the Zoning Administrator: and

WHEREAS, as indicated in Staff Report dated March 26, 2012 and through comments made at the public hearing before the County Board, the County Manager recommends that the County Board approve the Site Plan Amendment to amend the comprehensive sign plan subject to all previous conditions with condition number 39 revised as set forth in this ordinance; and

WHEREAS, the County Board held a duly-advertised public hearing on that Site Plan Amendment on April 21, 2012 and finds, based on thorough consideration of the public testimony and all materials presented to it and/or on file in the Office of the Zoning Administrator, that the improvements and/or development proposed by the Site Plan as amended:

- Substantially complies with the character of master plans, officially approved neighborhood or area development plans, and with the uses permitted and use regulations of the district as set forth in the Zoning Ordinance and modified as follows:

Modification from Section 34.D.1 for sign placement above 35 feet; and

- Functionally relates to other structures permitted in the district and will not be injurious or detrimental to the property or improvements in the neighborhood; and
- Is so designed and located that the public health, safety and welfare will be promoted and protected.

NOW THEREFORE, BE IT ORDAINED that, as originally requested by an application dated January 20, 2012 for Site Plan #193, and as such application has been modified, revised, or amended to include the drawings, documents, conditions and other elements designated in Condition 1 ( which drawings, etc... are hereafter collectively referred to as "Revised Site Plan Application"), for a Site Plan Amendment to amend the Comprehensive Sign Plan to permit a rooftop sign, for the parcel of real property known as RPC # 14-059-040 and 4300 Wilson Boulevard, approval is granted and the parcel so described shall be used according to the Site plan as originally approved on June 24,

2000 and amended from time to time as shown in the records of the Office of Zoning Administration, and as amended by the Revised Site Plan Application, subject to all previous conditions with condition 39 revised as follows:

39. The developer agrees that all signs shall be consistent with the adopted comprehensive sign plan dated June 6, 2000 Revised 4.1 Submission and as approved by the County Board on June 24, 2000.
- a. The developer further agrees that there shall be only one (1) rooftop sign of no more than 63 square feet total, which shall be of the design, size, lighting, and specification as shown on drawings prepared by Kerley Signs entitled "Proposed New Signage For: The AES Corporation" dated 2/28/2011. The developer further agrees that no additional rooftop signs shall be placed on the 4300 Wilson Boulevard building unless an amendment to this comprehensive sign plan is approved. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-B- SP#193" attached for the public record to these minutes.]
  - b. The developer agrees that minor changes to the approved signs may be approved administratively by the Zoning Administrator. For the purposes of the preceding sentence, minor changes shall include only the following: (i) a minor adjustment in the location of a sign to meet field conditions (less than 1 foot in any direction); or (ii) a minor change in the area of an individual sign (less than 5%).
  - c. The developer agrees to install a rheostat or other appropriate variable resistor to the proposed rooftop sign located at 4300 Wilson Boulevard that will allow the developer to adjust (decrease) the sign's lighting intensity. The developer further agrees that if the County Manager finds that the intensity of the rooftop sign lighting has an adverse effect on the surrounding area, the developer will, within 24 hours notice from the County Manager, reduce the intensity of the lights to a level that, in the County Manager's reasonable judgment, will no longer have such an adverse effect.
  - d. The developer agrees that the hours of illumination of the rooftop sign shall be from 8:00 a.m. to 12:00 a.m. (midnight), seven (7) days a week.

[Board Report #4](#)

Addendum-4-21-12-B- SP#193

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**5. SP #196 SITE PLAN AMENDMENT TO RENEW AND EXTEND CONVERSION OF APPROX. 8,401 S.F. OF RETAIL TO OFFICE THROUGH NO LATER THAN JULY 31, 2012, LOCATED AT 3701 FAIRFAX DR., (RPC# 14-030-050).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the ordinance re-approving the conversion for approximately 8,401 square feet of ground floor retail use to office use through July 31, 2012.

WHEREAS, an application for a Site Plan Amendment dated February 10, 2012 for Site Plan #196, was filed with the Office of the Zoning Administrator: and

WHEREAS, as indicated in Staff Report dated March 27, 2012 and through comments made at the public hearing before the County Board, the County Manager recommends that the County Board approve the Site Plan Amendment subject to numerous conditions as set forth in the Staff Report; and

WHEREAS, the County Board held a duly-advertised public hearing on that Site Plan Amendment on April 21, 2012 and finds, based on thorough consideration of the public testimony and all materials presented to it and/or on file in the Office of the Zoning Administrator, that the improvements and/or development proposed by the Site Plan as amended:

- Substantially complies with the character of master plans, officially approved neighborhood or area development plans, and with the uses permitted and use regulations of the district as set forth in the Zoning Ordinance; and
- Functionally relates to other structures permitted in the district and will not be injurious or detrimental to the property or improvements in the neighborhood; and
- Is so designed and located that the public health, safety and welfare will be promoted and protected.

NOW THEREFORE, BE IT ORDAINED that, as originally requested by an application dated February 10, 2012 for Site Plan #196, and as such application has been modified, revised, or amended to include the drawings, documents, conditions and other elements designated in Condition 1 ( which drawings, etc... are hereafter collectively referred to as "Revised Site Plan Application"), for a Site Plan Amendment for a conversion of approximately 8,401 square feet of ground floor retail use to office use through July 31, 2012, for the parcel of real property known as RPC # 14-030-050 and 3701 Fairfax Drive Boulevard, approval is granted and the parcel so described shall be used according to the Site plan as originally approved on November 16, 1982 and amended from time to time as shown in the records of the Office of Zoning administration, and as amended by the Revised Site Plan Application, subject to all previous conditions with conditions number 33 and 34 revised as follows:

33. The applicant agrees that the conversion from retail to office for the space located in the interior of the first floor and shown as "Suite 100" on the drawing, approximately 725 square feet, shall be ~~for no longer than ten (10) years from the date of County Board approval (April 2011)~~ until July 31, 2012. The applicant also agrees that the 3,874 square feet which runs along the North Nelson Street frontage and which is shown as "Suite 120" on the drawing shall be converted to office ~~for a maximum of~~

~~ten (10) years (until April 24, 2011)~~ until July 31, 2012. All space must revert to retail use after July 31, 2012.

34. The applicant agrees that the 3,802 square feet of space located along the North Fairfax Drive frontage that is shown as "Suite 160" on the drawing shall be converted to office from retail until either ~~April 30, 2011~~ July 31, 2012, or the vacancy of the building by DARPA and Frontier, Inc., whichever is sooner. All space must revert to retail use after July 31, 2012. The applicant agrees that it will begin marketing this space as retail, consistent with condition number 32 above, upon vacancy of the building but no later than April 30, 2010.

[Board Report #5](#)

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**6. SP #360 SITE PLAN AMENDMENT FOR OUTDOOR SEATING LOCATED AT 3800 LEE HIGHWAY (RPC# 06-026-052).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the ordinance to approve the site plan amendment to SP# 360 for outdoor seating at 3800 Lee Highway subject to all previous conditions and with new condition #58 and with a County Board review in one (1) year (April 2013).

WHEREAS, an application for a Site Plan Amendment for Site Plan # 360 dated February 13, 2012, was filed with the Office of the Zoning Administrator; and

WHEREAS, as indicated in Staff Report dated March 29, 2012 and through comments made at the public hearing before the County Board, the County Manager recommends that the County Board approve the Site Plan Amendment subject to numerous conditions as set forth below; and

WHEREAS, the County Board held a duly-advertised public hearing on that Site Plan Amendment on April 21, 2012 and finds, based on thorough consideration of the public testimony and all materials presented to it and/or on file in the Office of the Zoning Administrator, that the improvements and/or development proposed by the Site Plan as amended:

- Substantially complies with the character of master plans, officially approved neighborhood or area development plans, and with the uses permitted and use regulations of the district as set forth in the Zoning Ordinance; and
- Functionally relates to other structures permitted in the district and will not be injurious or detrimental to the property or improvements in the neighborhood; and
- Is so designed and located that the public health, safety and welfare will be promoted and protected.

NOW THEREFORE, BE IT ORDAINED that, as originally requested by an application dated February 13, 2012 for Site Plan # 360, and as such application has been modified, revised, or amended to include the drawings, documents, conditions and other elements designated in Condition 58 below (which drawings, etc... are hereafter collectively referred to as "Revised Site Plan Application"), for a Site Plan Amendment for outdoor seating, for the parcel of real property known as RPC# 06-026-052 and 3800 Lee Highway approval is granted and the parcel so described shall be used according to the Site plan as originally approved on July 31, 2002 and amended from time to time as shown in the records of the Office of Zoning administration, and as amended by the Revised Site Plan Application, subject to the previous conditions #1-57, and with the following new condition #58:

- 58. The applicant agrees that the outdoor seating use permitted at 3800 Lee Highway is a temporary use that has been approved for a limited one (1) year period, and not longer. During the one year period, the use is permitted subject to all site plan conditions, and subject to the same reviews that could otherwise be made of any site plan use. The applicant further agrees that approval for the use will terminate after a period of one (1) year, on April 30, 2013, without further action by the County Board. The applicant agrees that it will cease use of the outdoor seating area on or before April 30, 2013. The applicant acknowledges and agrees that after April 30, 2013, it shall have no right to use the outdoor seating area unless specific approval for that use is obtained from the County Board. In addition to all other conditions of this site plan, the applicant specifically agrees that the outdoor seating use shall be subject to the following additional conditions:
  - a. The applicant agrees that outdoor seating area is permitted on Lee Highway only as shown on the "3800 Lofts 3800 Lee Highway Sidewalk Seating Plan" dated April 2, 2012, and that the applicant shall not use the outdoor seating area until a certificate of occupancy has been obtained for that use. The applicant agrees to maintain a minimum of six (6) feet of straight clearance width along all sidewalks, for pedestrians. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-C- SP#360" attached for the public record to these minutes.]
  - b. The applicant agrees that any use of umbrellas in the outdoor seating area shall be done in a manner that does not interfere with pedestrian movement along the sidewalk.
  - c. The applicant agrees that there shall be no music or audio system piped outside to the outdoor seating area at any time.
  - d. The applicant agrees that all outdoor seating including tables, chairs, and removable barriers, shall be removed from the sidewalk annually during the winter months (December, January, and February). No outdoor seating equipment shall be stored on the sidewalk. The applicant further agrees that no permanent furniture, including tables, chairs, railings or umbrellas, shall be installed as part of the outdoor seating.

[Board Report #6](#)

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[USE PERMITS REQUEST/REVIEWS/AMENDMENTS](#)

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**7. U-2387-83-1 USE PERMIT REVIEW OF A VEHICLE SERVICE ESTABLISHMENT FOR EXXON INCORPORATED; LOCATED AT 1824 WILSON BLVD. (RPC# 17-010-018).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-2387-83-1 on file in the Office of the Zoning Administrator for a use permit renewal for the parcel of real property known as 1824 Wilson Boulevard (RPC# 17-010-018), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to the conditions of the staff report and with a five (5) year County Board review (April 2017).

[Board Report #7](#)

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**8. U-2500-86-6 USE PERMIT AMENDMENT ALLOWING EXPANDED ENROLLMENT (TO A MAXIMUM OF 86 CHILDREN) TO AN EXISTING PRESCHOOL FOR ETZ HAYIM ARLINGTON-FAIRFAX JEWISH CONGREGATION; LOCATED AT 2920 ARLINGTON BOULEVARD (RPC# 24-007-015).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-2500-86-6 on file in the Office of the Zoning Administrator for a use permit renewal for the parcel of real property known as 2920 Arlington Boulevard (RPC # 24-007-015), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to the conditions of the staff report, and conditions #1 and #3 as revised in the April 10, 2012 report, and condition #2 as revised in this report and with a County Board review in one (1) year (April 2013).

Revised Conditions:

1. The applicant ~~shall meet the requirements of the Child Care Office, the Community Code Enforcement Office, the Environmental Health Bureau, and the Fire Marshal's Office, including the installation of smoke detectors.~~ agrees to demonstrate compliance with all requirements set forth in all applicable ordinances and regulations, including, by way of illustration and not limitation, those administered by the Child Care Office, Community Code Enforcement Office, Environmental Health Bureau and the Fire Marshal's Office, including securing the appropriate building permit (if required by the Inspection Services Division Office) prior to the issuance of a certificate of occupancy (for the expanded space), and to remain in compliance throughout the life of the use permit.
2. The applicant agrees to provide a written document to each parent with children in the program, patrons and teachers of the requirement to park in the synagogues' South Garfield Street parking lot at all times during the hours of operation of the school and that the children are to be escorted to and from the school. The applicant further agrees that a copy of the document shall be provided to the civic association, the adjoining, adjacent and abutting neighbors and shall be made part of the official record in the Arlington County Zoning Office prior to the issuance of a certificate of occupancy. The applicant agrees that there shall be no drop-off and pick-up on South Fenwick Street or the service road area between South Fillmore Street and South Fenwick Street. The applicant agrees to assign staff to monitor and direct the drop-off and pick-up periods to ensure compliance with the use permit conditions.
3. The applicant agrees to abide at all times with limits of enrollment for the program as determined by the Arlington County Child Care Office, which shall make a final determination of the final occupancy of the program following final build out of the proposed space, but the applicant agrees that the

enrollment shall not exceed ~~50~~ 86 children, even if the Child Care Office were to permit more. ~~The applicant agrees to work closely with the Child Care Office, sharing designs and renovation plans of the proposed space.~~ The applicant agrees to obtain review and approval of all design and renovation plans for the proposed space from the County Manager or his designee and the Child Care Office prior to issuance of ~~an occupancy permit.~~ a certificate of occupancy for the child care use in such space.

[Board Report #8](#)

[Board Report #8-Supplemental Report \(Revised Recommendation and Condition-Posted 04-19-2012\)](#)

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**9. U-2677-90-1 USE PERMIT REVIEW FOR LIVE ENTERTAINMENT AND DANCING AT THE SALSA ROOM; LOCATED AT 2916 COLUMBIA PIKE (RPC# 25-016-004).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-2677-90-1 on file in the Office of the Zoning Administrator for a use permit renewal for the parcel of real property known as 2916 Columbia Pike (RPC# 25-016-004), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to all previously approved conditions, with a County Board review in five (5) years (April, 2017).

[Board Report #9](#)

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**10. U-2795-93-1 USE PERMIT AMENDMENT ALLOWING LIVE ENTERTAINMENT AND DANCING FOR A NEW TENANT, DARNA RESTAURANT; LOCATED AT 946 N. JACKSON ST. (RPC# 14-033-013).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-2795-93-1 on file in the Office of the Zoning Administrator for a use permit renewal for the parcel of real property known as 946 N. Jackson St. (RPC# 14-033-013), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to the conditions of the staff report, revised conditions #1 and #4 and new conditions #6 and #7, with an administrative review in six (6) months (October 2012) and a County Board review in one (1) year (April 2013).

Revised Conditions #1 and #4:

1. The applicant agrees that live entertainment and dancing shall be permitted only between the hours of 8:00 p.m. 9:00 p.m. and 1:30 a.m. 12:00 a.m., Thursdays, Fridays, and Saturdays and between the hours of 8:00 p.m. and 12:00 a.m. on Wednesdays and Sundays. The Applicant further agrees that no live entertainment or dancing shall be permitted on Mondays or Tuesdays.
4. The applicant agrees to ensure that all windows and doors to the subject site shall be kept closed at all times except for the purposes of entry, egress, and other intermittent uses, such as serving an outdoor seating area, and agrees to soundproof the structure as needed to meet maintain compliance with the Arlington County the Noise Ordinance. The applicant agrees that under no circumstances shall live entertainment and dancing be permitted outside of the building or broadcast over loudspeakers outside the building.

Proposed New Conditions:

6. The applicant agrees to comply with all applicable requirements of County and State Ordinances, including, by way of illustration and not limitation, the Environmental Health Bureau, and the Fire Marshal, the Police Department, and the Alcohol Beverage Control Board (ABC).
7. The applicant agrees to provide on-site dedicated security from 8:00 p.m. until closing on nights when dancing is permitted. The on-site security may consist of "in-house" staff, so long as that staff is dedicated to only security during the hours of live entertainment and dancing.

[Board Report #10](#)

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**11. U-2924-97-2 USE PERMIT REVIEW FOR FOOD DELIVERY SERVICE AT PAPA JOHN'S PIZZA; LOCATED AT 2440 WILSON BOULEVARD (RPC# 18-006-009).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-2924-97-2 on file in the Office of the Zoning Administrator for a use permit renewal for the parcel of real property known as 2440 Wilson Boulevard (RPC# 18-006-009), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to all previous conditions, with an addition to Condition #1 and with a correction to Condition #6, and with a County Board review in three (3) years (April 2015).

Revised Conditions:

1. The applicant agrees to develop and maintain a delivery and driver safety training plan which sets forth the content of the course, identifies standards for compliance and identifies other elements of the plan. The driver training manual shall include a map of the Lyon Village Civic Association. The County Board has found that the exception for this use is justified only because the applicant has represented that the use will make deliveries only by vehicles using the commercial frontages and streets to the maximum extent possible.
6. The restaurant manager will establish and continuously maintain ongoing liaison communications with the ~~Courthands~~ Clarendon Courthouse Civic Association and Lyon Village ~~Citizens~~ Civic Association, and the Charleston Condominium Association in order to effectively address any neighborhood concerns.

[Board Report #11](#)

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**12. U-2999-01-1 USE PERMIT REVIEW OF A VEHICLE SERVICE ESTABLISHMENT; LOCATED AT 2427 SHIRLINGTON ROAD (RPC #31-034-019).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-2924-97-2 on file in the Office of the Zoning Administrator for a use permit renewal for the parcel of real property known as 2440 Wilson Boulevard (RPC# 18-006-

009), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to all previous conditions, with an addition to Condition #1 and with a correction to Condition #6, and with a County Board review in three (3) years (April 2015).

[Board Report #12](#)

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**13. U-3053-03-1 USE PERMIT REVIEW OF A FAMILY DAY CARE HOME FOR UP TO NINE (9) CHILDREN FOR MAGALY PAZ QUIROGA; LOCATED AT 4000 19TH STREET SOUTH (RPC# 26-023-024).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-3053-03-1 on file in the Office of the Zoning Administrator for a use permit renewal for the parcel of real property known as 4000 19th Street South (RPC# 26-023-024), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to the conditions of the staff report and with a five (5) year County Board review (April 2017).

[Board Report #13](#)

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**14. U-3058-03-2 USE PERMIT REVIEW FOR FAMILY DAY CARE FOR UP TO NINE (9) CHILDREN; LOCATED AT 937 17TH ST. S. (RPC# 36-001-001).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-3058-03-2 on file in the Office of the Zoning Administrator for a use permit renewal for family daycare for up to nine (9) children for the parcel of real property known as 937 17th St. S. (RPC# 36-001-001), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to the approved condition, and with a County Board review in five (5) years (April 2017).

[Board Report #14](#)

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**15. U-3243-10-1 USE PERMIT REVIEW FOR FOOD DELIVERY SERVICE FOR A CARRY-OUT OPERATION; LOCATED AT 4514 LEE HIGHWAY (RPC# 07-003-008).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-3243-10-1 on file in the Office of the Zoning Administrator for a use permit for a food delivery service for the parcel of real property known as 4514 Lee Highway

(RPC# 07-003-008), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to all previously approved conditions and one (1) new condition as set forth in this report that requires the delivery service to begin on or before July 21, 2012, with an administrative review in three (3) months (July 2012) and a County Board review in one (1) year (April 2013) if delivery service has begun.

New Condition:

8. The applicant agrees that the delivery service use for Homemade Pizza permitted at 5414 Lee Highway shall be commenced prior to July 21, 2012. The applicant further agrees that approval for the use will terminate after a period of three (3) months, on July 21, 2012, without further action by the County Board should the delivery service use not be commenced. For purposes of this use permit, "commence" shall mean that the applicant has fulfilled all conditions required to be met before the use begins, and that the applicant has actually begun delivering pizzas from this location. The applicant agrees that it will cease use of the approximately 900 square foot space for the purposes of delivery service, and shall convert the space to another approved use, or fully vacate the space, on or before July 21, 2012 should delivery service not be commenced. The applicant acknowledges and agrees that after July 21, 2012, if delivery service has not commenced, it shall have no right to use the 900 square foot space for delivery service purposes unless specific approval for that use is obtained from the County Board.

[Board Report #15](#)

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**17. U-3330-12-1 USE PERMIT FOR LIVE ENTERTAINMENT AT LUCY'S ARL; LOCATED AT 2620 SHIRLINGTON ROAD (RPC# 31-033-001).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-3330-12-1 on file in the Office of the Zoning Administrator for a use permit for live entertainment for the parcel of real property known as 2620 Shirlington Road (RPC# 31-033-001), approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to the conditions of the staff report with an administrative review in six (6) months (October 2012) and a County Board review in one (1) year (April 2013).

[Board Report #17](#)

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**19. U-3333-12-1 USE PERMIT TO ALLOW A FAMILY DAY CARE HOME FOR UP TO NINE (9) CHILDREN FOR AMY DAY CARE; LOCATED AT 2011 SOUTH KENMORE STREET (RPC# 31-010-053).**

On the consent agenda vote, after a duly advertised public hearing, the Board adopted the following ordinance:

BE IT ORDAINED that, pursuant to application U-3333-12-1 on file in the Office of the Zoning Administrator for a use permit for the parcel of real property known as U-3333-12-1, approval is granted and the parcel so described shall be used according to the approval requested by the application, subject to the proposed conditions of the staff report, with a County Board review in one (1) year (April 2013).

[Board Report #19](#)

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**VACATIONS, EASEMENTS, RIGHTS OF WAY, ENCROACHMENTS & LEASES**

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**21. APPROVAL OF A DEED OF EASEMENT FOR PUBLIC SIDEWALK, UTILITIES AND DRAINAGE PURPOSES FOR A DEPARTMENT OF ENVIRONMENTAL SERVICES STREET IMPROVEMENT PROJECT ON PROPERTY LOCATED AT 937 23RD STREET SOUTH, ARLINGTON, VIRGINIA (RPC# 36-032-023).**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approved the attached Deed of Easement for Public Sidewalk Utilities and Drainage Purposes on the property located at 937 23<sup>rd</sup> Street South, Arlington, Virginia (RPC # 36-032-023); [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-D- 23<sup>rd</sup> St. South Easement" attached for the public record to these minutes.]
2. Authorized the Real Estate Bureau Chief, Department of Environmental Services, or his designee, to accept, on behalf of the County Board, the attached Deed of Easement, subject to approval as to form by the County Attorney.

[Board Report #21](#)

Addendum-4-21-12-D- 23<sup>rd</sup> St. South Easement

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**22. APPROVAL OF A FIRST LEASE EXTENSION AGREEMENT BETWEEN CESC SQUARE L.L.C., AS LANDLORD, AND THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA, AS TENANT, EXTENDING THE LEASE TERM FOR TWO MONTHS, FOR THE BRAC TRANSITION OFFICE AT 1638B CRYSTAL SQUARE ARCADE, ARLINGTON, VIRGINIA (RPC NO. 34-020-249).**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approve the attached First Lease Extension Agreement between CESC Square L.L.C., as Landlord, and the County Board of Arlington County, Virginia, as Tenant, Extending the Lease Term for Two Months, for the BRAC Transition Office at 1638B Crystal Square Arcade, Arlington, Virginia (RPC No. 34-020-249). [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-E- CESC Square Lease" attached for the public record to these minutes.]
2. Authorize the Real Estate Bureau Chief, or his designee, to execute on behalf of the County Board, the attached First Lease Extension Agreement, subject to approval as to form by the County Attorney.

[Board Report #22](#)

Addendum-4-21-12-E- CESC Square Lease

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**CAPITAL PROJECTS**

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**24. APPROVAL OF THE AUTOMATIC FARE COLLECTION (AFC) EQUIPMENT PROCUREMENT AND INSTALLATION AGREEMENT BETWEEN THE WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY (WMATA) AND THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA (COUNTY) FOR THE ROSSLYN STATION ACCESS IMPROVEMENT PROJECT (RSAIP)**

On the consent agenda vote, after a duly advertised public hearing, the Board authorized the County Manager to execute the attached Agreement with WMATA for the purchase and installation of AFC equipment. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-F- AFC Agreement" attached for the public record to these minutes.]

[Board Report #24](#)

Addendum-4-21-12-F- AFC Agreement

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**25. APPROVE THE AWARD OF A CONTRACT TO MILANI CONSTRUCTION LLC FOR THE CONSTRUCTION OF THE PENTAGON CITY MULTI-MODAL IMPROVEMENT PROJECT ALONG SOUTH HAYES STREET BETWEEN 15TH STREET SOUTH AND ARMY NAVY DRIVE, CONTRACT NO. 520-12.**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approved the award of Contract No. 520-12 to Milani Construction LLC for the Construction of the Pentagon City Multi-Modal Improvement Project in the amount of \$8,519,603; authorize an allocation of \$500,000 as a contingency for change orders and increased quantities and \$100,000 in stipulated price items, for a total authorization of \$9,119,603.
2. Authorized the Purchasing Agent to execute the contract documents, subject to approval by the County Attorney.

[Board Report #25](#)

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**26. APPROVE THE AWARD OF A CONTRACT TO ARDENT COMPANY LLC FOR THE CONSTRUCTION OF THE CRYSTAL DRIVE, 12TH STREET SOUTH, 14TH ROAD SOUTH AND SOUTH CLARK STREET TWO-WAY CONVERSION PROJECT ("PROJECT"), CONTRACT NO. 563-12.**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approved the Award of Contract No. 563-12 to Ardent Company LLC for the Construction of the Crystal Drive, 12th Street South, 14th Road. South and South Clark Street. Two-Way Conversion Project in the amount of \$1,703,700; authorize an allocation of \$170,000 as a contingency for change orders and increased quantities and \$30,000 in stipulated price items, for a total contract authorization of \$1,903,700.
2. Authorized the Purchasing Agent to execute the Contract Documents, subject to review by the County Attorney.

[Board Report #26](#)

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**27. AWARD OF MAINTENANCE CONTRACTS**

- A. Approve an award of Contract to D.H.C. Corporation to provide Cleaning and Cement-Mortar Lining of Water Pipelines throughout the County in FY 2012 and approve an amendment to an existing Contract between Arlington County and D.H.C. Corporation to provide Cleaning and Cement-Mortar Lining of Water Pipelines in FY 2011 to accommodate unforeseen site conditions.

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approved the award of Contract Number 682-12 to D.H.C. Corporation to provide Cleaning and Cement-Mortar Lining of Water Pipelines in FY 2012 for various locations through the County, in an amount not to exceed \$1,693,066, plus a contingency of \$338,613, for a total contract authorization of \$2,031,679.
2. Approved an amendment to Contract No. 36-11 with D.H.C. Corporation for Cleaning and Cement-Mortar Lining of Water Pipelines in 2011, in order to increase the funding authorization by \$382,711, for a total contract authorization of \$1,424,723.
3. Authorized the Purchasing Agent to execute the Contract Documents, subject to approval as to form by the County Attorney.

[Board Report #27.A.](#)

- B. Approve the award of a contract to provide sanitary sewer manhole rehabilitation at various locations throughout the County.

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approve the Award of Rider Contract No. 690-12 to AM-Liner East Inc. to provide sanitary sewer manhole rehabilitation in an amount not to exceed \$300,000 plus a contingency of \$60,000 for a total contract authorization of \$360,000.
2. Authorize the Purchasing Agent to execute the Contract Documents, subject to approval as to form by the County Attorney.

[Board Report #27.B.](#)

- C. Approve the award of a contract to provide Sanitary Sewer Cured-In-Place (CCIP) Relining pipe size 18-inch to 36-inch at various locations throughout the County.

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approve the Award of Rider Contract No, 711-12.to AM-Liner East Inc. to provide Sanitary Sewer Cured-In-Place (CCIP) Relining pipe size 18-inch to 36-inch for various locations

throughout the County in the amount of \$1,600,000 plus a contingency of \$320,000 for a total contract authorization of \$1,920,000.

2. Authorize the Purchasing Agent to execute the Contract Documents, subject to approval as to form by the County Attorney.

[Board Report #27.C.](#)

D. Award of a Contract to provide latex modified overlay treatments using Virginia Department of Transportation (VDOT) Latex Type C material on selected streets in the County.

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approved the award of a rider contract to Slurry Pavers Inc. to provide latex modified overlay treatments using VDOT Latex Type C material not to exceed \$400,000 plus a contingency of \$80,000 for a total authorization of \$480,000 for various locations throughout the County.
2. Authorized the Purchasing Agent to execute the contract documents, subject to approval as to form by the County Attorney.

[Board Report #27.D.](#)

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**28. APPROVAL OF THE AWARD OF CONTRACT 648-12 BETWEEN THE COUNTY BOARD AND D & A CONTRACTORS FOR THE INTERIOR RENOVATION OF THE TRANSIT OPERATIONS CENTER TO BE LOCATED AT 2900 S. EADS STREET.**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approved the award of Agreement Number 648-12 between the County Board of Arlington County, Virginia and D & A Contractors to provide general construction services to renovate an existing office building located at 2900 S. Eads St. for an amount not to exceed \$899,442 plus a contingency of \$140,000 for a total contract authorization of \$1,039,442;
2. Authorized the Purchasing Agent to execute the contract documents, subject to approval of such documents by the County Attorney.

[Board Report #28](#)

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**29. APPROVAL OF THE AWARD OF CONTRACT NUMBER 687-12 BETWEEN THE COUNTY BOARD AND HARRY BRASWELL, INC. FOR THE RENOVATION OF THE HVAC SYSTEM AT FIRE STATION #4, LOCATED AT 3121-10TH STREET, ARLINGTON, VA 22201.**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approved the award of Contract Number 687-12 between the Arlington County Board and Harry Braswell, Inc. to provide general construction services to renovate the HVAC system at Fire Station #4, in an amount not to exceed \$638,578.78, plus a contingency of \$95,000.00, for a total contract authorization of \$733,578.78.

2. Authorized the Purchasing Agent to execute the Contract Documents, subject to legal review by the County Attorney.

[Board Report #29](#)

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**30. APPROVAL OF THE JOB ORDER CONTRACT (JOC) PROPOSAL FOR THE REPLACEMENT OF SIX (6) ELEVATORS IN THE ARLINGTON COUNTY DETENTION FACILITY.**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approved the Job Order Contract proposal in the amount of one million three hundred sixteen thousand six hundred seventy four dollars and seventy one cents (\$1,316,674.71) to The Matthews Group, Inc. and approve an allocation not to exceed one hundred thirty one thousand dollars (\$131,000.00) as a contingency for change orders, for a total of contract authorization of one million four hundred forty seven thousand six hundred seventy four dollars and seventy one cents (\$1,447,674.71).
2. Authorized the Purchasing Agent to execute the contract documents, subject to approval by the County Attorney.

[Board Report #30](#)

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**APPROPRIATIONS, GRANT APPLICATIONS & OTHER CONTRACTS**

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**31. DEPARTMENT OF HUMAN SERVICES GRANTS**

- A. FY 2012 State Grants for the Department of Human Services.

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Authorized the County Manager or her designee to accept \$8,832 in funds from the Virginia Department of Behavioral Health and Development Services on behalf of the County Board.
2. Appropriated \$8,832 in FY 2012 from the Virginia Department of Behavioral Health and Developmental Services (101.364501) to the Department of Human Services (101.52159) for mental health crisis stabilization program enhancements.

[Board Report #31.A.](#)

- B. Department of Labor Workforce Investment Act funds for workforce development activities.

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Authorized the County Manager or her designee to accept \$130,305 in funds from the Department of Labor on behalf of the County Board.
2. Appropriated \$130,305 in FY 2012 from Department of Labor Workforce Investment Act funds (101.374900) to the Department of Human Services (101.51131) for workforce development services.

[Board Report #31.B.](#)

- C. Department of Rehabilitative Services Funds for Workforce Development Activities.

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Authorized the County Manager or her designee to accept \$210,089 in grant funds from the Virginia Department of Rehabilitative Services in FY 2012.
2. Appropriated \$210,089 in FY 2012 from the Virginia Department of Rehabilitative Services (101.374900) to the Department of Human Services (101.51131) to facilitate workforce development services for persons with disabilities.

[Board Report #31.C.](#)

- D. Fiscal Year 2012 Additional Appropriation of State Mental Health Funds for Department of Human Services.

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Authorized the County Manager or her designee to accept \$27,000 in funds from the Virginia Department of Behavioral Health and Development Services on behalf of the County Board.
2. Appropriated \$27,000 in FY 2012 from the Virginia Department of Behavioral Health and Developmental Services (101.364501) to the Department of Human Services (101.52159) for an existing funded client-driven vocational project.

[Board Report #31.D.](#)

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**32. APPROVE THE AWARD OF CONTRACT #153-10 FOR THE PROVISION OF ARCHITECTURAL SERVICES AND PRELIMINARY FEASIBILITY STUDIES TO NON-PROFIT HOUSING ORGANIZATIONS FOR REHABILITATION OR CONSTRUCTION OF VARIOUS PROPERTIES ON AS-NEEDED BASIS.**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Approved the Award of Contract No. 153-10 to Wiencek + Associates for architectural services and preliminary feasibility studies to non-profit housing developers for acquisition, rehabilitation, or construction of potential low and moderate income housing on an as-needed basis, for up to a five (5) year period, in an amount not to exceed \$30,000 per year or a total of \$150,000 funded by Community Development Block Grant (CDBG) funds.

2. Authorized the Purchasing Agent to execute the contract documents, subject to approval by the County Attorney.

[Board Report #32](#)

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**33. FUNDING FOR THE MODERATE INCOME PURCHASE ASSISTANCE PROGRAM (MIPAP) TO ASSIST QUALIFYING VESTED RESIDENTS OF BUCKINGHAM VILLAGE 3 (BV3).**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Allocate \$500,000 from the FY 2012 Economic Stabilization Fund (101.450002.91102) to the Moderate Income Purchase Assistance Program (MIPAP) (206.72405) with a priority of providing first-time homebuyer loan assistance to known vested tenants of Buckingham Village 3 and other Buckingham neighborhood households.

[Board Report #33](#)

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**34. ACCEPT A HAZ-MAT TEAM GRANT FROM THE VIRGINIA DEPARTMENT OF EMERGENCY MANAGEMENT (VDEM) TO THE FIRE DEPARTMENT.**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Accepted and appropriate in FY 2012 a \$30,500 HAZ-MAT team equipment, training and exercise grant from VDEM (101.364900) to the Fire Department (101.34301).
2. Authorized the County Manager or her designee to enter into any agreement(s) associated with this grant.

[Board Report #34](#)

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**35. APPLICATION FOR AND ACCEPTANCE OF A STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT FROM THE U. S. DEPARTMENT OF HOMELAND SECURITY.**

On the consent agenda vote, after a duly advertised public hearing, the Board:

1. Authorized the County Manager or her designee to apply for the SAFER grant.
2. Authorized the County Manager or her designee to enter into an agreement(s) associated with this grant, subject to approval as to form of the agreement by the County Attorney.

[Board Report #35](#)

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**REQUESTS TO ADVERTISE**

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**36. REQUEST TO ADVERTISE AMENDMENT, REENACTMENT AND RE-CODIFICATION CHAPTER 14.2 OF THE ARLINGTON COUNTY CODE TO UPDATE AND STANDARDIZE FORMATTING AND STYLING, AND TO CONFORM THE CHAPTER TO PREVIOUSLY APPROVED COUNTY BOARD ACTIONS.**

On the consent agenda vote, after a duly advertised public hearing, the Board authorized advertisement of a public hearing on May 19, 2012, to adopt the re-codification of Chapter 14.2 of the County Code, in the form attached hereto, to standardize formatting, correct errors and bring the Chapter into conformance with approved County Board actions. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-G- Chapter 14.2" attached for the public record to these minutes.]

[Board Report #36](#)

Addendum-4-21-12-G- Chapter 14.2

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**37. REQUEST TO ADVERTISE A PUBLIC HEARING REGARDING AN AMENDMENT TO ARLINGTON COUNTY CODE CHAPTER 40 (TRANSIENT OCCUPANCY TAX).**

On the consent agenda vote, after a duly advertised public hearing, the Board authorized the advertisement of a public hearing to be held on May 19, 2012, to amend Chapter 40 of the Code of Arlington County to conform with current State legislation regarding the additional transient occupancy tax levy for the purpose of promotion of tourism and business travel in Arlington County.

AN ORDINANCE TO AMEND, REENACT AND REORDAIN CHAPTER 40 (TRANSIENT OCCUPANCY TAX) OF THE CODE OF ARLINGTON COUNTY, VIRGINIA CONCERNING THE EXPIRATION OF ADDITIONAL LEVY AMOUNT TO BE EFFECTIVE JANUARY 1, 2012.

I. BE IT ORDAINED by the County Board of Arlington County, Virginia that Chapter 40 of the Code of Arlington County, Virginia is hereby amended, reenacted, and reordained, to be effective on January 1, 2012, to read, in pertinent part, as follows:

\* \* \*

**§ 40-2. Levy and Rate.**

In addition to all other taxes of every kind now or hereafter imposed by law, there is hereby imposed and levied on each and every transient a tax equivalent to five ~~and one-quarter~~ percent ~~(5.25%)~~ (5.00%) of the total amount paid for room rental by or for any such transient to any hotel.

~~The difference between the receipts from a tax of five and one-quarter percent (5.25%) and five percent (5%) of the total amount paid for room rentals taxed under the previous paragraph shall be designated and spent for the purpose of promotion of tourism and business travel in Arlington County in addition to the amount budgeted by the County in fiscal year 1990 for the promotion of tourism and business travel.~~

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[Board Report #37](#)

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- 39. REQUEST TO ADVERTISE A PUBLIC HEARING ON A PROPOSED AMENDMENT TO U-3199-08-2 USE PERMIT FOR ARLINGTON MILL RESIDENCES TO MODIFY CONDITION #26 TO ELIMINATE THE REQUIREMENT THAT AFFORDABILITY CONTINUE AFTER FORECLOSURE TO BRING THIS USE PERMIT INTO COMPLIANCE WITH VHDA FINANCING REQUIREMENTS; LOCATED AT 901 S. DINWIDDIE ST. (RPC #22-001-724)**

On the consent agenda vote, after a duly advertised public hearing, the Board authorized advertisement of a public hearing by the County Board on May 19, 2012, to consider amending #U-3199-08-2 Use Permit for Arlington Mill Residences to modify Condition #26 related to the way affordable housing requirements are described.

**Proposed revision to Condition #26:**

[Board Report #39](#)

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**OTHER**

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**40. MINUTES**

On the consent agenda vote, after a duly advertised public hearing, the Board approved the minutes for the following meetings:

November 29, 2011	Work Session with the Arlington General Assembly
November 30, 2011	Work Session with the Arlington School Board
December 20, 2011	Closed Session
January 2, 2012	Organizational Meeting
January 10, 2012	Work Session with County Manager Regarding Employee Compensation
January 10, 2012	Closed Meeting
January 17, 2012	Closed Meeting
January 17, 2012	Work Session with County Manager Regarding Signs
January 31, 2012	Work Session with County Manager Regarding Management and Planning Work Plan

February 7, 2012	Work Session with the Civic Federation
February 8, 2012	Work Session with County Manager Regarding the Columbia Pike Neighborhoods Plan-Policy Framework
February 8, 2012	Work Session with County Manager Regarding the Manager’s Proposed FY 2013 Budget
February 16, 2012	Budget Work Session
February 21, 2012	Budget Work Session
February 21, 2012	Budget Work Session
February 28, 2012	Budget Work Session
March 1, 2012	Budget Work Session
March 6, 2012	Budget Work Session
March 10, 2012	Regular Meeting
March 13, 2012	Recessed Meeting

[Agenda Item #40](#)

[Agenda Item #40-Supplemental \(Posted 04-19-2012\)](#)

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**OTHER**

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**REGULAR HEARING ITEMS**

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**41. [FISCAL YEAR 2013 BUDGET \(THE PUBLIC HEARING FOR THIS ITEM HAS CONCLUDED.\)](#)**

A. [Fiscal Year 2013 County Budget Resolution and Appropriations Resolution](#)

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by MARY HYNES, Chair, seconded by J. WALTER TEJADA, Vice Chairman to:

1. Adopt the attached FY 2013 County Budget Resolution (Attachment I).
2. Adopt the attached FY 2013 County Appropriations Resolution (Attachment II).
3. Authorize the County Manager to negotiate and sign grant agreements with non-profits that result from FY 2013 budget appropriations, with the approval of the County Attorney.

The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-H- FY 2013 Budget Resolutions" attached for the public record to these minutes.]

[Board Report #41.A.](#)

[Board Report #41 A-Supplemental Report \(Posted 04-20-2012\)](#)

Addendum-4-21-12-H- FY 2013 Budget Resolutions

- B. Adopt the CY 2012 real estate tax rate, the commercial real estate tax rate and the sanitary district tax rate.

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by MARY HYNES, Chair, seconded by J. WALTER TEJADA, Vice Chairman to:

1. Adopt the Calendar Year (CY) 2012 base real estate tax rate of \$0.958 per \$100 of assessed value using the attached resolution (Attachment I).
2. Ratify the commercial real estate tax for transportation initiatives at \$0.125 per \$100 of assessed value using the attached a (Attachment I).
3. Ratify the sanitary district tax for stormwater management at \$0.013 per \$100 of assessed value using the attached resolution (Attachment I).

The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

#### **RESOLUTION FIXING COUNTY REAL ESTATE LEVY**

**BE IT RESOLVED AND ORDERED** by the County Board of Arlington County, Virginia, that there is hereby levied for the tax year (CY) 2012, a tax of \$0.958 per one hundred dollars of assessed valuation of all taxable real estate located in this County for County and School purposes. The levy hereby ordered is also applicable to real estate of the public service corporations based upon the assessment thereof by Arlington County, the State Corporation Commission, and the State Department of Taxation, and duly certified; and

**IT IS FURTHER ORDERED** that such taxes, when and if appropriated by the County Board of this County, shall be used to defray the County and School charges and expenses and all necessary charges incident to or arising from the execution of the lawful authority of the County Board of Arlington; and

**IT IS FURTHER ORDERED** that such taxes for County and School purposes appropriated or unappropriated and unused to defray County and School charges and expenses shall return to the General Fund of the County to be used to defray County and School charges and expenses and all necessary charges incident to or arising from the execution of the lawful authority of the County Board of Arlington County for the next fiscal year; and

**IT IS FURTHER ORDERED** that the sanitary district tax codified in § 26-13 of the Arlington County Code and the real estate tax on properties used for or zoned to permit commercial and industrial purposes codified in § 20-6(c) of the Arlington County Code be maintained at the existing rates of \$0.013 and \$0.125 per one hundred dollars of assessed value, respectively.

[Board Report #41.B.](#)

[Board Report #41 B-Supplemental Report \(Posted 04-20-2012\)](#)

- C. Adopt the Calendar Year 2012 personal property tax rate and the allocation method of the State's vehicle tax relief provided to Arlington County.

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by MARY HYNES, Chair, seconded by J. WALTER TEJADA, Vice Chairman to:

- 1) Adopt a Calendar Year 2012 personal property tax rate of \$5.00 per \$100 of assessed value using the attached resolution (Attachment I) and \$ 0.958 per \$100 of assessed value for public service corporations.
- 2) Adopt a Calendar Year 2012 resolution (Attachment II) fixing the methodology that shall be utilized in distributing the State's fixed block grant, including additional relief provided to qualifying clean fuel vehicles of 60 percent of the tax bill from \$3,001 to \$20,000 of value and additional relief provided to qualifying vehicles equipped to transport the disabled of 50 percent of the tax bill from \$3,001 to \$20,000 of value. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-I- Tax Resolutions" attached for the public record to these minutes.]

The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

[Board Report #41.C.](#)

[Board Report #41 C-Supplemental Report \(Posted 04-19-2012\)](#)

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by MARY HYNES, Chair, seconded by J. WALTER TEJADA, Vice Chairman to adopt the Chairman's Mark and Board Guidance and Notes to Accompany FY 2013 Adopted Budget with two minor changes. [Clerk's note: text proposed to be added is shown in underline, text proposed to be deleted is shown in strikethrough. Chairman's Mark as set forth in the document entitled "Addendum-4-21-12-J- Chairman's Mark" attached for the public record to these minutes.] The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

**Board Guidance and Notes to Accompany FY 2013 Adopted Budget**

The FY13 budget builds on the Board's direction to the Manager to pay particular attention to three critical areas of County need – affordable housing, compensation and capital maintenance. We are pleased this budget takes significant steps forward in each of these areas.

There can be no doubt that increased funding for affordable housing, compensation and capital maintenance will be necessary over the next few years if we are to make progress toward our goals. Work is already underway that will lead us to specific longer-term funding strategies for each of these areas.

- In FY13, the Manager enters year three of a four year thorough review of our salary competitiveness.
- The Board-appointed Capital Improvement Plan Working Group provided a road map to address both a pressing backlog of maintenance projects and the need to increase the base level of funding for on-going capital maintenance.

- 2012 will mark the culmination of a multi-year study of land use and housing needs on Columbia Pike. This study has already identified the need for a minimum ~~for~~ of \$7M in new annual funding to accomplish both preservation and creation of affordable housing along the Pike's 3-4 mile length. Faced with this estimate - as well as growing demand for housing grants, permanent supportive housing for those with mental health and developmental disabilities, and our decision to expand comprehensive services for those who are homeless - the Manager proposed as part of her budget initiating a housing study to assess gaps in our programs, determine long-term goals, establish funding priorities, and identify funding strategies to ensure the continued vibrancy and sustainability of our community for people at all income levels and stages of life. Over the next few months, working with the community, the staff will develop the ~~charge~~ scope of work and outline a study process for County Board consideration.

But we cannot afford to stand still until this important work is completed. Moving forward, we want the community and the Manager to know that the total investments we've achieved in this budget for AHIF and maintenance capital are the starting place for next year's budget. And, as both AHIF and capital maintenance are appropriate uses of one-time money, we will consider this fall whether any undesignated balances at close out should be directed to these two areas.

Finally, given a significant change in the Virginia Retirement System which covers all school employees, the County Board has established a County-held contingent to address the impacts. This contingent will be released upon completion of a comparative analysis (collaboratively done by county and schools staff) on how other Northern Virginia school systems are addressing the VRS changes and addressing the financial impact on their employees to determine if APS employees are at a competitive disadvantage on the implementation of the full 5%. The intention of the County Board is to ensure the net effect of a 2% increase for schools' employees independent of all other changes. This analysis should be completed, if possible, for consideration by the County Board in May.

1. Total real estate tax rate increase is 1.3 cents. 0.5 cents was included in the County Manager's Proposed Budget and an additional 0.8 cents is adopted to fund a number of additional important investments in the County.
2. Courthouse Maintenance Fee – This fee requires a County Code change. A request to advertise report will occur in May 2012 for a public hearing in June 2012.
3. Circuit Court – Land Record System replacement and Electronic Court Records: ongoing costs of \$70,000 for Land Record System licenses and maintenance offset by a corresponding amount of projected new revenue; ongoing costs associated with electronic records partially offset by projected new revenue.
4. CPHD – BUGATA funding: BUGATA to work with staff to develop a strong work plan with metrics that enhances tenant participation in County activities and processes.
5. CMO – Refreshed WalkingTown Meeting: One-time funding is provided for two walking town meetings, modeled after the WalkArlington Walkabouts; position is temporary.
6. DHS – Permanent Supportive Housing: supports tenants in new approved Committed Affordable permanent supportive housing units.
7. DHS – CSB request for supported employment/education: funding supports 2.5 contract positions for Job Avenue to be allocated by the CSB between mental health, substance abuse and young adult services.
8. DHS – Additional hours for nurse and mental health positions at Carlin Springs Elementary School: increases the two existing half-time positions to full-time.
9. DHS – CSB request for AHNSI Clinic: funding added supplements \$20,000 already included in the base proposed budget as a carryover from FY 2012.
10. DHS – Additional support for the Arlington Food Assistance Center (AFAC): added as one-time funding; staff and AFAC to work over the next year to develop a funding methodology in light of changing needs for food assistance
11. DHS – Additional support for ASPAN: one-time funding is provided for case management for chronically homeless persons (\$50,000), and HPRP case management (\$50,000).
12. DPR – Restore some weekend hours at Long Branch and Gulf Branch Nature Centers: funding is split evenly between the two centers (\$13,000 to each), with 0.23 temporary FTEs for each Center.
13. DPR – Tree watering: funding supports temporary FTEs during key watering seasons
14. JDR – NVFS Gang Prevention Program: replaces lost grant funding for two years.

15. Courts – Salary Supplement for GDC and JDR State employees: supplement to be phased in over 2 years; amounts for individual positions will be set based on study by the Human Resources Department.
16. Compensation – Add Step 19, eliminate step 1: provides on average a 2.8% increase per employee; funding includes a salary adjustment for four DHS and one DES employees covered by VRS and is subject to the new requirement set by the State for employee contributions.
17. Compensation – County Board salary increase: increase of 2.3% over FY 2012 salary level; matches the percent increase between step 18 and the new step 19 for employees.
18. CPHD – MIPAP: will be funded with \$500,000 from the FY 2012 Budget Stabilization Fund, and \$500,000 in one-time rollover of CD revolving fund dollars formerly held by AHC.
19. Schools VRS contingent: \$1.9 million to be set aside in a County-held contingent for Arlington Public Schools to address the impact of recent General Assembly changes to the Virginia Retirement System (VRS) on Schools' employees
20. AED – CPRO base funding increased by \$15,000, matching grant by \$5,000.

Addendum-4-21-12-J- Chairman's Mark

A motion was made by JAY FISSETTE, Member, seconded by LIBBY GARVEY, Member to amend the Budget Guidance and Notes to Accompany FY13 Adopted Budget: [Clerk's note: text proposed to be added is shown in underline, text to proposed to be deleted is shown in strikethrough.]

But we cannot afford to stand still until this important work is completed, thus we have included significant increases in this FY 2013 budget and expect to do more in the future. ~~Moving forward, we want the community and the Manager to know that the total investments we've achieved in this budget for AHIF and maintenance capital are the starting place for next year's budget. And, as both AHIF and capital maintenance are appropriate uses of one-time money, we will consider this fall whether any undesignated balances at close-out should be directed to these two areas.~~

The motion was defeated by a vote of 2 to 3, the voting recorded as follows: MARY HYNES, Chair - No, J. WALTER TEJADA, Vice Chairman - No, LIBBY GARVEY, Member - Aye, JAY FISSETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – No.

- D. [Adopt the CY 2012 Ballston Business Improvement Service District \(Ballston BID\) tax rate as part of the overall real estate tax rate.](#)
- E. Adopt the CY 2012 Crystal City Business Improvement Service District ("Crystal City BID") tax rate as part of the overall real estate tax rate.
- F. Adopt the CY 2012 Rosslyn Business Improvement Service District ("Rosslyn BID") tax rate as part of the overall real estate tax rate.

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by JAY FISSETTE, Member, seconded by J. WALTER TEJADA, Vice Chairman to:

- D. Adopt the proposed Calendar Year (CY) 2012 tax rate for the Ballston Business Improvement Service District ("Ballston BID") of \$0.045 per \$100 in assessed value that is in addition to the current real estate rate and approve the FY 2013 Work Program and Budget for the Ballston BID, using the attached resolution.
- E. Adopt the proposed Calendar Year (CY) 2012 tax rate for the Crystal City Business Improvement Service District ("CCBID") of \$0.043 per \$100 in assessed value that is in addition to the current real estate rate and approve the FY 2013 Work Program and Budget for the CCBID, using the attached resolution.

- F. Adopt the proposed Calendar Year (CY) 2012 tax rate for the Rosslyn Business Improvement Service District (“Rosslyn BID”) of \$0.078 per \$100 of assessed value that is in addition to the current real estate rate and approve the FY 2013 Work Program and Budget for the Rosslyn BID, using the attached resolution.

[Clerk’s note: as set forth in the document entitled “Addendum-4-21-12-K- BID Resolutions” attached for the public record to these minutes.]

The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

[Board Report #41 D.](#)

[Board Report #41 E](#)

[Board Report #41 F](#)

Addendum-4-21-12-K- BID Resolutions

- G. [Adopt the CY 2012 2nd Road North Service District tax rate as part of the real estate tax rate.](#)

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by JAY FISETTE, Member, seconded by LIBBY GARVEY, Member to adopt the Calendar Year 2012 tax rate for the 2<sup>nd</sup> Road North Service District of \$0.149 that is in addition to base real estate tax rate using the resolution.

**RESOLUTION FIXING 2<sup>nd</sup> ROAD NORTH SERVICE DISTRICT TAX LEVY**

**BE IT RESOLVED AND ORDERED** by the County Board of Arlington County, Virginia, acting as the governing body of the 2<sup>nd</sup> Road North Service District, that there is hereby levied for the tax year (CY) 2012, a tax of \$0.149 per one hundred dollars of assessed valuation of all taxable real estate located in the 2<sup>nd</sup> Road North Service District.

**IT IS FURTHER ORDERED** that such taxes, when and if appropriated by the County Board acting as the governing body of the 2<sup>nd</sup> Road North Service District, shall be used to defray the cost of the project as incurred by the County during construction of the sanitary sewer line in 2<sup>nd</sup> Road North.

The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

[Board Report #41.G.](#)

- H. [Adopt the FY 2013 Household Solid Waste Rate.](#)

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by LIBBY GARVEY, Member, seconded by J. WALTER TEJADA, Vice Chairman to adopt the amendment to Chapter 10, Article 1 (Refuse) of the Code of Arlington County, Virginia to decrease the annual Household Solid Waste Rate from \$325.72 to \$293.92. The motion was adopted by a vote of 5 to 0, the voting recorded as follows:

MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

\* \* \*

**AN ORDINANCE TO AMEND, REENACT, AND RECODIFY CHAPTER 10 (GARBAGE, REFUSE AND WEEDS) OF ARLINGTON COUNTY CODE RELATING TO A DECREASE IN HOUSEHOLD SOLID WASTE RATE, EFFECTIVE JULY 1, 2012.**

- I. **BE IT ORDAINED** that Chapter 10, Article 1 of the Arlington County Code is amended, reenacted, and recodified as follows, effective July 1, 2012:

\* \* \*

**10-8. Refuse collection and disposal charges; relief from such charges.**

(a) There is hereby imposed for each single-family residential dwelling and each unit of duplex residential dwelling an annual charge of ~~three hundred twenty-five dollars and seventy-two cents (\$325.72)~~ **two hundred ninety-three dollars and ninety-two cents (\$293.92)** billed quarterly, beginning with the quarter of July 1, ~~2011-2012~~, through September 30, ~~2011-2012~~, for refuse collection and disposal and recycling by Arlington County.

- II. The remaining sections and subsections of Chapter 10 of the Code of Arlington County, Virginia not amended hereby shall remain in effect as previously enacted.

[Board Report #41.H.](#)

- I. [Adopt the proposed amendments to the Utilities Ordinance related to Water/Sewer Rates.](#)

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by LIBBY GARVEY, Member, seconded by MARY HYNES, Chair to adopt the proposed amendments (shown on Attachment A) to Chapter 26, Article I (Utilities Ordinance) of the Arlington County Code to increase the water rate by \$0.30, from \$3.68 to \$3.98 per thousand gallons, and increase the sewer rate by \$0.12, from \$8.51 to \$8.63 per thousand gallons, to be effective May 1, 2012. The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

**AN ORDINANCE TO AMEND, REENACT, AND RECODIFY CHAPTER 26, ARTICLE I, SECTION 26-7, OF THE ARLINGTON COUNTY CODE, RELATING TO AN INCREASE IN THE WATER/SEWER RATES AND FEES EFFECTIVE MAY 1, 2012.**

- I. **BE IT ORDAINED** that Chapter 26, Article I, Division 2, of the Arlington County Code is amended, reenacted, and recodified as follows, effective May 1, ~~2011~~2012.

**Chapter 26**

**UTILITIES**

**ARTICLE 1. IN GENERAL**

\* \* \*

**DIVISION 2.**

\* \* \*

**§ 26-7. Water/sewer rates and fees.**

BASE: The charge for water/sewer service shall be based on the consumption of water as reflected by periodic readings of water meters serving the property.

- RATES:
- (a) The rate for properties which use both shall be ~~\$12.19~~ \$12.61 per thousand (1,000) gallons of water furnished. The rate for these services is set forth as follows:
    - (1) Water Services – ~~\$3.68~~ \$3.98 per one thousand (1,000) gallons of water furnished.
    - (2) Sewer services - ~~\$8.51~~ \$8.63 per one thousand (1,000) gallons of water furnished.
  - (b) The rate for properties which are served by the County water system only shall be ~~\$3.68~~ \$3.98 per one thousand (1,000) gallons of water furnished.
  - (c) The rate for properties which are served by the County sewer system only shall be ~~\$8.51~~ \$8.63 per one thousand (1,000) gallons of water furnished based on the periodic water or sewer meter reading by the utility serving the property.

\* \* \*

- II. The remaining sections and subsections of Chapter 26 of the Code of Arlington not amended hereby shall remain in effect as previously enacted.

[Board Report #41.I.](#)

- J. [Adoption of the Department of Parks and Recreation's Program Fees for Fiscal Year \(FY\) 2013.](#)

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by LIBBY GARVEY, Member, seconded by MARY HYNES, Chair to adopt the attached resolution setting the FY 2013 Department of Parks and Recreation (DPR) program fees. The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-L- PRCR Fees" attached for the public record to these minutes.]

[Board Report #41.J.](#)

- K. [Approval of Pay Plan for 2013](#)

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by CHRISTOPHER ZIMMERMAN, Member, seconded by JAY FISETTE, Member to approve the proposed Fiscal Year 2013 pay plan. The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-M- Pay Plan" attached for the public record to these minutes.]

[Board Report # 41 K \(Posted 04-19-2012\)](#)

Addendum-4-21-12-M- Pay Plan

L. [Adopt a Fiscal Year 2013 School Transfer Resolution.](#)

Mr. Tejada announced his declaration of personal interest pursuant to Section 2.2-3115.G in the Proposed School Transfer Resolution. Under the State and Local Government Conflicts of Interest Act, because he is member of a larger group that is generally affected by the School Transfer Resolution, he is able to participate in the discussions and votes concerning this transaction, and can do so fairly, objectively, and in the public interest.

Mr. Zimmerman announced his declaration of personal interest pursuant to Section 2.2-3115.G in the Proposed School Transfer Resolution. Under the State and Local Government Conflicts of Interest Act, because he may be member of a larger group that is generally affected by the School Transfer Resolution, he is able to participate in the discussions and votes concerning this transaction, and can do so fairly, objectively, and in the public interest.

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by J. WALTER TEJADA, Vice Chairman, seconded by CHRISTOPHER ZIMMERMAN to adopt the Fiscal Year (FY) 2013 School Transfer Resolution. The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISSETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

#### **SCHOOLS TRANSFER RESOLUTION**

WHEREAS, single tax rates of real and personal property for Fiscal Year 2013 budget year have been established; and

WHEREAS, all receipts from these sources are to be deposited in the General Fund of the County together with other sources;

NOW THEREFORE, BE IT RESOLVED that in July 2012 and each subsequent month thereafter, until rescinded, the County Treasurer will transfer monies from the County General Fund in amounts as required to the School Operating Fund, the Community Activities Fund, the School Comprehensive Services Act Fund, the School Debt Service Fund, the Cafeteria Fund and the School Capital Projects Fund, the total amount for the year not to exceed \$405,118,548 and

BE IT FURTHER RESOLVED that transfer shall be made from the sum appropriated for School purposes in a sufficient amount, when added to the School balances, to cover warrant requirements; and

BE IT FURTHER RESOLVED that the County Board authorizes the carryover of surplus School funds from Fiscal Year 2012 to Fiscal Year 2013 in order to provide financing for the Fiscal Year 2013 adopted School budget.

[Board Report #41.L.](#)

[Board Report #41 L.-Supplemental Report](#)

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42. [APPROVAL OF THE COUNTY'S ANNUAL CONSOLIDATED PLAN FOR FISCAL YEAR \(FY\) 2013, WHICH INCLUDES THE FY 2013 ANNUAL CONSOLIDATED PLAN FOR THE CITY OF FALLS CHURCH, ADOPTION OF THE COMMUNITY DEVELOPMENT \(CD\) PROGRAM FOR FY 2013 AND ALLOCATION OF AFFORDABLE HOUSING INVESTMENT FUND \(AHIF\) HOUSING SERVICES FUNDS. \(THE PUBLIC HEARING FOR THIS ITEM HAS CONCLUDED.\)](#)

Following a duly advertised public hearing which concluded March 20, 2012, a motion was made by JAY FISETTE, Member, seconded by CHRISTOPHER ZIMMERMAN to:

1. Approve the FY 2013 Annual Consolidated Plan for Arlington (Attachment 1), which includes the Community Development Program for FY 2013 (Attachment 2) as described in the Proposed Budget for FY 2013 (Book page 225; Web page 696).
2. Approve the FY 2013 Annual Consolidated Plan for the City of Falls Church (Attachment 3) and the allocation of Community Development Block Grant (CDBG) and HOME funds for the City of Falls Church.
3. Authorize the County Manager to submit the FY 2013 Annual Consolidated Plan and execute contracts and documents (1) to make grants in FY 2013 as shown in Attachment 2, and (2) as may be required by U.S. Department of Housing and Urban Development (HUD), including Community Development Block Grant (CDBG) Certifications, and (3) as may be required by Virginia State Department of Social Services (DSS) and the U. S. Department of Health and Human Services (HHS).
4. Approve the allocation of certain revolving loan fund program income received by AHC, Inc.(AHC) and Ethiopian Community Development Corporation's Enterprise Development Group (EDG), pursuant to program agreements between the County and AHC, and the County and EDG, as required by CDBG regulations.
5. Allocate \$100,000 from FY 2013 AHIF Housing Services funds (101.495130.91102) to six nonprofit organizations for four programs (101.456300.91102): \$22,500 for Friends of Guest House; \$20,000 to PRS, Inc. \$20,000 to Arlington Partnership for Affordable Housing; and \$37,500 for collaborative case management services provided by three nonprofits, Doorways (\$13,820), Arlington Street People's Assistance Network (A-SPAN) (\$10,000), and Northern Virginia Family Service (NVFS) (\$13,680). The balance of \$20,913 for collaborative case management services will be funded through CDBG (Arlington-Alexandria Coalition for the Homeless (AACH) - \$13,820 and A-SPAN - \$7,093).
6. Authorize the County Manager to execute the required documents to convey the AHIF grant of up to \$100,000 in total to: Friends of Guest House; PRS, Inc.; Arlington Partnership for Affordable Housing; Doorways; A-SPAN; and NVFS.

[Clerk's note: as set forth in the document entitled "Addendum-4-21-12-N- Consolidated Plan" attached for the public record to these minutes.]

The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

[Board Report #42](#)

Addendum-4-21-12-N- Consolidated Plan

0000000000

**43. U-3327-12-1 USE PERMIT FOR AN OPEN-AIR MARKET LOCATED IN THE 1700 BLOCK OF NORTH MCKINLEY ROAD (NO RPC #).**

Following a duly advertised public hearing at which there was speakers, a motion was made by J. WALTER TEJADA, Vice Chairman, seconded by MARY HYNES, Chair to adopt the following ordinance:

BE IT ORDAINED that, pursuant to application U-3327-12-1 on file in the Office of the Zoning Administrator for a use permit approval for the parcel of real property known as 1700 block of North McKinley Road (No RPC #), approval is granted with a modification from the Zoning Ordinance prohibition on location within 100 feet of an "R" district boundary and the parcel so described shall be used according to the approval requested by the application, subject to the conditions of the staff report with condition #2 amended as shown in the supplemental report with changes and with a County Board review in 9 months (January 2013). [Clerk's note: text to be added is shown in underline, text to be deleted is shown in strikethrough.]

The motion was adopted by a vote of 5 to 0, the voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, LIBBY GARVEY, Member - Aye, JAY FISETTE, Member - Aye, CHRISTOPHER ZIMMERMAN, Member – Aye.

Proposed conditions:

1. The applicant agrees that the hours of operation for the open-air market will be limited to Sundays from ~~9~~ 8 a.m. to ~~4~~ 12 p.m., April through November. Vendors will be permitted to begin set-up on Sunday no earlier than ~~8~~ 7 a.m., and vendors must depart no later than ~~4~~ 12:30 p.m.
2. The applicant agrees to identify a person who will serve as liaison to the community throughout the operation of the use. The liaison's name shall be submitted to the Zoning Administrator and shared with the ~~Crystal City Citizen Review Council~~ Westover Village, Tara-Leeway Heights and Highland Park-Overlee Knolls Civic Associations prior to the issuance of a certificate of occupancy for the farmer's market.
3. The applicant agrees to meet all applicable County requirements and work cooperatively with the Police Department, the Fire Department, the Community Code Enforcement Office, the Department of Environmental Services and the Department of Public Works in doing so, including obtaining, where applicable, right-of-way permits and licenses from the Department of Environmental Services Real Estate Division.
4. The applicant agrees to provide all vendors associated with the Market with a document that lays out the preferred approach routes for vehicles and that identifies major arterial roadways to avoid the use of neighborhood residential streets. This document shall be provided to the Zoning Administrator before issuance of the Certificate of Occupancy.
5. The applicant agrees that the Market shall take all practical measures to encourage the use of public transportation and also to encourage customer parking in adjacent parking facilities as designated in the required parking plan. The applicant agrees that such measures will include, but will not be limited to signage adequate to inform patrons of available parking, verbal instructions provided by Market representatives and written documents (including maps) directing patrons to public transportation access points and to the public parking areas designated in the plan. The applicant agrees to encourage market patrons to park in the Reed School parking lots, or in the public street parking along Washington Boulevard and not park in residential streets or the lots of neighboring businesses or apartments. Such information shall at a minimum be placed in any market advertising (and on a website if the market has one), and on on-site signage. Prior to commencement of operations the applicant shall submit to the County Manager, and obtain approval of, a revised parking plan addressing each of the foregoing items.

- 6. The applicant agrees to comply with the requirements of the County's Noise Ordinance.
- 7. The applicant agrees to lay out the vendor spaces generally in accordance with the attached Westover Market Vendor and Parking Plan. At least ~~one (1)~~ two (2) driveways to the Westover Shopping Center parking lot and one (1) exit from the bank ATM drive-through shall be maintained at all times from McKinley Road. [Clerk's note: as set forth in the document entitled "Addendum-4-21-12-O- Westover Market Vendor and Parking Plan" attached for the public record to these minutes.]
- 8. The applicant agrees to maintain a minimum five (5) feet of clear sidewalk space in a straight line along North McKinley Road.

[Board Report #43](#)

[Board Report #43-Supplemental](#)

Addendum-4-21-12-O- Westover Market Vendor and Parking Plan

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**ADDITIONAL ITEMS**

0000000000

**ADJOURNMENT**

Without objection, at 1:33 p.m., the Board recessed until the April 24, 2012 Recessed Meeting.

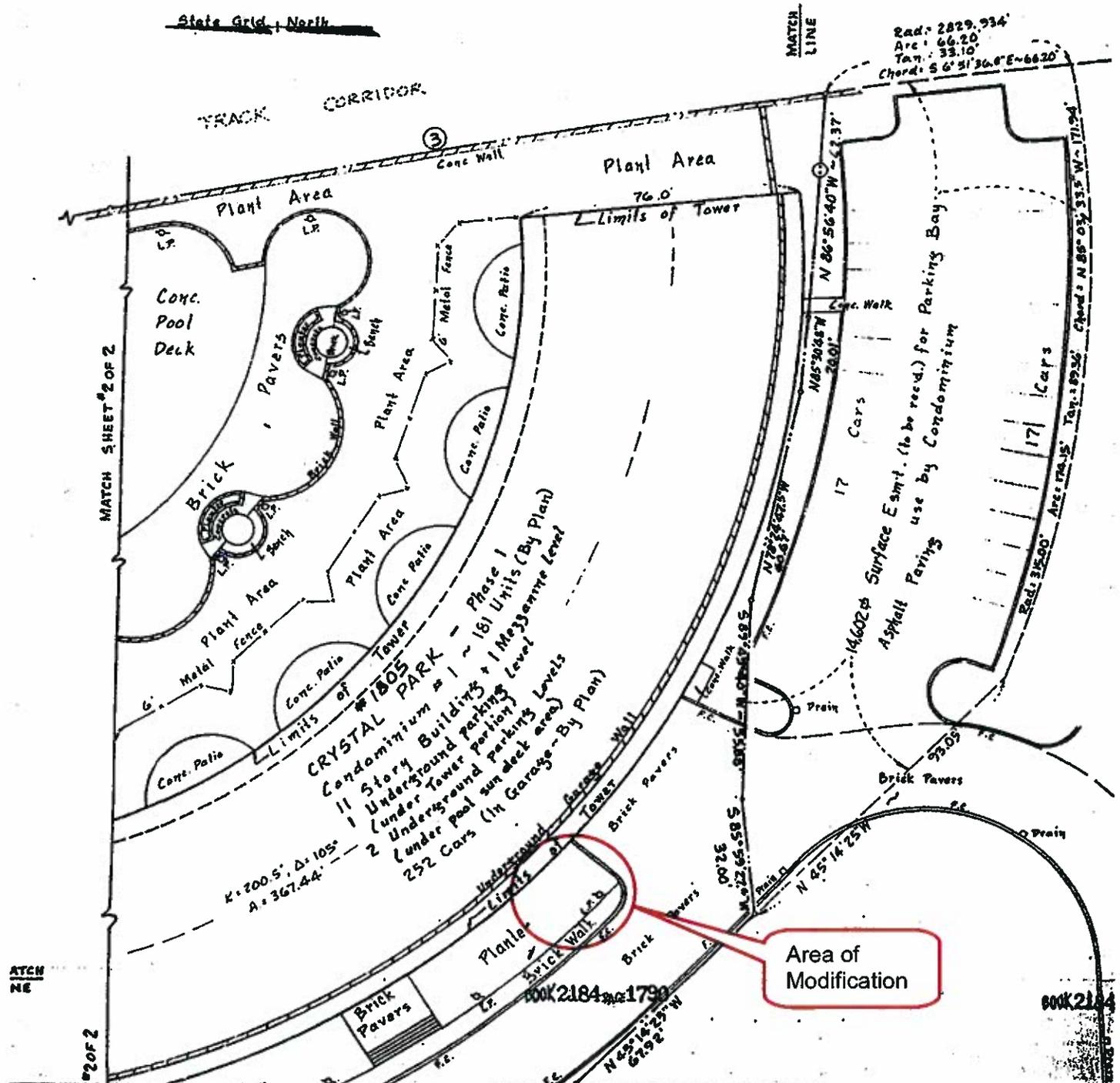
\_\_\_\_\_  
MARY HYNES, Chair

ATTEST:

\_\_\_\_\_  
HOPE L. HALLECK, Clerk



Sketch depicting approved landscape plan for subject area of UST Removal and planned AST Installation.

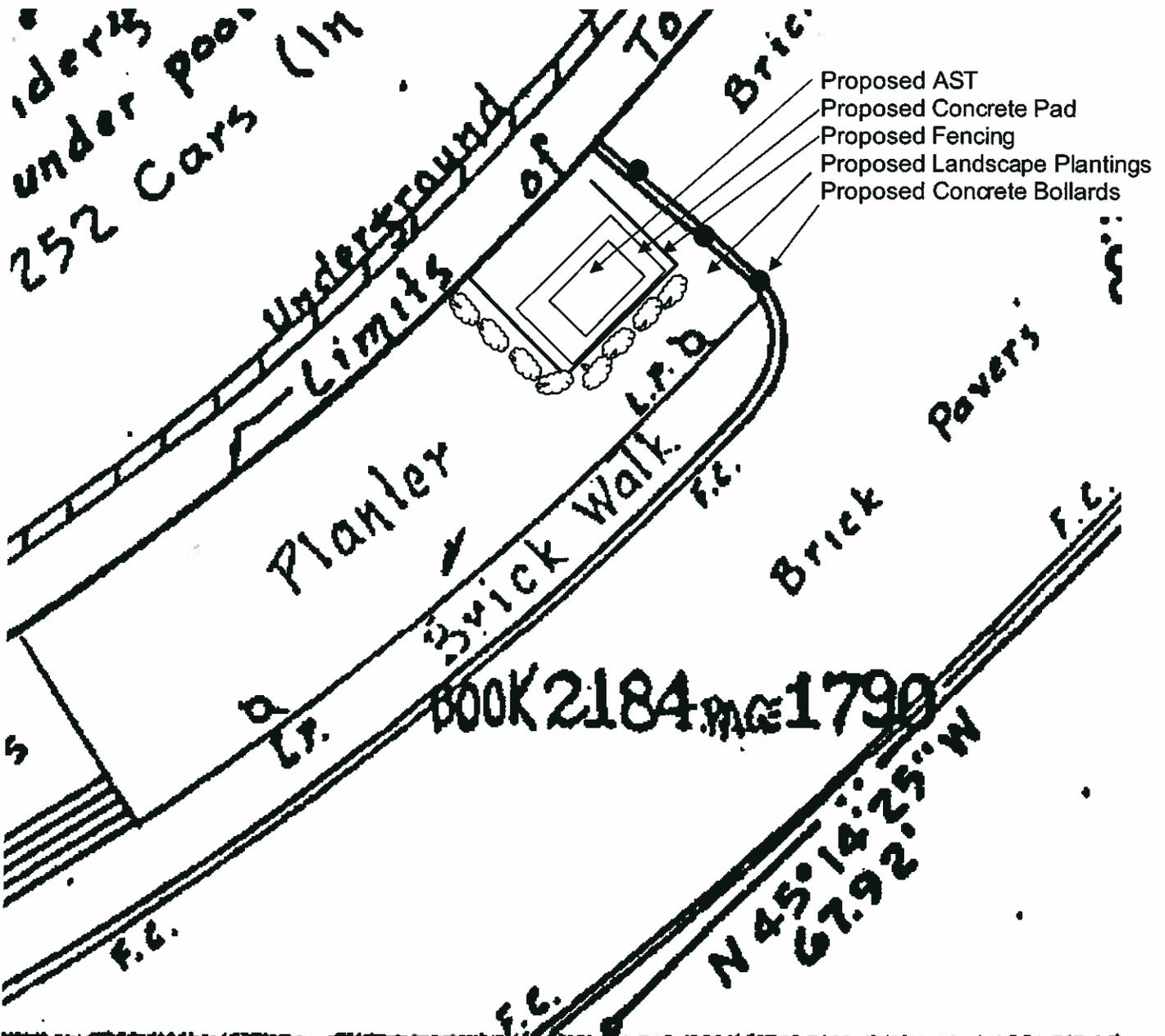


Client:	Crystal Park Condo Assoc	Date:	January 26, 2012
Property Reference:	Crystal Park	Scale:	NTS
Address:	1805 Crystal Park Drive	Designer:	S Michael Lynn
PIN:			



# SES

Sketch depicting Location of New AST on surface of where old UST was removed



<b>Client:</b>	Crystal Park Condo Assoc	<b>Date:</b>	January 26, 2012
<b>Property Reference:</b>	Crystal Park	<b>Scale:</b>	1" = 20'
<b>Address:</b>	1805 Crystal Park Drive	<b>Designer:</b>	S Michael Lynn
<b>PIN:</b>			



# Proposed Screening Measures



Existing Conditions Prior to UST Removal



AST to be Installed



Arborvitae to be planted outside fence



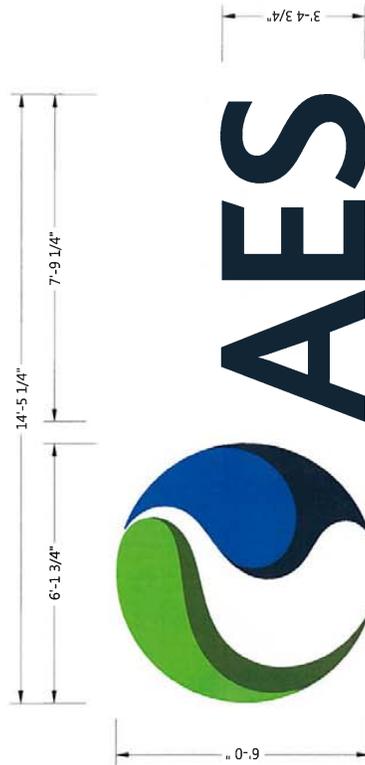
Proposed Board on Board Fence

<b>Client:</b>	Crystal Park Condo Assoc	<b>Date:</b>	January 26, 2012
<b>Property Reference:</b>	Crystal Park	<b>Scale:</b>	NTS
<b>Address:</b>	1805 Crystal Park Drive	<b>Designer:</b>	S Michael Lynn
<b>PIN:</b>			



6'-0" Tall Logo

Building Elevation  
Scale: 1/32"=1'-0"



Channel Letter Elevation  
Scale: 3/8"=1'-0"

Proposed New Signage For:

**The AES Corporation**  
Location: 4300 Wilson Blvd, Arlington VA 22203

Proud Members of:



COLORS:

- PMS 3072 Blue
- PMS 3072 Blue
- PMS 3752 Green
- PMS 3762 Green



Salesman:	Brian Kerley
Date:	02/28/2011
Scale:	3/8"=1'-0"
Filename:	AES_Chnl rev3
Sketch #	39143
Artist:	Renee King

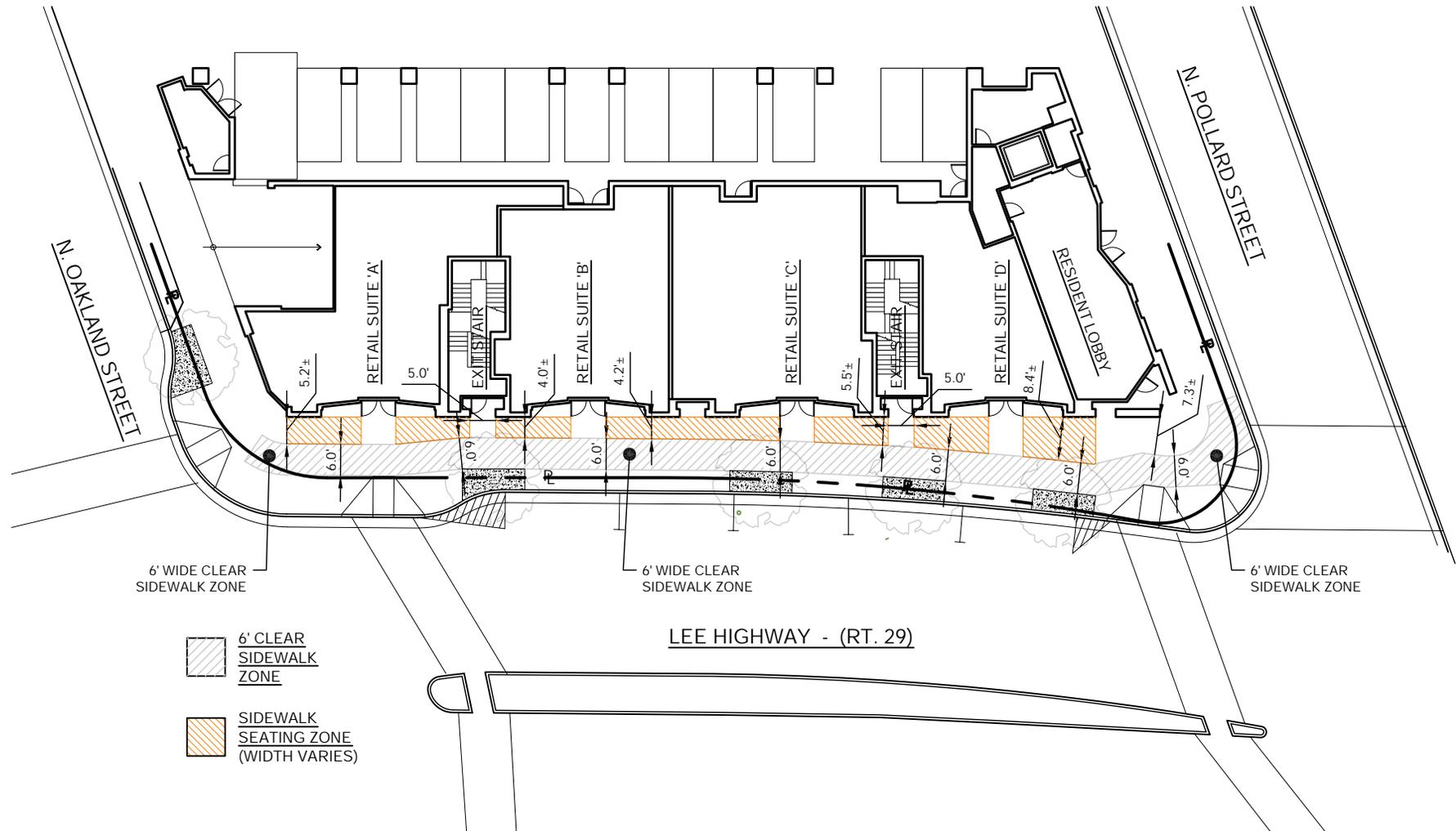
Customer must approve sketch prior to fabrication of sign. Customer is responsible for providing all necessary information for sign fabrication. Kerley Signs, Inc. is not responsible for these errors. Note that colors shown on this drawing are only a representation. Actual colors may vary. If exact match is needed, please inform the customer in writing. Signage copy must be returned to Kerley Signs, Inc. for fabrication or mail or fax to office.

CUSTOMER'S APPROVAL

DESIGN PROPERTY OF KERLEY SIGNS, INC.  
Not to be reproduced or photocopied without the expressed written consent of Kerley Signs, Inc. This document is for bidding purposes only. If the design is reproduced in any form without permission from Kerley Signs, Inc. the customer will be required to pay for this design.

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Ph: 301-773-6800 • Fax: 301-773-3465





6' WIDE CLEAR SIDEWALK ZONE

6' WIDE CLEAR SIDEWALK ZONE

6' WIDE CLEAR SIDEWALK ZONE

6' CLEAR SIDEWALK ZONE

SIDEWALK SEATING ZONE (WIDTH VARIES)

LEE HIGHWAY - (RT. 29)



**W H A**  
ARCHITECTURE AND PLANNING

1408 N. FILLMORE ST. SUITE 9 ARLINGTON, VA 22201  
PH. (703) 827-1227 FAX (703) 827-1600

# 3800 LOFTS

## 3800 LEE HIGHWAY

### SIDEWALK SEATING PLAN

SCALE: 1" = 30'

REV. 04/02/2012  
REV. 03/15/2012  
REV. 03/14/2012  
FEB. 09, 2012

**RECORDING REQUESTED BY,  
AND WHEN RECORDED RETURN TO:**

Real Estate Bureau Chief  
Department of Environmental Services  
Arlington County Government  
2100 Clarendon Boulevard, Suite 800  
Arlington, Virginia 22201

Exempt from Recordation Tax  
Per Virginia Code § 58.1-811.A.3

**DEED OF EASEMENT**

This DEED OF EASEMENT is made this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, by **ANDRE L. JOHNSON, TRUSTEE, HAROLD E. DOWLING, TRUSTEE, MARCUS GOUGH, TRUSTEE,** and **PAULINE B. GIRVIN, TRUSTEE,** all of the current **TRUSTEES OF MOUNT VERNON BAPTIST CHURCH, ("Grantors"),** and **THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA,** a body corporate and politic ("**Grantee**" or, the "**County**").

**RECITALS:**

**WHEREAS,** by Order entered May 31, 2011, in the Circuit Court of Arlington County, Virginia, and recorded among the land records of the Arlington County Circuit Court in Deed Book 4464, at Page 2292, **Andre L. Johnson, Harold E. Dowling, Marcus Gough and Pauline B. Girvin** were appointed as Legal Trustees ("**Trustees**") of Mount Vernon Baptist Church ("**Church**") which is an unincorporated religious body, and

**WHEREAS,** by Order entered November 4, 2011, in the Circuit Court of Arlington County, Virginia, and recorded among the land records of the Arlington County Circuit Court in Deed Book 4503, at Page 2645, the Court further authorized and empowered the Trustees, on behalf of the Church, to encumber property owned in the name of the Church's Trustees, and to execute and deliver to the County Board of Arlington County, Virginia, (i) a deed of temporary easement and construction agreement permitting the County to enter and use a portion of Church land abutting South Joyce Street and 23<sup>rd</sup> Street South, and (ii) a deed of easement granting to the County an easement for public sidewalk, utilities and drainage purposes, on a portion of Church land abutting South Joyce Street;

**WITNESSETH:**

For and in consideration of the sum of One Dollar (\$ 1.00) and the mutual benefits to be derived by the parties hereto, the receipt and sufficiency of which are hereby acknowledged, Grantors do hereby grant and convey unto the Grantee a perpetual easement for public sidewalk, utilities and drainage purposes over, under, upon and across **Four Hundred Forty-five (445)** square feet of land ("**Easement Area**") situated in

Arlington County, Virginia, as shown on the plat attached hereto and made a part hereof, entitled **“Plat Showing Easement Acquired for Public Sidewalk, Utilities and Drainage Purposes on Lot 19, Block 24, Addison Heights, Liber U-4, Pg. 56”** which plat was approved on August 13, 2010 by the Arlington County Subdivision and Bonds Administrator of the Department of Environmental Services (the "Plat"), being a portion of the same property acquired by the Church by deed dated **June 6, 1967** recorded in the Land Records of the Arlington County Circuit Court in Deed Book **1648** at Page **318**, and more particularly described therein as **“Lot 18 and 19, in Block 24, of the Subdivision of ADDISON HEIGHTS, as the same is duly platted, dedicated and recorded among the land records of Arlington County, Virginia, in Deed Book U-4, at page 56”** (the "Property"), together with the right of Grantee to construct, maintain, repair, reconstruct, replace and/or remove public sidewalk, utilities, and storm drainage facilities, including accessories and appurtenances thereto, within said Easement Area, and for such other purposes as are incidental and related thereto, and together with the right of ingress and egress over the Property, in order to construct, maintain, repair, reconstruct or replace the public sidewalk, utilities and storm drainage facilities within the above-described Easement Area (the Easement Area, and the rights related thereto, are referred to herein jointly as the "Easement").

Reference is hereby made to the Plat attached hereto and incorporated herein for a more full and complete description of the Easement Area hereby conveyed.

Grantors covenant that Grantors are seized of and have the right to convey the Easement, and that Grantors shall make no use of the Easement Area which is inconsistent with the Easement rights hereby conveyed.

Grantee agrees that, as soon as practicable after the completion of construction, maintenance, repair, reconstruction, or replacement of the public sidewalk, utilities, and storm drainage system within the Easement Area, the Grantee will, at no cost to the Grantors: (1) restore the disturbed area adjacent to the Easement Area as nearly as practicable to its original condition; (2) reseed (or resod, at the sole option of the Grantee) all damaged grass areas adjacent to the Easement Area; (3) reset (or replace with new nursery stock, at the sole option of Grantee), all existing trees, plants, shrubbery, and hedges on or adjacent to the Easement Area that are affected by the construction, maintenance, repair, reconstruction, or replacement of the public streets, sidewalks, utilities and drainage facilities within or adjacent to the Easement Area; and (4) guarantee any new nursery stock trees, plants, shrubbery, and hedges for one year against damage from the date of planting.

All facilities installed or constructed by the Grantee shall be and remain the property of the Grantee. No additional charge shall at any time be made for the property used or occupied by the Grantee's facilities. The Grantee shall have all rights and privileges reasonably necessary for the use of the Easement.

This Deed of Easement incorporates all agreements between the parties hereto. No representations or statements have been made which would modify, add to or change the terms of this Deed of Easement.

This Deed of Easement is contingent upon acceptance on behalf of the County Board of Arlington, Virginia.

This Deed of Easement shall be construed, interpreted, and applied according to the law of the Commonwealth of Virginia.

WITNESS the following signature(s):

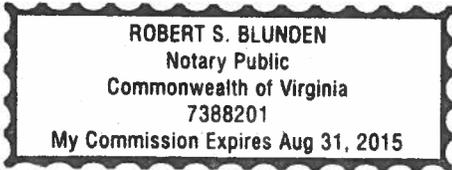
**[Signatures and seals appear on the following pages]**

GRANTOR: *[Signature]*  
**ANDRE L. JOHNSON, TRUSTEE OF  
MOUNT VERNON BAPTIST CHURCH**

STATE: *VA* *Arlington, VA*  
COUNTY: *Arlington*

The foregoing instrument was acknowledged before me on this *6<sup>th</sup>* day of *Jan*,  
20*12* by **Andre L. Johnson, Trustee of Mount Vernon Baptist Church**, Grantor.

Notary Public: *[Signature]*  
My Commission Expires: *Aug 31, 2015*



GRANTOR: [Signature]  
**HAROLD E. DOWLING , TRUSTEE OF  
MOUNT VERNON BAPTIST CHURCH**

STATE: Virginia ;  
COUNTY: Arlington :

The foregoing instrument was acknowledged before me on this 14<sup>th</sup> day of February  
2012, by **Harold E. Dowling, Trustee of Mount Vernon Baptist Church, Grantor.**

Notary Public: Annette L. Pigott  
My Commission Expires: 31 March 2012



GRANTOR: M. Gough  
**MARCUS GOUGH, TRUSTEE OF  
MOUNT VERNON BAPTIST CHURCH**

STATE: Maryland,  
COUNTY: Montgomery :

The foregoing instrument was acknowledged before me on this 17 day of January,  
2012, by **Marcus Gough, Trustee of Mount Vernon Baptist Church**, Grantor.

Notary Public: Kae E [Signature]  
My Commission Expires: 11/24/13



GRANTOR: Pauline B. Girvin  
**PAULINE B. GIRVIN, TRUSTEE OF  
MOUNT VERNON BAPTIST CHURCH**

STATE: Virginia,  
COUNTY: Stafford:

The foregoing instrument was acknowledged before me on this 15 day of January,  
2012, by **Pauline B. Girvin, Trustee of Mount Vernon Baptist Church**, Grantor.

Notary Public: Rand Smith  
My Commission Expires: October 31, 2015  
Registration: 7066799

GRANTEE:

Accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, on behalf of the County Board of Arlington County, Virginia, pursuant to a resolution, motion, or action of the said Board duly adopted on \_\_\_\_\_, 20\_\_\_\_.

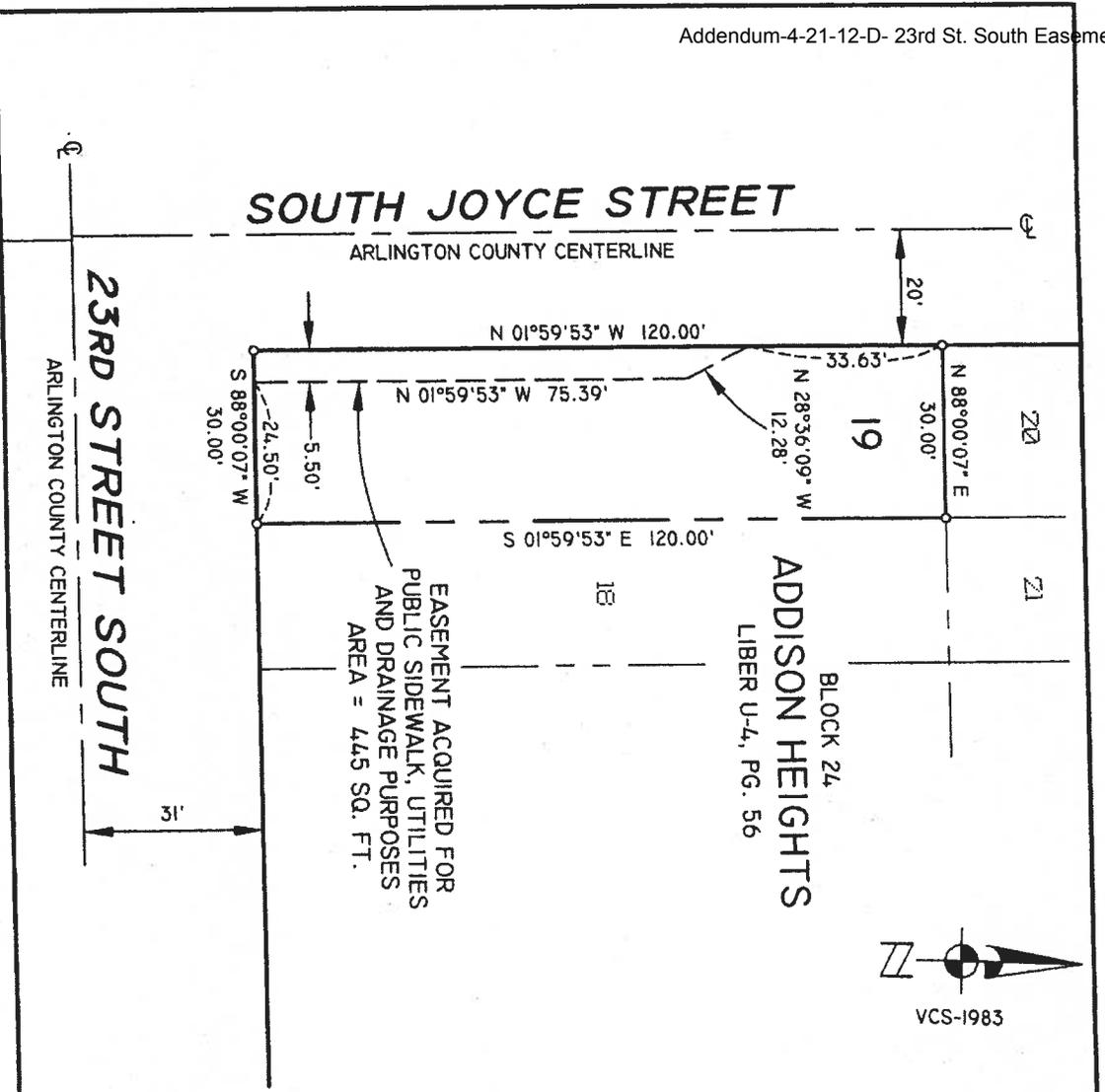
By: \_\_\_\_\_  
For the County Board of Arlington County, Virginia

COMMONWEALTH OF VIRGINIA  
COUNTY OF ARLINGTON, to-wit:

The foregoing instrument was acknowledged before me by \_\_\_\_\_, on behalf of THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA, a body corporate, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public: \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

APPROVED AS TO FORM: \_\_\_\_\_  
COUNTY ATTORNEY



OWNER: TRUSTEES OF THE MOUNT VERNON BAPTIST CHURCH  
 D.B. 1648, PG. 318  
 ADDRESS: 937 23RD STREET SOUTH  
 RPC 36032023

**ARLINGTON, VIRGINIA**  
 DEPARTMENT OF ENVIRONMENTAL SERVICES  
 ENGINEERING & CAPITAL PROJECTS DIVISION

PLAT SHOWING  
 EASEMENT ACQUIRED FOR  
 PUBLIC SIDEWALK, UTILITIES  
 AND DRAINAGE PURPOSES ON  
 LOT 19, BLOCK 24  
**ADDISON HEIGHTS**  
 LIBER U-4, PG. 56  
 ARLINGTON COUNTY, VIRGINIA

SCALE: 1" = 25'	DRAWN BY: DWR	CHECKED BY: RLF
CADD FILE: G:\DATA\PLATS\MAP95102\RPC36032023.DWG		
APPROVED: 8-5-10	APPROVED: 8-13-2010	
<i>Robert L. Franca</i>	<i>Shirley A. Stuckelmeier</i>	
COUNTY SURVEYOR	SUBDIVISION & BONDS ADMINISTRATOR	

**FIRST LEASE EXTENSION AGREEMENT**

**THIS FIRST LEASE EXTENSION AGREEMENT** (the "First Extension") made this \_\_\_ day of \_\_\_, 2012, by and between CESC SQUARE L.L.C., a Virginia limited liability company (hereinafter "Landlord"), and THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA, a body corporate and politic (hereinafter "Tenant").

**WITNESSETH:**

**WHEREAS**, Landlord and Tenant entered into a lease dated August 21, 2007 (the "Lease"), which provides for the leasing of space known as Store 1638B and consisting of approximately 1,534 square feet of retail space, as described on the plan attached hereto as Exhibit A (the "Leased Premises") in the building known as 1750 Crystal Drive (the "Building") and in the shopping center known as Crystal City Shops @ 1750 (the "Shopping Center"), which Leased Premises is located at 1638B Crystal Square Arcade, Arlington, Virginia 22202, for a term expiring on October 31, 2012;

**WHEREAS**, by this First Extension, Landlord and Tenant have agreed to further extend the term of the Lease for an additional two (2) months, for a term expiring on December 31, 2012; and

**NOW, THEREFORE**, based on the mutual promises and covenants between the parties hereto, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. **Recitals**. The above recitals are incorporated by reference as if fully set forth herein.
2. **Re-measurement of the Leased Premises**. The parties agree that effective on the First Extended Term Effective Date (as herein defined), the floor area of the Leased Premises shall be re-designated as 1,613 square feet and the charges due under the Lease for the First Extended Term shall be computed based upon 1,613 square feet.
3. **Term of Extension**. The Lease is hereby extended for a further period of Two (2) months, commencing on November 1, 2012 (the "First Extended Term Effective Date"), and expiring on December 31, 2012 (the "First Extended Term").
4. **Minimum Annual Rent**. For the First Extended Term, Tenant shall pay Minimum Annual Rent at the annualized rate of THIRTY THOUSAND TWO HUNDRED TWENTY-SEVEN AND 64/100 DOLLARS (\$30,227.64), payable in monthly installments of TWO THOUSAND FIVE HUNDRED EIGHTEEN AND 97/100 DOLLARS (\$2,518.97).
5. **Additional Rent**. During the First Extended Term, Additional Rent shall continue to be paid in accordance with the terms of the Lease and shall continue to be adjusted just as if the First Extended Term were part of the original Lease Term, except as follows: for purposes of calculating Additional Rent for the Leased Premises for the First Extended Term, the Tenant's pro rata shares of Operating Expenses and Real Estate Taxes, shall each be One and Six Hundredths Percent (1.06%). Tenant's obligation to pay such Additional Rent for the First Extended Term shall accrue and commence on the First Extended Term Effective Date. Tenant shall pay all Additional Rent for the Leased Premises which may have accrued prior to the First Extended Term Effective Date (including any year end reconciliations) based on the terms stipulated in the Lease prior to this First Extension.

6. **Acceptance of Space.** Tenant accepts the Leased Premises in its existing "as is" condition and shall be obligated for the payment of rent hereunder, regardless of any time required to construct, alter or redecorate the Leased Premises to Tenant's requirements. Tenant hereby acknowledges and agrees that there are no leasehold improvements or improvement concessions of any kind to be provided by Landlord as part of this First Extension.

7. **Tenant's Renewal Option.** As of the First Extended Term Effective Date, Section 48 of the Lease is hereby deleted in its entirety and the following is substituted in lieu thereof:

"Provided that Tenant has not been in default of any of the terms and conditions of the Lease, as hereby extended, at any time before the date Tenant gives written notice affirmatively exercising its renewal option in accordance with this Paragraph and is not thereafter in default through the commencement date of the extended term, and further provided that Tenant gives Thirty (30) days prior written notice to Landlord, time being of the essence, Tenant shall have the right to extend the term of this Lease for a further term of Two (2) months (the "Second Extended Term"). This provision shall be contingent on Tenant occupying the entire Leased Premises on the date Tenant gives written notice as provided above and on the commencement date of the extended term. Such extension shall be under the same terms, covenants and conditions (including the escalations of Minimum Annual Rent then in effect for the length of the extended term), and Minimum Annual Rent shall continue to escalate just as if the Second Extended Term were part of the First Extended Term of the Lease."

8. **Shared HVAC.** Tenant acknowledges that Landlord is providing HVAC to the Leased Premises at Landlord's expense through shared systems which are not located in, and cannot be controlled from, the Leased Premises. As of the First Extended Term Effective Date, Landlord shall not be liable for its failure to maintain comfortable atmospheric conditions in all or any portion of the Leased Premises. If Tenant desires additional cooling, heating, or ventilation, Tenant shall pay for auxiliary cooling equipment and the operating, maintenance, repair and replacement costs of such equipment, including without limitation electricity, gas, oil and water. As provided in the Lease, Landlord shall have the right to review and approve all plans connected with the installation of any such auxiliary cooling equipment, including the type of unit to be installed and the location in which such unit is to be installed.

9. **Ratification of Extension by Tenant.** This First Extension shall not become effective unless and until the County Board approves this First Extension. Such approval by the County Board shall be evidenced by the execution of this First Extension by the Real Estate Bureau Chief or other person designated by the County Board. Upon the execution and delivery by Landlord of a First Extension that is acceptable to the County Manager, he or she shall use reasonable efforts to promptly obtain the approval of the County Board to the First Extension consistent with the County process for the review and submission of documents to the County Board for consideration. If this First Extension is not approved by the County Board, as evidenced by the Real Estate Bureau Chief's execution hereof, within sixty (60) days after execution and delivery by Landlord, then it shall be null and void and no liability whatsoever shall accrue to Landlord or Tenant and Landlord and Tenant shall have no obligations whatsoever to each other.

10. **Brokers and Commissions.** Landlord and Tenant each hereby represent and warrant that, in connection with this First Extension, each did not retain, consult or deal with any broker or real estate agent, salesperson or finder (other than Vornado/Charles E. Smith L.P.), and there is no commission, charge, or other compensation due on account thereof in regard thereto, excepting only Vornado/Charles E. Smith L.P., whose commission, if any, is the responsibility of Landlord. Each party hereto shall indemnify and hold harmless the other (and Tenant shall also indemnify and hold harmless Vornado/Charles E. Smith L.P.) against and from any claims for brokerage or other commissions by reason of a breach of the indemnifying party's foregoing representation and warranty. Tenant shall pay, or upon demand reimburse Landlord and Vornado/Charles E. Smith L.P. for all costs and expenses, including attorneys' fees, necessary to remove from record any lien filed against the rents payable pursuant to the Lease and/or against the Leased Premises and/or the Building, by reason of a breach by Tenant of the foregoing representation and warranty. The rights, obligations, warranties and representations herein shall survive the expiration or sooner termination hereof.

11. **Defined Terms.** Terms that are defined in the Lease shall have the same meanings when such terms are used in this First Extension unless stated to the contrary herein.

12. **Lease.** Except as amended, modified or revised by this First Extension, all other terms and conditions of the Lease shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this instrument to be duly executed as of the day and year hereinbefore first written.

**WITNESS FOR LANDLORD:**

**LANDLORD:**

**CESC SQUARE L.L.C.**

\_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Name: Mitchell N. Schear

Title: Executive Vice President

Date: \_\_\_\_\_

**ATTEST FOR TENANT:**

**TENANT:**

**THE COUNTY BOARD OF ARLINGTON  
COUNTY, VIRGINIA**

\_\_\_\_\_  
Secretary  
(Corporate Seal)

By: \_\_\_\_\_ (SEAL)

Name: Uri Arkin

Title: Real Estate Bureau Chief

Date: \_\_\_\_\_

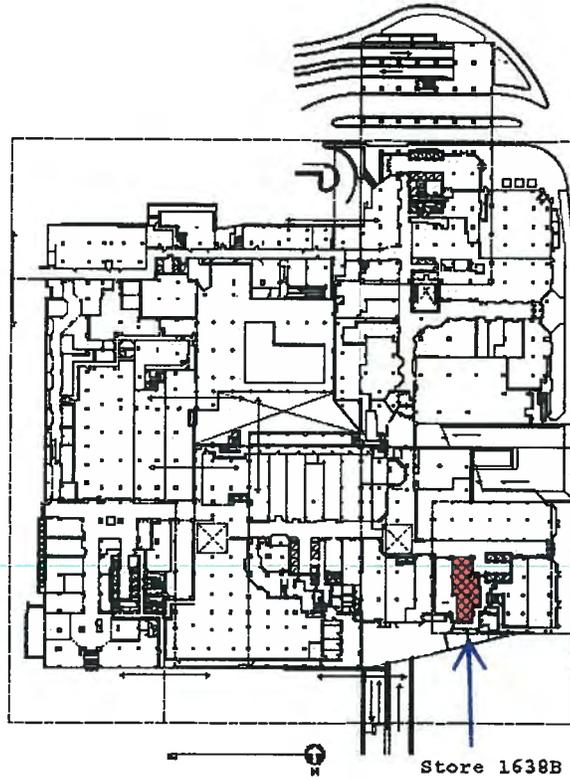
Approved as to Form:

\_\_\_\_\_  
County Attorney

**EXHIBIT A**  
**LEASED PREMISES FLOOR PLAN**

Crystal Sq 3 Underground\_1750 Crystal Drive (W124)  
Floorplan 11/2/2011

**VORNADO**  
CHARLES E SMITH



**Store 1638B**

Automatic Fare Collection (AFC)  
Equipment Procurement and Installation Agreement  
Between  
The Washington Metropolitan Area Transit Authority  
And  
The County Board of Arlington County, Virginia  
For  
The Rosslyn Station Access Improvement Project

This agreement (hereinafter "Agreement") is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ of 2012 (hereinafter "Effective Date") by and between the Washington Metropolitan Area Transit Authority, a body corporate and politic created by Interstate Compact (hereinafter "WMATA") and Arlington County, Virginia, a political subdivision of the Commonwealth of Virginia (hereinafter the "County"). WMATA and the County are sometimes referred to herein jointly as the "Parties" or individually as a "Party".

**Article 1. General Provisions**

- 1.1 The County has agreed to construct (i) a new mezzanine area, (ii) three new elevators for ingress and egress between the street and the Existing Transit Station and (iii) such other improvements as are included in the final design referenced below in Section 1.4 This is known as the Rosslyn Station Access Improvement Project (RSAIP). At the completion of construction and in accordance with the terms of this Agreement, WMATA will accept ownership and operation of the RSAIP.
- 1.2 The Parties have executed: (i) a Construction Support Agreement dated February 1, 2011 and (ii) a Project Coordination Agreement dated March 31, 2010, hereinafter collectively "the Prior Agreements".
- 1.3 The Prior Agreements did not address the specifics regarding the funding, purchase, installation, testing and acceptance of the Automatic Fare Collection Equipment (AFC), the parties having agreed to address these issues in a subsequent separate agreement.
- 1.4 It is necessary now for the Parties to enter into such an agreement which sets forth the obligations and responsibilities of the Parties for the funding, furnishing, managing, installing, testing and acceptance of the AFC.
- 1.5 The time frame for this AFC work will begin upon the Effective Date and is expected to extend until such time as the RSAIP Project is finally accepted by WMATA.
- 1.6 Guidelines Governing the Parties' Conduct During AFC Work:

- 1.6.1 WMATA staff will work through and coordinate with the County's Project Manager for any AFC work performed by WMATA staff or its contractors and for any coordination with the County's contractors.
- 1.6.2 The County or its contractors will keep WMATA informed of all site meetings such as weekly coordination meetings and progress meetings related to the installation and testing of the AFC.
- 1.7 WMATA commissioned, finalized and approved 100% design documents for the RSAIP, and this design, dated September 2, 2010 and thereafter amended, is incorporated into this Agreement by reference and hereinafter referred to as "the Design."

## **Article 2. WMATA Scope of Services and Cost**

- 2.1 The Parties agree that the scope of services includes services provided by WMATA and its contractors required to complete furnishing, managing, installing, testing and acceptance of the AFC. This scope of work also includes the removal and decommissioning of existing AFC currently required for the existing elevator to be abandoned.
- 2.2 This specific scope of work related to the AFC is required by the Design documents that show the following:

### **Furnish and install:**

- Four (4) fare vending machines on New Mezzanine
- Two (2) exit fare machines on New Mezzanine
- Three (3) standard faregates on New Mezzanine
- One (1) ADA compliant faregate on New Mezzanine

### **Remove:**

- One (1) exitfare exit vending machine
- One (1) ADA faregate

- 2.3 The Parties acknowledge that the installation of AFC may be accomplished in a number of ways which include: (i) WMATA procurement and purchase of all new AFC from the manufacturer; (ii) relocate existing WMATA AFC already owned by WMATA; or (iii) a combination of purchase and reuse of AFC. The Parties acknowledge a common preference to relocate existing AFC in lieu of procuring new equipment, thereby eliminating costs for new AFC. This preference is at WMATA's discretion based on available equipment and time horizon for implementation of WMATA's new fare collection system.
- 2.4 The Parties, therefore, have provided herein alternative payment schemes for reuse and purchase options.
- 2.5 In the event that a decision is made to acquire any new AFC, WMATA shall procure and

enter into a contract for the acquisition of AFC in accordance with WMATA's design criteria and WMATA's standard procurement procedures. WMATA shall have complete and overall management and administrative responsibility for said contract. In accordance with Section 22 of the WMATA Compact, WMATA is not authorized to make any commitments (i.e. award any contract) or incur any obligations until funding is identified by the County and made available to WMATA.

- 2.6 The County acknowledges that the RSAIP is a reimbursable project and that there are, and will be, no WMATA funds available for any work related to the AFC. The Parties agree that WMATA and its contractors will provide this scope of work for a cost not to exceed \$1,000,000 (One Million). The County, consistent with the terms of this Agreement, has agreed to make available to WMATA, an amount up to \$1,000,000 for the work performed under this Agreement.
- 2.7 The County and WMATA agree that WMATA will exercise appropriate professional judgment to perform only such work by its staff or its contractors as is necessary to ensure that the AFC installation work will be completed and functioning properly for acceptance into the WMATA automatic fare collection system upon completion.
- 2.8 Completion of WMATA's AFC installation work, for purposes of this Agreement, includes any AFC commissioning periods, AFC punch list work, AFC inspections, AFC walk-throughs, AFC testing or any other acts or activities necessary for WMATA to accept the AFC work into the WMATA system.

### **Article 3. Work Site Access, Storage of Materials, and Work Scheduling**

- 3.1 The County and its contractors agree to permit WMATA necessary access to WMATA and its contractors for AFC related work in the areas of work shown in the plans. Access will be available to WMATA and its contractors beginning no earlier than July 23, 2012, or the "Early Start Date" provided in the most current approved RSAIP Construction Schedule for the Activity "WMATA Install Fare Gates and Rails" (whichever occurs earlier) until project completion.
- 3.2 WMATA agrees to notify the County in writing of its proposed weekly work schedule no later than 3 calendar days prior to the date of scheduled work start to minimize any potential impact to the County's RSAIP work and schedule.
- 3.3 In the event of conflicting coordination of installation or activities (e.g. kiosk, ductwork, communications), excluding activity items on the critical path or AFC predecessor activity items to be performed by the County's contractor as shown on the Construction Schedule, the County and its contractors agree to provide WMATA and its contractors first right of access to subject areas.

- 3.4 The County and its contractors agree to collaborate with WMATA to provide an accessible area within the limits of work for WMATA to stage and store its equipment and materials for AFC installation work during the period provided for AFC work. WMATA will take the necessary steps to protect and secure equipment and tools related to AFC work and the County will cooperate with and support WMATA in those efforts.
- 3.5 WMATA shall exercise appropriate care to avoid damage to the RSAIP work which may be ongoing or completed in the same physical space as the AFC work.
- 3.6 The County will exercise appropriate care to avoid damage to the AFC work which may be ongoing or completed in the same physical space as the RSAIP.

**Article 4. Proposed Additional Work**

- 4.1 WMATA's scope of services does not include the services identified in Sections 4.2 below. In order for any work outside the scope of services WMATA must comply with the procedures set forth in Article 5.
- 4.2 Significant deviations from the Design which may impact AFC work originating from:
  - 4.2.1 The County's decision to make directed revisions to the RSAIP Design impacting the AFC work, which do not include compliance with new codes or ordinances unless the code or ordinance changes could not have been reasonably anticipated at the time the Design was sealed by the designer of record; or
  - 4.2.2 Engineering and structural requirements NOT related to design flaw or errors in the Design or any failure, fault or negligence on P2D's part in creating the Design; or
  - 4.2.3 External mandates outside of the County or WMATA's control; or
  - 4.2.4 Site conditions that were not foreseeable through the exercise of proper and due diligence by WMATA or any WMATA contract or subcontractor.

**Article 5. Procedures for Memorializing Proposed Additional Work Identified in Article 4**

- 5.1 In order for WMATA to be eligible for any additional payment for additional work, inclusive of any WMATA staff time or contractor services, WMATA must fully and completely comply with the procedures set forth in this Article 5 and the billing procedures and records requirements set forth in Article 6.
- 5.2 In advance of incurring such time or cost, WMATA shall submit notice to the County, as soon as WMATA's discovery of any of the circumstances causing WMATA to claim that it must perform work outside the scope of services as identified in Article 4, Sections 4.2.1, 4.2.2, 4.2.3 or 4.2.4. WMATA will use diligent efforts and act in good faith to

notify the County within ten (10) days of the discovery of such need and causation for additional work. The Parties agree and understand that timely notification within this Section is critical for a proper examination of WMATA's claim for additional scope of work and failure to comply with this timely notification provision may preclude WMATA's ability to pursue additional funding for such additional scope claims. Upon request by WMATA, the County may waive this provision if the County determines, in its sole discretion, that WMATA's delayed notice is not prejudicial to the County.

- 5.3 Within 30 days of the date that WMATA discovers any circumstance leading to a claim of additional work, WMATA will supply to the County an itemized accounting of such additional services or products necessitated by any of the precipitating events in Article 4, Sections 4.2.1, 4.2.2, 4.2.3 or 4.2.4, segregated by labor, equipment and materials for the various components for the deviation or increase in the Work.
  - 5.3.1 Should such itemized accounting include proposed work by WMATA or WMATA's contractor, such notification shall also include a signed proposal or proposals from such contractor or for any business concerns providing materials, products or equipment.
  - 5.3.2 Such itemized accounting that includes WMATA's estimated staff time for services shall be based upon the salary and benefits by employee classification established beforehand of such designated or proposed employee, but no mark up of any kind may be included in such notification and itemized time accounting.
- 5.4 The County, after receipt of WMATA's notification of additional scope pursuant to Article 4, Sections 4.2.1, 4.2.2, 4.2.3 or 4.2.4, will review the notice and supporting documentation to determine whether WMATA's claimed triggering event and proposed work is outside the scope of WMATA's work under this Agreement. After reviewing WMATA's submissions and discussing the matter further with WMATA, if the County deems necessary, the County will either:
  - 5.4.1 Agree that WMATA has met the requirements for additional work under Article 4; or
  - 5.4.2 Determine that WMATA has not met the requirements for additional work under Article 4 and that the work falls within WMATA's scope of work and place in writing its reasons for such determination.
- 5.5 Should the County disagree with WMATA's request and determine that the work is not outside the scope of work, WMATA may accept that determination and proceed with the work as within the scope of services or may appeal the County's determination.

5.6 Appealing the County's determination that the work is not outside the scope of services.

5.6.1 If WMATA wishes to appeal the County's determination, WMATA's General Manager will communicate directly with Arlington's County Manager to resolve the matter.

5.6.2 The Parties agree that time is of the essence in resolving the appeal and dispute and that the General Manager and the County Manager should exercise all deliberate speed in reaching a conclusion to resolve the dispute.

5.7 If the Parties' discussions regarding the disputed claims for additional work result in the County's agreement that the work is additional work under Article 4 and outside the scope of services, WMATA will bill the County for this additional work in accordance with Article 6.

## **Article 6. Payment Procedures and Billing Requirements**

6.1 The County and WMATA agree that the work to be performed by WMATA staff or its contractors will be only such work as is necessary to ensure that the AFC work conforms to the requirements for such installation according to the Design and that the work will be accepted by WMATA upon final completion. This Article pertains to all work for which WMATA claims it should be paid by the County – whether within the scope of services or additional services.

6.2 In order for the County to provide any payment to WMATA, WMATA must comply with the following records keeping and sharing requirements:

6.2.1 Create, maintain and provide to the County daily logs detailing the services provided by WMATA by all of its employees who bill to the Project;

6.2.2 Create, maintain and provide to the County monthly reports detailing WMATA's work and its contractor's work under this Agreement in furtherance of the scope of work for the AFC.

6.3 Within thirty (30) days of the execution of this Agreement by both Parties, the County will pay WMATA \$100,000.00 (One Hundred Thousand). This amount, \$100,000.00, will constitute the first installment for WMATA and its contractor's services anticipated to be necessary under this Agreement.

6.4 In the event that WMATA determines that new AFC equipment must be procured, WMATA will provide to the County an invoice for the procurement deposit amount required by WMATA's AFC manufacturer. The County agrees to pay WMATA the procurement deposit amount within 30 days of receipt of invoice. WMATA will not award the AFC contract unless such procurement deposit amount is received by WMATA 30 days in advance of awarding the contract. Thereafter, WMATA may provide to the County invoices or other documentation submitted by the manufacturer of

additional payments necessary to secure the AFC. The County agrees to pay WMATA these sums provided the documentation supports the payment for such equipment.

- 6.5 The Parties understand and agree that the first installment is provided to WMATA as a sum from which WMATA may draw down for activities within the scope of work and necessarily performed either by WMATA or its contractor. Should the first installment be reduced for such work to \$25,000.00 (Twenty-Five Thousand) and supported by the documentation required by this Article, WMATA may submit a request of the County for an additional sum for these activities.
  - 6.5.1 WMATA's statement and request must contain a detailed accounting, to the satisfaction of the County, of actual WMATA costs showing how the previously funded amount has been spent, including, among other things, the number of hours expended by staff or contractors, the particular tasks performed during those hours and the purpose for which those tasks were performed.
  - 6.5.2 WMATA's statement and request must be supported by the daily logs for all activities of WMATA and/or its contractor.
  - 6.5.3 WMATA's statement and request must break out the hourly rates being charged, the position held by the person whose time is billed and a justification or explanation why a person in a higher position has performed the task, if such funding is being requested.
  - 6.5.4 WMATA shall certify, with each request for payment, that all funds previously expended relate solely to the Rosslyn Station AFC work and are services necessary to be performed by WMATA or its contractor in order to accept the AFC work into the WMATA system.
  - 6.5.5 WMATA will provide to the County an amount for the next installment understanding that the total available for all services and equipment under this Agreement shall not exceed \$1,000,000 (One Million).
- 6.6 Should WMATA fully comply with its obligations under this Article, the County, by its Project Manager and Finance Department will review WMATA's submittals to validate and confirm that the submittals are actual WMATA expenditures necessary for the project and necessarily performed by WMATA or its contractor for this Project and not in excess of \$1,000,000 (One Million).
- 6.7 Within thirty (30) days of receipt and confirmation by the County under Section 6.5, the County will pay to WMATA another installment in the amount requested by WMATA under 6.5.5 unless providing that amount would commit the County to an amount in excess of \$1,000,000 (One Million).
- 6.8 WMATA agrees to deposit all funding provided by the County in an interest-bearing account and provide to the County an accounting of such interest.

- 6.9 The Parties agree that efforts to minimize overpayments to WMATA will be taken, however in the event that WMATA has been paid more than it spends for the work of this Agreement, WMATA and the County agree that any excess funding shall be returned to the County.

**Article 7. WMATA Acceptance, Ownership, Operation and Maintenance**

At substantial completion, the AFC work will be complete for the full use and function intended by the Design documents. WMATA will take over operations and maintenance upon final completion and acceptance of the RSAIP contract work including the AFC work.

**Article 8. Appropriation of Funds**

- 8.1 WMATA's obligations under this Agreement are subject to the availability and appropriation of funds provided by the County and through allocation by the WMATA Board for the specific purpose of satisfying any payment and obligating WMATA to perform work in accordance with Section 22 of the WMATA Compact, which prohibits WMATA from making any commitments or incurring any obligations unless funds are available.
- 8.2 The County's obligations under this Agreement are subject to the appropriation of funds by the County Board for the purposes set forth in this Agreement.

**Article 9. Applicable Law**

This Agreement, and the rights and obligations of the Parties under this Agreement, shall be governed by the laws of the Commonwealth of Virginia without regard to principles of conflicts of laws. Any lawsuits arising from this Agreement will be filed in the Arlington County Circuit Court. WMATA is governed by the WMATA Compact in all of its actions and decisions.

**Article 10. No Limitation**

Nothing contained in this Agreement shall be construed to prohibit any Party from (1) obtaining injunctive relief to enforce the provisions of this Agreement or (2) exercising any rights and remedies as may be available at law or in equity in the event of negligence, fraud, intentional misconduct, or misappropriation of funds by another Party. Nothing in this Agreement shall be construed to waive the County's sovereign immunity or to limit any protections or rights the County enjoys under Virginia law as a political subdivision of the Commonwealth of Virginia.

IN WITNESS WHEREOF, the Washington Metropolitan Area Transit Authority and The County Board of Arlington County, Virginia certify that this Amendment is executed by their respective authorized signatories and shall be effective as of the date of the latest endorsement below.

Approved as to Form:

WASHINGTON METROPOLITAN AREA  
TRANSIT AUTHORITY

\_\_\_\_\_  
Carol O’Keeffe  
General Counsel

\_\_\_\_\_  
Richard Sarles  
General Manager/Chief Executive Officer

Approved as to Form:

COUNTY BOARD OF ARLINGTON COUNTY,  
VIRGINIA

\_\_\_\_\_  
Stephen A. MacIsaac  
County Attorney

\_\_\_\_\_  
Barbara Donnellan  
County Manager

## ARLINGTON COUNTY CODE

## Chapter 14.2

## MOTOR VEHICLES AND TRAFFIC\*

\* **Editors Note:** Ord. No. 92-33, adopted July 11, 1992, amended former Ch. 14, relative to motor vehicles and traffic, to read as herein set out in Ch. 14.2.

The provisions of former Ch. 14 derived from those ordinances listed in the Code Comparative Table as amendatory of Ch. 14.

## Article I. Motor Vehicle Code

## Division 1. Generally

- § 14.2-1. Adoption of sState lLaw.
- § 14.2-1.1. Definitions.
- § 14.2-2. Prohibition aAgainst pParking of vVehicles under eCertain eConditions.
- § 14.2-3. Removal and dDisposition of uUnattended or aAbandoned vVehicle.
- § 14.2-3.1. Authority to pProvide for tTemporary rRemoval and dDisposition of vVehicles iInvolved in aAccidents.
- § 14.2-3.2. Leaving vVehicles upon pPriate pProperty pProhibited.
- § 14.2-3.3. Removal or iImmobilization of mMotor vVehicles aAgainst wWhich tThere aAre oOutstanding pParking vViolations; nNotice; rRe-possession.
- § 14.2-3.4. Disposition of iInoperable aAbandoned vVehicles.
- § 14.2-4. Reserved.
- § 14.2-5. Unauthorized dDisplaying uUpon a mMotor vVehicle of aAny bButton, iInsignia, or eEmblem of eCertain aAssociations or sSocieties.
- § 14.2-6. Breaking, iInjuring, dDefacing, dDestroying, or pPreventing the oOperation of a mMotor vVehicle, tTrailer, or sSemitrailer.
- § 14.2-7. Entering mMotor vVehicle or tTrailer, or sSetting sSame in mMotion; eExceptions.
- § 14.2-7.1. Fines for nNonmoving vViolations.

## Division 2. Regulation of Traffic

## Subdivision A. General Provisions

- § 14.2-8. Drivers to oObey sSigns.
- § 14.2-8.1. Fine for uUse of eCommuter lLanes.
- § 14.2-9. Other than oOfficial sSigns pProhibited.
- § 14.2-10. Injuring sSigns.
- § 14.2-11. Duty of County Manager; rRegulation of tTraffic.
- § 14.2-12. Maximum and mMinimum sSpeed lLimits.
- § 14.2-12.1. Admissibility of eCertain eEvidence in pProsecution for eExceeding sSpeed lLimit.
- § 14.2-13. Suspension of lLicense wWhere sSpeed lLimit eExceeded bBy mMore tThan fFive (5) mMiles pPer hHour.
- § 14.2-14. Payment of wWitness fFees.
- § 14.2-15. Backing.
- § 14.2-16. Operator to gGive fFull tTime and aAttention to dDriving.
- § 14.2-17. Vehicle to be kKept uUnder eControl.
- § 14.2-18. Penalty for vViolation of §§ 14.2-15 through 14.2-17.
- § 14.2-19. One-wWay rRoadways and rRotary tTraffic iIslands.
- § 14.2-20. Special rRegulations aApplicable on sStreets and hHighways lLaned for tTraffic.
- § 14.2-20.1. Trucks pProhibited on eCertain sStreets, wWith eExceptions; pPenalty.
- § 14.2-21. Following tToo cClosely.

## ARLINGTON COUNTY CODE

## MOTOR VEHICLES AND TRAFFIC

- § 14.2-22. Duty of **d**Drivers **r**Receiving **s**Signals.
- § 14.2-23. Blocking **i**Intersections.
- § 14.2-23.1. Photo-**m**Monitoring of **t**Traffic **l**Light **s**Signals.

## Subdivision B. Protection of Pedestrians

- § 14.2-24. Playing on **s**Streets or **h**Highways; **s**Skating, **r**Roller **e**Coasters, **e**Etc.; County Manager **m**May **e**Close **s**Streets for **e**Coasting, **e**Etc.
- § 14.2-25. Penalty for **v**Violating **s**ection-§ 14.2-24.
- § 14.2-26. When **v**Vehicles to **s**Stop for **p**Pedestrian **g**Guided by **d**Dog or **e**Carrying **w**White or **m**Metallic **e**Cane.
- § 14.2-27. Unlawful for **p**Person **n**Not **b**Blind or **i**Incapacitated to **e**Carry **s**Such **e**Cane.
- § 14.2-28. Penalty for **v**Violating **s**ection-§ 14.2-26 or 14.2-27 of this Code.
- § 14.2-29. Construction of **s**ections-§§ 14.2-26 through 14.2-28; **f**Failure to **u**Use **e**Cane or **g**Guide **d**Dog **n**Not **e**Contributory **n**Negligence.
- § 14.2-30. Pedestrians to **o**Obey **s**Signs, **s**Signals, **e**Etc.
- § 14.2-31. Creation of **s**Safety **z**Zones; **d**Driving **t**Through **s**Safety **z**Zone **p**Prohibited.
- § 14.2-31.1. Operators of **m**Motor **v**Vehicles to **y**ield **r**Right-of-**w**Way to **p**Pedestrians in **e**Crosswalks.

## Subdivision C. Parking and Stopping on Highway

- § 14.2-32. Stopping, **s**Standing, or **p**Parking in **a**Alleys.
- § 14.2-33. Restricted and **n**No **p**Parking **a**Areas.
- § 14.2-34. Limitation on **p**Parking of **e**Commercial **v**Vehicles **m**Motor **h**Homes, **e**Camping **t**Trailers, **b**Boats, and **b**Boat **t**Trailers in **a**Areas **z**Zoned for **r**Residential **u**Use.
- § 14.2-35. Flares and **o**Other **s**Signals **w**When **v**Vehicle **d**Disabled on **h**Highway **a**After **d**Dark--Generally.
- § 14.2-36. Same--When **r**Red **r**Reflector **f**Flares or **r**Red **l**Lanterns **r**Required **i**nstead of **f**Flares.
- § 14.2-37. Same--When **r**Red **f**Flags **r**Required **i**nstead of **f**Flares.
- § 14.2-38. Stopping, **s**Standing or **p**Parking **p**rohibited in **s**pecified **p**Places.
- § 14.2-38.1. Parking in **s**paces **r**Restricted **f**or **u**Use by **d**Disabled **p**Persons.
- § 14.2-38.2. Reserved.
- § 14.2-38.3. Stopping or **p**Parking in **l**oading zones.

## Subdivision D. Parking Meter Zones

- § 14.2-39. Definitions.
- § 14.2-40. Designations of **z**Zones.
- § 14.2-41. Designation of **p**Parking **s**Spaces; **v**Vehicles to be **p**Parked **e**ntirely **w**ithin **p**Parking **s**Space.
- § 14.2-42. Installation, **d**Display of **s**Signals **s**howing **l**egal **p**Parking, **e**Etc.
- § 14.2-43. Operation **g**enerally; **o**verparking **g**enerally.
- § 14.2-44. Parking **t**ime **l**imits; **w**hen **p**Parking **m**Meters **o**perative.
- § 14.2-45. Parking **b**eyond **l**egal **p**Parking **t**ime; **p**Parking **w**hen **s**ignal **i**ndicates **o**verparking; **p**Parking **a**cross **l**ines; **d**epositing **s**lugs.
- § 14.2-46. Enforcement of **s**ubdivision.
- § 14.2-47. Collection, **e**Etc., of **f**unds.
- § 14.2-48. Reservation of **p**owers.
- § 14.2-49. Penalty for **v**iolation of Subdivision.

## Subdivision E. Mechanical Equipment and Inspection

- § 14.2-50. Traction **e**ngines and **t**ractors.

## Subdivision F. Size and Weight, Etc.

- § 14.2-51. Extension of **l**oads **b**eyond **f**ront of **v**ehicles.
- § 14.2-52. Towing **u**nlicensed or **u**ninspected **m**otor **v**ehicle.
- § 14.2-53. Maximum **s**ize and **l**oad **l**imitations--Generally.
- § 14.2-54. Same--Exception as to **v**ehicles **d**esigned for **t**owing **d**isabled **v**ehicles.

## ARLINGTON COUNTY CODE

## MOTOR VEHICLES AND TRAFFIC

- § 14.2-55. Liquidated **d**Damages for **v**Violation of **w**Weight **H**imits; **p**Powers of **e**Enforcement **o**fficers; **f**Forfeiture of **v**Vehicle and **e**Cargo; **e**Charges **a**Additional to **o**Other **H**iability.  
 § 14.2-56. Permits for **e**Excessive **s**Size and **w**Weight.  
 § 14.2-57. Decrease of **w**Weight **H**imits in **e**Emergency **e**Conditions.

## Division 3. Accident Reports

- § 14.2-58. Accident **r**Reports--To **b**Be in **a**Addition to **r**Reports **r**Required by **s**State **H**aw.  
 § 14.2-58.1. Same--When **n**Notice to be **g**iven to **p**Police.  
 § 14.2-58.2. Same--When **w**Written **r**Report to **p**Police **r**Required.  
 § 14.2-58.3. Same--Filed by **i**nvestigating **o**fficer.  
 § 14.2-58.4. Same--Inspection of **r**Reports **r**Required under **s**ections **§§** 14.2-58.2 and 14.2-58.3; **e**Copies of **s**Such **r**Reports.  
 § 14.2-58.5. Same--Use in **e**vidence.  
 § 14.2-58.6. Same--Failure to **r**Report **a**Accident or to **g**ive **e**Correct **i**nformation.  
 § 14.2-58.7. Penalty for **v**iolation.

## Division 4. Miscellaneous Provisions

- § 14.2-59. Effect of **r**Repeal **g**enerally.  
 § 14.2-60. Severability.

## Article II. Bicycles

- § 14.2-61. Reserved.  
 § 14.2-62. License and **r**Registration.  
 § 14.2-62.1. Disposition of **u**nclaimed **b**Bicycles or **m**Mopeds.  
 § 14.2-63. Defacing or **r**Removing **s**Serial **n**Numbers.  
 § 14.2-64. Equipment **r**Requirements.  
 § 14.2-64.1. Establishment of **b**Bicycle **p**aths and **r**Regulation of the **u**se **t**hereof.  
 § 14.2-64.2. Equipment **r**Requirements for **m**Mopeds.  
 § 14.2-65. Riding and **p**arking **r**Regulations.  
 § 14.2-65.1. Designation of **b**Bicycle **H**anes.  
 § 14.2-66. Penalties.

## Article III. Motor Vehicle License Taxes

- § 14.2-67. Definitions.  
 § 14.2-68. Purpose and **p**Policy in **i**mposition.  
 § 14.2-69. Persons **r**Required to **a**Apply **f**or and **p**Procure **m**Motor **v**Vehicle **H**icense; **e**Exceptions to **a**Application of **a**Article.  
 § 14.2-70. Forms and **p**Procedures.  
 § 14.2-71. Display of **H**icense **t**ags.  
 § 14.2-71.1. Display of **H**licenses **r**Required by **j**urisdictions **p**Participating in Northern Virginia Compact for Local Motor Vehicle License Enforcement.  
 § 14.2-72. Collection and **d**Deposit of **f**ees; **e**Commissioner of the **r**Revenue to **h**ave a **r**Record of **H**icense **t**ags **i**ssued.  
 § 14.2-73. Motor **v**ehicle **H**icense **f**ee.  
 § 14.2-73.1. Exemption of **v**ehicles **o**wned and **u**sed by **e**certain **v**eterans.  
 § 14.2-73.2. Fees for **m**Members of the Virginia National Guard.  
 § 14.2-74. Monthly **r**Reconciliation of **r**Records.  
 § 14.2-75. Transfers and **r**Refunds.  
 § 14.2-76. Substitutes for **H**ost, **s**Stolen, or **m**Mutilated **H**icense **t**ags.  
 § 14.2-77. Operation of **v**ehicle with **t**ags **i**ssued for **a**nother **v**ehicle.  
 § 14.2-78. Reserved.  
 § 14.2-79. Payment of **p**ersonal **p**roperty **t**axes and **u**npaid **p**arking **t**ickets.

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Article IV. Washington Metropolitan Area Transit Authority

- § 14.2-80. Prohibited **e**Conduct.
- § 14.2-81. Failure to **p**Pay **f**Fares.
- § 14.2-82. Violations.

Article V. Traffic Emergency Plan

- § 14.2-83. Weather or **s**Snow **e**Emergency **s**Street.
- § 14.2-84. Traffic Emergency Plan #4.
- § 14.2-85. Unlawful **a**Actions on **w**Weather or **s**Snow **e**Emergency **s**Streets.
- § 14.2-86. Declaring and **i**nVoking of Plan #4.
- § 14.2-87. Unlawful **a**Actions **d**During Plan #4.
- § 14.2-88. Designation of **w**Weather or **s**Snow **e**Emergency **s**Streets.
- § 14.2-89. Administrative **r**Regulations.
- § 14.2-90. Removal of **v**ehicles.
- § 14.2-91. Exemptions.
- § 14.2-92. Penalties.

Article VI. Administration and Enforcement

- § 14.2-93. Violations **b**Bureau.
- § 14.2-94. Reserved.
- § 14.2-95. Collection of **f**Fines for **p**Parking **v**Violations and **e**Contests of **e**Citations.
- § 14.2-95.1. Failure to **p**Pay Arlington Transit ("ART") **f**Fares.

Article VII. Metropolitan Washington Airport Authority

- § 14.2-96. Parking at Washington National Airport.
- § 14.2-97. Speeding at Washington National Airport.

Article VIII. Residential Permit Parking Program

- § 14.2-98. Purpose and Intent
- § 14.2-99.
- § 14.2-100.
- § 14.2-101.
- § 14.2-102.
- § 14.2-103.
- § 14.2-104.
- § 14.2-105.
- § 14.2-106. Enforcement and Penalties

ARTICLE I.

MOTOR VEHICLE CODE

DIVISION 1.

GENERALLY

- § 14.2-1. Adoption of **s**State **l**Law.

(a)A. Pursuant to the authority of ~~Section §~~ 46.2-1313 of the Code of Virginia, all provisions and requirements of the laws of the Commonwealth of Virginia contained in Chapter 1 (~~Section §~~ 46.2-100 et seq.) of

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Title 46.2 of the Code of Virginia; in Article 1 (~~Section §~~ 46.2-300 et seq.), Article 6.1 (~~Section §~~ 46.2-341.1 et seq.), Article 11 (~~Section §~~ 46.2-371 et seq.), and Article 12 (~~Section §~~ 46.2-389 et seq.) of Chapter 3 of Title 46.2 of the Code of Virginia; in Article 1 (~~Section §~~ 46.2-600 et seq.), Article 2 (~~Section §~~ 46.2-616 et seq.), Article 3 (~~Section §~~ 46.2-645 et seq.), Article 4 (~~Section §~~ 46.2-650 et seq.), Article 5 (~~Section §~~ 46.2-655 et seq.), Article 6 (~~Section §~~ 46.2-662 et seq.), Article 7 (~~Section §~~ 46.2-685 et seq.), Article 8 (~~Section §~~ 46.2705 et seq.), Article 9 (~~Section §~~ 46.2-711 et seq.), and Article 10 (~~Section §~~ 46.2-725 et seq.) of Chapter 6 of Title 46.2 of the Code of Virginia; in Chapter 8 (~~Section §~~ 46.2-800 et seq.); Chapter 10 (~~Section §~~ 46.2-1000 et seq.); and ~~Sections §§~~ 46.2-1240 and 46.2-1247 through 46.2-1253 of Title 46.2 of the Code of Virginia; those pertaining to dispositions in the Juvenile and Domestic Relations Court contained in Article 9 (~~Section §~~ 16.1-278 et seq.) of Chapter 11 of Title 16.1 of the Code of Virginia; and in Article 2 (~~Section §~~ 18.2-266 et seq.) of Chapter 7 of Title 18.2 of the Code of Virginia, except those which by their very nature can have no application within or to the County and those the violation of which constitutes a felony, are hereby adopted and incorporated as part of this ~~C~~chapter of ~~T~~the Code of the County of Arlington, Virginia, by reference and made applicable within the County.

~~(b)B.~~ Pursuant to ~~Section § 1-13.39:21-220~~ of the Code of Virginia, the incorporation of the above-referenced provisions of the Code of Virginia shall include all future amendments to such provisions. Any future amendments to provisions of the Code of Virginia incorporated by reference herein shall become effective at the same time the amended state law becomes effective. (Ord. No. 92-33, 7-11-92; Ord. No. 93-13, 7-1-93; Ord. No. 94-19, 6-18-94; Ord. No. 95-16, 9-9-95; Ord. No. 95-17, 10-17-95; Ord. No. 96-14, 6-29-96; Ord. No. 96-15, 7-20-96; Ord. No. 97-13, 6-21-97; Ord. No. 98-17, 7-1-98; Ord. No. 99-15, 6-26-99; Ord. No. 00-15, 5-20-00; Ord. No. 01-14, 6-30-01; Ord. No. 02-19, 6-22-02; Ord. No. 04-18, 06-26-04)

#### § 14.2-1.1. Definitions.

~~(a)A.~~ The words and ~~phrases-terms~~ defined in § 46.2-100, Code of Virginia, shall, when used in this ~~C~~chapter, have the meanings respectively ascribed to them in such section, ~~except in those instances where the context clearly indicates a different meaning unless the context clearly indicates otherwise.~~

~~(b)B.~~ The following words and ~~phrases-terms~~, when used in this ~~A~~article, shall, ~~for the purpose of this Article, have meaning respectively ascribed to them in this section except in those instances where the context clearly indicates a different meaning; shall have the following meanings unless the context clearly indicates otherwise:~~

~~(+)~~ "Washington National Airport"; ~~means T~~the area described in 49 U.S.C. 2401 as modified by Executive Order 9851 signed May 13, 1947, within the boundaries of the Commonwealth of Virginia. (9-1-59; 8-29-61; 11-24-64; 1-16-67; 8-5-78; Ord. No. 87-19, 6-7-87; Ord. No. 89-14, 7-1-89; Ord. No. 92-33, 7-11-92)

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#### § 14.2-2. Prohibition ~~a~~Against ~~p~~Parking of ~~v~~Vehicles under ~~e~~Certain ~~e~~Conditions.

~~(a)A.~~ It shall be unlawful for any person to park, keep, or permit to be parked or kept any motor vehicle, trailer, or semitrailer in or on any public highway, street, alley, public easement, or other public thoroughfare in the County, unless:

~~(+)~~1. The motor vehicle shall be currently inspected and approved in accordance with the provisions of the laws of the ~~s~~State;

~~(+)~~2. The vehicle shall be currently registered and licensed to be operated upon the highways of the ~~s~~State in accordance with the provisions of the laws of the ~~s~~State; and

~~(+)~~3. The vehicle shall be currently licensed to be operated upon the highways of the County in accordance with the laws of the County.

~~(b)B.~~ It shall be unlawful for any person to park, keep, or abandon, or permit to be parked, kept, or abandoned any motor vehicle, trailer or semitrailer in or on any interstate highway in the County continuously for a

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period of more than twenty-four (24) hours even though the motor vehicle be properly inspected, registered, and licensed.

~~(c)~~C. It shall be unlawful to park any motor vehicle, trailer, or semitrailer on the public streets or public grounds of the County unattended by the owner or operator, in such a manner as to constitute a hazard to traffic.

~~(d)~~D. It shall be unlawful to park any motor vehicle, trailer, or semitrailer on the public streets or public grounds of the County in violation of official temporary "No Parking" signs erected to facilitate emergency repairs, special events or like activities. Such official temporary "No Parking" signs shall be erected twenty-four (24) hours prior to the initiation of any enforcement action. Official temporary "No Parking" signs shall be erected in a uniform manner as prescribed by traffic engineering and shall be marked on the reverse side with the date and the date signs were erected. Any motor vehicle, trailer, or semitrailer parked in violation of this ~~S~~section is subject to ticketing and towing.

~~(e)~~E. It shall be unlawful to park any motor vehicle, trailer, or semitrailer, whether attended or unattended, so as to prevent the use of a curb ramp located on public property or on privately-owned property which is open to the public. A summons for the offense may be issued by ~~p~~Police ~~d~~Department employees without the necessity of a warrant being obtained by the owner of any private property.

~~(f)~~F. No person shall idle the engine of a bus for more than ten (10) minutes when the bus is parked, left unattended, or is stopped for other than traffic or maintenance reasons. The provisions of this section shall not apply to school buses or public transit buses. Violators of this subsection shall be subject to a civil penalty of fifty dollars (\$50.00).  
(9-1-59; Ord. No. 85-43, 2-1-86; Ord. No. 92-33, 7-11-92; Ord. No. 93-21, 10-23-93; Ord. No. 96-11, 6-29-96)

**§ 14.2-3. Removal and ~~d~~Disposition of ~~u~~Unattended or ~~a~~Abandoned ~~v~~Vehicle.**

Whenever any motor vehicle, trailer, or semitrailer is found on the public streets or public grounds unattended by the owner or operator and constitutes a danger or hazard to pedestrian or motor vehicle traffic, or parked in a temporary "No Parking" zone in violation of § 14.2-2.~~D~~(~~d~~) of this chapter, or left unattended for more than ten (10) days upon any public property or privately-owned property other than the property of the owner of such motor vehicle, trailer, or semitrailer, or abandoned upon such public property or privately-owned property without the permission of the owner, lessee, or occupant thereof, or stalled or rendered immobile as a result of adverse weather conditions or other emergency situations on any public roadway, any such motor vehicle, trailer, or semitrailer may be removed for safekeeping by or under the direction of a police officer or other uniformed employee to a storage garage or area, provided, however, that no such vehicle shall be so removed from privately-owned premises without the written request of the owner, lessee, or occupant thereof. Provided, further, that the person at whose request such motor vehicle, trailer, or semitrailer is removed from privately-owned property shall indemnify the County against any loss or expense incurred by reason of removal, storage, or sale thereof. It shall be presumed that such motor vehicle, trailer, or semitrailer, or part thereof, is abandoned if it lacks either a current license plate or, a current County sticker, or a valid ~~s~~State inspection sticker, and it has been in a specific location for four (4) days without being moved. Each removal shall be reported immediately to the ~~e~~C~~h~~ief of ~~p~~P~~o~~lice of the County and notice thereof given to the owner of the motor vehicle, trailer, or semitrailer as promptly as possible. The owner of such vehicle, trailer, or semitrailer, before obtaining possession thereof, shall pay to the County all reasonable costs incidental to the removal, storage and locating the owner of the motor vehicle, trailer, or semitrailer, or show to the satisfaction of the County Manager or his designee that the removal was not authorized or execute an appearance bond in the amount of such charges with good and solvent surety.

Within ten (10) days of paying such charges or posting bond to secure the release of his vehicle, trailer, or semitrailer, the owner may request a hearing in writing. Either the County Manager or his designee shall hear the dispute within two (2) weeks of the request, if practicable; otherwise, as soon as practicable after two (2) weeks. If the County Manager or his designee determines that the removal was not authorized, the owner shall be refunded the charges paid to secure the release of his vehicle.

Should such owner fail or refuse to pay the cost or should the identity or whereabouts of such owner be unknown and unascertainable after a diligent search has been made, and after notice to him at his last known address

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and the holder of any lien of record in the office of the Department of Motor Vehicles in Virginia against the motor vehicle, trailer, or semitrailer, the ~~e~~Chief of ~~p~~Police of the County may, after holding the motor vehicle, trailer, or semitrailer thirty (30) days and after due notice of sale dispose of the same at public sale and the proceeds from the sale shall be forwarded by the selling officer to the Treasurer of the County, provided that if the value of such motor vehicle, trailer, or semitrailer be determined by three (3) disinterested dealers or garagemen to be less than one hundred fifty dollars (\$150.00), it may be disposed of by private sale or junked. The Treasurer shall pay from the proceeds of sale the cost of removal, storage, investigation as to ownership and liens and notice of sale and the balance of such funds shall be held by him for the owner and paid to the owner upon satisfactory proof of ownership.

If no claim has been made by the owner for the proceeds of such sale, the remaining funds may be deposited to the general fund or any special fund of the County. Any such owner shall be entitled to apply to the County within three (3) years from the date of the sale and if timely application is made ~~therefor~~, the County shall pay the same to the owner without interest or other charges. No claim shall be made nor shall any suit, action, or proceeding be instituted for the recovery of such funds after three (3) years from the date of such sale. (11-24-64; 1-16-67; 4-20-74; 8-9-80; Ord. No. 85-43, 2-1-86; Ord. No. 92-33, 7-11-92)

Comment [LH1]: Correct therefor

**§ 14.2-3.1. Authority to ~~p~~Provide for ~~t~~Temporary ~~r~~Removal and ~~d~~Disposition of ~~v~~Vehicles ~~i~~nInvolved in ~~a~~Accidents.**

Whenever a motor vehicle, trailer, or semitrailer involved in an accident is found upon the highways or streets within the County and is so located as to impede the orderly flow of traffic, the police may (i) at no cost to the owner or operator, remove such motor vehicle, trailer, or semitrailer from the highways or streets to some point in the vicinity where such motor vehicle, trailer, or semitrailer will not impede the flow of traffic or (ii) have the vehicle removed to a storage area for safekeeping and shall report the removal to the Department of Motor Vehicles of the Commonwealth and to the owner of the vehicle as promptly as possible. If the vehicle is removed to a storage area under clause (ii), the owner shall pay to the parties entitled thereto all costs incidental to its removal and storage. (11-24-64; Ord. No. 92-33, 7-11-92; Ord. No. 92-41, 8-8-92)

**§ 14.2-3.2. Leaving ~~v~~Vehicles upon ~~p~~Private ~~p~~Property ~~p~~Prohibited.**

It shall be unlawful for any person to leave any motor vehicle, trailer, semitrailer, on the private property of any other person without his consent. Upon complaint of the owner of the property on which such motor vehicle, trailer, semitrailer, or part thereof has been abandoned for more than five (5) days, such motor vehicle, trailer, semitrailer, or part thereof may be removed by or under the direction of a police officer to a storage garage or area; provided that the person at whose request such motor vehicle, trailer, semitrailer, or part thereof is so removed shall indemnify the County against any loss or expense incurred by reason of removal, storage, or sale thereof.

In the case of the removal of a motor vehicle, trailer, semitrailer or part thereof from private property, when the same cannot be readily sold, such motor vehicle, trailer, semitrailer, or part thereof may be disposed of in such manner as provided in Chapter 19, Code of Arlington County.

In all other respects, the provisions of § 14.2-3 shall apply to such removals; provided that disposal of a motor vehicle, trailer, or semitrailer may at the option of the governing body of the County be carried out under either the provisions of § 14.2-3 or under the provisions hereof after a diligent search for the owner, after notice to him at his last known address, and to the holder of any lien of record in the Office of the Department of Motor Vehicles in Virginia against such motor vehicle, trailer, or semitrailer, and after the motor vehicle, trailer, or semitrailer has been held at least sixty (60) days.

The Department of Motor Vehicles shall be notified of the disposition of any motor vehicle, trailer, or semitrailer under § 14.2-3 or the provisions hereof. (1-16-67; Ord. No. 92-33, 7-11-92)

**§ 14.2-3.3. Removal or ~~i~~mmobilization of ~~m~~Motor ~~v~~Vehicles ~~a~~gainst ~~w~~hich ~~t~~here ~~a~~re ~~o~~utstanding ~~p~~arking ~~v~~iolations; ~~n~~otice; ~~r~~epossession.**

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A. Whenever there is found any motor vehicle parked upon the public streets or public grounds within Arlington County against which there are three (3) or more outstanding unpaid or otherwise unsettled parking violation notices, such vehicle may, by towing or otherwise, be removed or conveyed to a place within Arlington County or without in an adjacent locality designated by the Chief of Police for the temporary storage of such vehicles; or such vehicle may be immobilized in such a manner as to prevent its removal or operation except by, or under the direction of, an authorized officer of the ~~P~~Police ~~D~~Department of the County. Any removal, conveyance or immobilization of the vehicle pursuant to this section shall be by, or under the direction of, an officer of the ~~P~~Police ~~D~~Department of the County.

~~(+)~~1. *Notice of immobilization, removal, or impoundment.* It shall be the duty of the officer removing or immobilizing such motor vehicle, or under whose direction such vehicle is removed or immobilized, to inform as soon as practicable the owner of the removed or immobilized vehicle of the fact of the towing or immobilization with a reference which explains the nature and circumstances of the prior unsettled parking violations. In any case involving immobilization of a vehicle pursuant to this section there shall be placed on such vehicle, in a conspicuous manner, a notice warning that such vehicle has been immobilized and that any attempt to move such vehicle might result in damage thereto.

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~~(+)~~2. *Effect of failure to secure repossession of immobilized vehicle within twenty-four (24) hours.* The owner of an immobilized vehicle, or other duly authorized person, shall be allowed not less than twenty-four (24) hours from the time of immobilization to repossess or secure the release of the vehicle. If the owner fails to repossess or secure the release of the vehicle within this time period, the vehicle may be removed to a storage area for safekeeping under the direction of a police officer of the County.

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B. The owner, or other duly authorized person, shall be permitted to repossess or to secure the release of the vehicle by payment of all outstanding parking violation notices for which the vehicle was removed or immobilized and by payment of all reasonable costs incidental to the immobilization, removal and storage of the vehicle and efforts to locate the owner of the vehicle. Should such owner fail or refuse to pay such fines and costs, or should the identity or whereabouts of such owner be unknown and unascertainable, such vehicle may be sold in accordance with the procedures set forth in § 46.2-1216 of the Code of Virginia. (3-4-78; Ord. No. 88-12, 6-25-88; Ord. No. 91-18, 5-14-91; Ord. No. 92-33, 7-11-92)

**§ 14.2-3.4. Disposition of ~~i~~inoperable ~~a~~abandoned ~~v~~vehicles.**

~~(+)~~A. Notwithstanding any other provisions of this ~~C~~chapter, any motor vehicle, trailer, or semitrailer which in the opinion of the County Manager is inoperable and, by virtue of its condition, cannot be feasibly restored to operable condition as determined by an independent appraiser, and:

~~(+)~~1. Is left unattended on public property for more than ten (10) days; or

~~(+)~~2. Has remained without consent on private property, including, but not limited to, any commercial parking place, motor vehicle storage facility, or establishment for the service, repair, maintenance, or sale of motor vehicles, whether or not such vehicle was brought onto or left at such property with or without the consent of the owner or person in control of the property for more than ten (10) days;

may be disposed of to a demolisher without the title.

~~(+)~~B. Notification of intent to tow and date for demolition will be placed on all inoperable abandoned vehicles for a ten-~~(10)~~ day period after the vehicle has been so identified. Notification of intent to demolish will be mailed registered or certified to the registered owner of the vehicle as shown on official government records reasonably available, and no delivery will take place to a demolisher until it is either:

~~(+)~~1. ~~D~~Determined that no such records are reasonably available; or

~~(+)~~2. ~~T~~Ten (10) days have passed since the mailing of the notification.

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(Ord. No. 86-15, 6-14-86; Ord. No. 92-33, 7-11-92)

**§ 14.2-4. Reserved.**

**Editors Note:** Ord. No. 92-34, adopted July 11, 1992, and Ord. No. 92-42, adopted Aug. 8, 1992, deleted former § 14.2-4, relative to penalties for misdemeanors, which derived from Ord. No. 92-33, adopted July 11, 1992.

**§ 14.2-5. Unauthorized ~~d~~Displaying ~~u~~Upon a ~~m~~Motor ~~v~~Vehicle of ~~a~~Any ~~b~~Button, ~~i~~Insignia, or ~~e~~Emblem of ~~c~~Certain ~~a~~Associations or ~~s~~Societies.**

No person shall display upon a motor vehicle the insignia or emblem of any automobile club, medical society, order of police, trade union or veterans' organization or use such button, insignia, or emblem to obtain aid or assistance, unless entitled to display or use the same under the constitution, bylaws, rules, or regulations of the organization concerned. A violation of this section shall be a Class 3 misdemeanor.

(9-1-59; 11-24-64; Ord. No. 92-33, 7-11-92; Ord. No. 92-34, 7-11-92; Ord. No. 92-42, 8-8-92)

**§ 14.2-6. Breaking, ~~i~~Injuring, ~~d~~Defacing, ~~d~~Destroying, or ~~p~~Preventing the ~~e~~Operation of a ~~m~~Motor ~~v~~Vehicle, ~~t~~Trailer, or ~~s~~Semitrailer.**

Any person who shall individually or in association with one (1) or more others willfully break, injure, tamper with, or remove any part or parts of any motor vehicle, trailer, or semitrailer for the purpose of injuring, defacing, or destroying such motor vehicle, trailer, or semitrailer, or temporarily or permanently preventing its useful operation, or for any purpose against the will or without the consent of the owner of such motor vehicle, trailer, or semitrailer, or who shall in any other manner willfully or maliciously interfere with or prevent the running or operation of such motor vehicle, trailer, or semitrailer, shall be guilty of a misdemeanor and be punishable by fine not exceeding five hundred dollars (\$500.00) or confinement in jail not exceeding twelve (12) months, or both. The provisions of this section shall not apply to a bona fide repossession of a motor vehicle by the holder of a lien on such motor vehicle or by the agents or employees of such lien holder.

(9-1-59; Ord. No. 92-33, 7-11-92)

**§ 14.2-7. Entering ~~m~~Motor ~~v~~Vehicle or ~~t~~Trailer, or ~~s~~Setting ~~s~~Same in ~~m~~Motion; ~~e~~Exceptions.**

Any person who shall, without the consent of the owner or person in charge of a motor vehicle, trailer, or semitrailer, climb into or upon such motor vehicle, trailer, or semitrailer with intent to commit any crime, malicious mischief, or injury thereto or who, while a motor vehicle, trailer, or semitrailer is at rest and unattended, shall attempt to manipulate any of the levers and starting crank or other device, brakes, or mechanism thereof or to set such motor vehicle, trailer, or semitrailer in motion, with the intent to commit any crime, malicious mischief, or injury thereto, shall be guilty of a misdemeanor, except that the foregoing provision shall not apply when any such act is done in an emergency or in furtherance of public safety or by or under the direction of an officer in the regulation of traffic or performance of any other official duty. A violation of this section is punishable by fine not exceeding five hundred dollars (\$500.00) or confinement in jail not exceeding twelve (12) months, or both.

The provisions of this section shall not apply to a bona fide repossession of a motor vehicle by the holder of a lien on such motor vehicle or by the agents or employees of such lien holder.

(9-1-59; Ord. No. 92-33, 7-11-92)

**§ 14.2-7.1. Fines for ~~n~~Nonmoving ~~v~~Violations.**

Each law enforcement officer or other employee charged with the duty of enforcing violations shall attach to each vehicle whose operator is in violation of ~~sections §§~~ 14.2-1, 14.2-2, 14.2-3, 14.2-3.1, 14.2-32, 14.2-33, 14.2-34, 14.2-38, 14.2-38.1, 14.2-40, 14.2-41, 14.2-42, 14.2-43, 14.2-44, 14.2-45, 14.2-85, 14.2-87, 14.2-96 and 14.2-106 of the County Code, a notice to the operator thereof that such vehicle has been parked in violation of one (1) or more of these sections.

~~(a)A.~~ The fines to be paid prior to issuance of a warrant for violation of Arlington County parking ordinances, except as otherwise provided in ~~section §~~ 14.2-7.1 ~~B(b)~~, shall be the following:

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1. Thirty-five dollars (\$35.00) for exceeding the time limit on meter (~~sections-§§~~ 14.2-42, 14.2-43, 14.2-44, and 14.2-45).
2. Fifty dollars (\$50.00) for parking in restricted zone (~~sections-§§~~ 14.2-33 and 14.2-40); fifty dollars (\$50.00) for parking, without consent, on private property (~~section-§~~ 14.2-3.2); and sixty dollars (\$60.00) for unlawful parking on a weather emergency street (~~section-§~~ 14.2-87);
3. Fifty dollars (\$50.00) for not parking on the right side of two-way street (~~section-§~~ 14.2-2 and ~~Section-§~~ 46.2-889 of the Code of Virginia);
4. Fifty dollars (\$50.00) for parking on an interstate highway continuously for more than twenty-four (24) hours (~~section-§~~ 14.2-2); fifty dollars (\$50.00) for leaving a motor vehicle unattended for a period of ten (10) days (~~section-§~~ 14.2-3); and fifty dollars (\$50.00) for abandoned vehicle (~~section-§~~ 14.2-3);
5. Fifty dollars (\$50.00) for parking commercial vehicle in residential zone (~~sections-§§~~ 14.2-33 and 14.2-34);
6. Fifty dollars (\$50.00) for parking outside designated space (~~section-§~~ 14.2-38);
7. Fifty dollars (\$50.00) for parking within twenty (20) feet of corner (~~section-§~~ 14.2-38);
8. Fifty dollars (\$50.00) for parking within fifteen (15) feet of fire hydrant (~~section-§~~ 14.2-38);
9. Fifty dollars (\$50.00) for obstructing traffic, violating temporary "No Parking" zone, or creating a hazard (~~sections-§§~~ 14.2-2, 14.2-3, 14.2-32, 14.2-38, and 14.2-86, and ~~Section-§~~ 46.2-888 of the Code of Virginia);
10. Fifty dollars (\$50.00) for leaving vehicle unattended with motor running (~~Section-§~~ 46.2-1071 of the Code of Virginia);
11. Fifty dollars (\$50.00) for failure to display valid Virginia license tags (~~section-§~~ 14.2-2 and ~~Section-§~~ 46.2-715 of the Code of Virginia);
12. Fifty dollars (\$50.00) for failure to display valid Arlington license tag (~~section-§~~ 14.2-2);
13. Fifty dollars (\$50.00) for failure to display any valid license tag (~~section-§~~ 14.2-2);
14. Fifty dollars (\$50.00) for failure to display valid Virginia inspection sticker (~~section-§~~ 14.2-2);
15. Fifty dollars (\$50.00) for parking in a fire lane (~~section-§~~ 14.2-38);
16. Fifty dollars (\$50.00) for double parking (~~section-§~~ 14.2-38);
17. Five hundred dollars (\$500.00) for unlawful parking in a space restricted for use by disabled persons (~~section-§~~ 14.2-38.1); and
18. Fifty dollars (\$50.00) for parking in a residential restricted zone (~~section-§~~ 14.2-106);
19. Fifty dollars (\$50.00) for any nonmoving violation for which a fine is not specifically provided elsewhere in this chapter;
20. Fifty dollars (\$50.00) for parking or placing any automobile, truck, trailer or other vehicle upon or in any street, alley or parkway for the purpose of selling or offering the same for sale or rent.
21. Fifty dollars (\$50.00) for parking or placing any automobile, truck, trailer or other vehicle not defined

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as a tour bus in a tour bus parking zone.

22. Sixty dollars (\$60.00) for tour buses that exceed the time line on a meter in a tour bus zone.

~~(b)B.~~ Notwithstanding Section § 14.2-7.1.A(a), fines to be paid prior to issuance of a warrant for violation of the following Arlington parking ordinances occurring at Washington National Airport shall be:

~~(1)~~1. Thirty dollars (\$30.00) for exceeding time limit on meter (Section § 14.2-43);

~~(2)~~2. Forty dollars (\$40.00) for parking in restricted or reserved area without a permit (Section § 14.2-96);

~~(3)~~3. Fifty-five dollars (\$55.00) for parking within fifteen (15) feet of a fire hydrant (Section § 14.2-38);

~~(4)~~4. Fifty-five dollars (\$55.00) for double parking (Section § 14.2-38); and

~~(5)~~5. Fifty-five dollars (\$55.00) for parking a motor vehicle, except in an attended parking area, for over seventy-two (72) hours without the specific approval of the Airport Manager (Section § 14.2-96).

The fines assessed in accordance with this ~~S~~section shall be paid by the violator within thirty (30) days of issuance of the notice of violation. If payment is not made within thirty (30) days, the violator will be assessed a late payment fee of twenty-five dollars (\$25.00) for each outstanding notice of violation. Nothing in this Section shall affect any fines, forfeitures, or penalties set for violation of Arlington County ordinances after issuance of a parking summons or warrant.

(9-23-78; 2-24-79; Ord. No. 82-3, 4-1-82; Ord. No. 85-15, 4-27-85; Ord. No. 85-43, 2-1-86; Ord. No. 86-4, 1-25-86; Ord. No. 86-6, 2-8-86; Ord. No. 87-10, 4-4-87; Ord. No. 87-19, 6-7-87; Ord. No. 89-13, 7-1-89; Ord. No. 90-35, 10-20-90; Ord. No. 92-10, 7-1-92; Ord. No. 92-33, 7-11-92; Ord. No. 92-34, 7-11-92; Ord. No. 92-42, 8-8-92; Ord. No. 92-49, 9-26-92; Ord. No. 92-52, 11-14-92; Ord. No. 97-12, 6-21-97; Ord. No. 97-13, 6-21-97; Ord. No. 98-6, 7-1-98; Ord. No. 98-18, 6-6-98; Ord. No. 02-02, 1-26-02; Ord. No. 06-03, 3-14-06; Ord. No. 10-02, 4-24-10; Ord. No. 10-07, 4-24-10, effective 7-1-10)

## DIVISION 2.

## REGULATION OF TRAFFIC

## Subdivision A.

## General Provisions

§ 14.2-8. Drivers to ~~e~~ObeY ~~s~~Signs.

The driver of a motor vehicle, trailer, or semitrailer shall obey and comply with the requirements of road and highway signs, markings, or lights erected upon the authority of the ~~s~~State ~~h~~Highway ~~e~~Commission, proper agencies of the federal government, or the County Manager; and the failure of such driver to comply with this provision shall constitute a traffic infraction and be punishable by a fine of not more than two hundred dollars (\$200.00). For the purpose of this section, every place and way in Arlington County open to the use of the public for purposes of vehicular travel and owned by WMATA, or owned by WMATA and open to use only by WMATA, or those having the express or implied permission of WMATA, are hereby designated as highways by the County Board pursuant to § 46.2-100 of the Code of Virginia.

(9-1-59; 2-23-74; 1-5-80; 2-9-80; Ord. No. 91-18, 5-14-91; Ord. No. 92-33, 7-11-92; Ord. No. 92-34, 7-11-92; Ord. No. 92-42, 8-8-92)

§ 14.2-8.1. Fine for ~~u~~Use of ~~e~~Commuter ~~H~~anes.

Any person operating a motor vehicle in a designated commuter lane in violation of § 14.2-11 shall be subject to a fine of not less than ten dollars (\$10.00) nor more than fifty dollars (\$50.00). Those vehicles which are

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permitted to enter commuter lanes solely for the purpose of making right or left turns shall make a right or left turn, as the case may be, at the next intersection where such turns are permitted by law.  
(10-13-73; 8-5-78; Ord. No. 92-33, 7-11-92; Ord. No. 92-34, 7-11-92; Ord. No. 92-42, 8-8-92)

**§ 14.2-9. Other than ~~o~~Official ~~s~~Signs ~~p~~Prohibited.**

No unauthorized person shall erect or maintain upon any highway any warning or direction sign, marker, signal, or light in limitation of any official sign, marker, signal, or light erected under the provisions of this Division, and no person shall erect or maintain upon any highway any traffic or highway sign or signal bearing thereon any commercial advertising. Nothing in this section shall be construed to prohibit the erection or maintenance of signs, markers, or signals bearing thereon the name of an organization which has been authorized to erect the same by the ~~s~~State ~~h~~Highway ~~e~~Commission or by the County Manager, nor shall this section be construed to prohibit the erection by contractors or public utility companies of temporary signs approved by the ~~s~~State ~~h~~Highway ~~d~~Department or the County Manager warning motorists that work is in progress upon the highway or adjacent thereto.  
(9-1-59; Ord. No. 92-33, 7-11-92)

**§ 14.2-10. Injuring ~~s~~Signs.**

Any person who shall deface, injure, knock down or remove any sign legally posted as provided in this ~~D~~ivision shall be guilty of a Class 2 misdemeanor.  
(9-1-59; Ord. No. 92-33, 7-11-92; Ord. No. 92-34, 7-11-92; Ord. No. 92-42, 8-8-92)

**§ 14.2-11. Duty of ~~e~~County ~~m~~Manager; ~~r~~Regulation of ~~t~~Traffic.**

It shall be the duty of the County Manager to direct the removal, placing, erection, and changing of such signs, signals, and markings as in his judgment may be required in accordance with §§ 33.1-46.2, 46.2-1219, 46.2-1300 through 46.2-1302, and 46.2-1304 of the Code of Virginia. This duty shall include, but not be limited to, the erection of stop signs, yield right-of-way signs, turn prohibition signs, the designation of one-way streets, through streets, and commuter lanes.  
(8-9-73; Ord. No. 91-18, 5-14-91; Ord. No. 92-33, 7-11-92)

**§ 14.2-12. Maximum and ~~m~~Minimum ~~s~~Speed ~~L~~imits.**

~~(a)~~A. No person shall drive any vehicle upon a highway in this ~~e~~County at a speed in excess of twenty-five (25) miles per hour except upon the following highways or portions thereof on which the speed limits shall be as follows:

Thirty (30) miles per hour upon:

*North 10th Street* between Arlington Boulevard and North Washington Boulevard.

*Fairfax Drive* between North Monroe Street and North Glebe Road.

*George Washington Parkway*, marked portions either side of Key Bridge.

*Kirkwood Road* from Washington Boulevard to Spout Run Parkway.

*Lorcom Lane* from Old Dominion Drive to Spout Run Parkway.

*Nellie Custis Drive* from Lorcom Lane to Military Road.

*South Arlington Mill Drive* from Shirlington Road to Walter Reed Drive.

*North Carlin Springs Road* from North Glebe Road to Arlington Boulevard.

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*South Carlin Springs Road* from Arlington Boulevard to Columbia Pike.

*Fairfax Drive* from Arlington Boulevard to North Barton Street.

*Little Falls Road* from Yorktown Boulevard at North Kensington Street to Williamsburg Boulevard.

*Quaker Lane* from Shirley Highway to King Street.

*Walter Reed Drive* from Columbia Pike to King Street.

*North Westmoreland Street* from Arlington County line to Fairfax Drive.

*South 15th Street* from Jefferson Davis Highway to South Hayes Street.

*Chain Bridge Road* from North Glebe Road to Fairfax County Line.

*Washington Boulevard* from Kirkwood Road to Lee Highway.

*Williamsburg Boulevard* from North Glebe Road to North 29th Street.

*Yorktown Boulevard* from North 26th Street to North Kensington Street.

*Old Dominion Drive* from Lorcom Lane to North Abingdon Street.

*Military Road* from North Glebe Road to Lee Highway.

*South George Mason Drive* from Arlington Boulevard to Fairfax County line.

*South Four Mile Run Drive (West Roadway)* from Columbia Pike to South Walter Reed Drive.

*Washington Boulevard* from North Pershing Drive to North 10th Street.

*Columbia Pike* from South Oak Street to South Dinwiddie Street.

*Army Navy Drive* from South 25th Street to South Nash Street.

*South Eads Street* from South 15th Street to Army Navy Drive.

*South Hayes Street* from South 15th Street to South 12th Street.

*Wilson Boulevard* from North Glebe Road to Fairfax County Line.

*South Four Mile Run Drive* from South Walter Reed Drive to Shirlington Road.

*North George Mason Drive* from Yorktown Boulevard to Arlington Boulevard.

*South Eads Street* from South 24th Street to South Glebe Road.

*North Roosevelt Street* from North 17th Street to Falls Church City line.

*North Sycamore Street* from Williamsburg Boulevard to North Washington Boulevard.

*Clarendon Boulevard* from Washington Boulevard to North Oak Street.

*Crystal Drive* from Jefferson Davis Highway to South 12th Street.

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*Fairfax Drive* from Little Falls Road to Washington Boulevard.

*Fort Myer Drive* from Key Bridge to Arlington Boulevard (including underpass).

*Fort Myer Drive* underpass at Wilson Boulevard.

*North Glebe Road* from Arlington Boulevard to Lee Highway.

*South Glebe Road* from *Walter Reed Drive* to Arlington Boulevard.

*Lee Highway* from the Federal line at the approach to Key Bridge at Rosslyn to North Nash Street.

*Lee Highway* from North Quincy Street to Falls Church City Line.

*North Lynn Street* from Arlington Boulevard to Key Bridge.

*North Meade Street* from Arlington Boulevard to Jackson Avenue.

*Washington Boulevard* from Lee Highway to North Westmoreland Street.

*Wilson Boulevard* from Jefferson Davis Highway to Washington Boulevard.

Thirty-five (35) miles per hour upon:

*U.S. Route 1.*

*Old Dominion Drive* from Military Road to Lorcom Lane.

*Columbia Pike* from South Dinwiddie Street to Fairfax County line.

*South Glebe Road* from ~~West Glebe Road~~ *Walter Reed Drive* to Jefferson Davis Highway.

*State Route 233* (Airport Viaduct) from Jefferson Davis Highway to Mount Vernon Parkway right-of-way.

*South 5th Road* from South Carlin Springs Road to Fairfax County line.

*Washington Boulevard* from Arlington Boulevard to North Pershing Drive.

*Old Dominion Drive* from North Abingdon Street to North Glebe Road.

*Army Navy Drive* from South Nash Street to South 12th Street.

*South Joyce Street* from Columbia Pike to Army Navy Drive.

*North Sycamore Street* from North Washington Boulevard to North 17th Street.

~~*South Glebe Road* from *West Glebe Road* to *Arlington Boulevard*.~~

*South Hayes Street* from South 15th Street to Army Navy Drive.

*Old Dominion Drive* from North Glebe Road to Fairfax County line.

*North Glebe Road* from Lee Highway to ramp from Military Road.

*Lee Highway* from North Veitch Street to North Quincy Street.

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*Spout Run Parkway* from George Washington Memorial Parkway to Lee Highway.

Forty (40) miles per hour upon:

*George Washington Memorial Parkway* from Four Mile Run to Spout Run Parkway.

*Henry G. Shirley Memorial Highway (I-395)* from the Federal line at the approach to 14th Street Bridge to Arlington Ridge Road connection (Bridge 16).

*Lee Highway* from North Nash Street to North Veitch Street.

Forty-five (45) miles per hour upon:

*South Washington Boulevard* from Boundary Channel to Henry G. Shirley Memorial Highway.

*South Washington Boulevard* from Henry G. Shirley Memorial Highway to Arlington Boulevard.

*Jefferson Davis Highway (Route 110)* from Wilson Boulevard to U.S. Route 1.

*Arlington Boulevard (U.S. Route 50)* except parallel marginal or service roads which shall be twenty-five (25) miles per hour.

Fifty (50) miles per hour upon:

*George Washington Memorial Parkway* from Spout Run Parkway to Fairfax County line.

Fifty-five (55) miles per hour upon:

*Henry G. Shirley Memorial Highway (I-395)* from Alexandria line to the District of Columbia line at the 14th Street Bridge.

Sixty-five (65) miles per hour upon:

*Henry G. Shirley Memorial Highway (I-395) High Occupancy Vehicle (HOV) lanes* from Alexandria line to Mile Marker 8.0.

~~(b)~~B. In any event, irrespective of the provisions of subsection ~~A~~(a) above, no person shall drive any vehicle upon a highway in the County at a speed in excess of:

~~(1)~~1. Forty-five (45) miles per hour if the vehicle is a truck, road tractor, tractor truck, or combination of vehicles designed to transport property, or is a motor vehicle being used to tow a vehicle designed for self-propulsion or a house trailer.

~~(2)~~2. Thirty-five (35) miles per hour if the vehicle is being used as a school bus carrying children.

~~(3)~~3. Forty-five (45) miles per hour if the vehicle or combination of vehicles is operating under a special permit issued by the Commonwealth Transportation Board in accordance with §§ 46.2-1112, 46.2-1129, 46.2-1139, and 46.2-1141 through 46.2-1149 of the Code of Virginia.

~~(c)~~C. In any event, irrespective of the type or use of vehicle driven, no person shall drive same in excess of fifteen (15) miles per hour between portable signs or fixed blinking signs placed in the highway bearing the word

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"School" which word shall indicate that school children are present in the immediate vicinity.

~~(D)~~ No person shall drive a motor vehicle at such a slow speed as to impede the normal and reasonable movement of traffic except when reduced speed is necessary for safe operation or in compliance with law.

~~(E)~~ In any event, irrespective of the type or use of vehicle driven, no person shall drive same in excess of fifteen (15) miles per hour in any public alley in this County.

~~(F)~~ Any person violating this Section shall be punishable by a fine of up to two hundred dollars (\$200.00).

~~(G)~~ The County Manager or his designee may temporarily reduce the speed limit on any highway in which work is being done in Arlington County. The County Manager or his designee may reduce such speed limit for a period not to exceed sixty (60) days or, after traffic engineering study is completed to determine if the reduced speed limit is warranted, for a longer period of time until the work is complete. Any such speed area or zone shall be clearly indicated by markers or signs.

(9-1-59; 9-24-66; 11-18-67; 1-3-70; 2-21-73; 7-13-74; 12-18-76; Ord. No. 89-27, 11-18-89; Ord. No. 91-18, 5-14-91; Ord. No. 92-33, 7-11-92; Ord. No. 92-34, 7-11-92; Ord. No. 92-42, 8-8-92; Ord. No. 93-23, 11-22-93; Ord. No. 00-31, § 1, 12-18-00; Ord. No. 02-22, § 1, 10-19-02; Ord. No. 07-12, 9-08-07; Ord. No. 09-19, 10-24-09; Ord. No. 10-20, 10-23-10)

**§ 14.2-12.1. Admissibility of ~~e~~Certain ~~e~~Evidence in ~~p~~Prosecution for ~~e~~Exceeding ~~s~~Speed ~~l~~Limit.**

In the trial of any person charged with exceeding any maximum speed limit in this County, the court may receive as evidence a sworn report of the results of a calibration test of the accuracy of the speedometer in the motor vehicle operated by the defendant or the arresting officer at the time of the alleged offense.  
(1-16-67; Ord. No. 92-33, 7-11-92)

**§ 14.2-13. Suspension of ~~l~~License ~~w~~Where ~~s~~Speed ~~l~~Limit ~~e~~Exceeded ~~b~~By ~~m~~More ~~t~~Than ~~f~~Five (5) ~~m~~Miles ~~p~~Per ~~h~~Hour.**

When any person shall be convicted for the second and each subsequent time within the period of one (1) year of violating any provisions of this ~~A~~article which designates the maximum speed limit for the operation of motor vehicles and the judge or jury shall find in each case that such person exceeded the prescribed speed limit by more than five (5) miles per hour, then in addition to any other penalties provided by law, the operator's permit of such person shall be suspended for a period of sixty (60) days. The provisions of this section shall not apply in any case unless the applicable legal speed limit is forty-five (45) miles per hour or more.

In case of conviction, the court or judge shall require the delivery of the operator's permit to the court where it shall be held in accordance with § 46.2-398 of the Code of Virginia, as amended. The provisions of § 46.2-411, Code of Virginia, as amended, shall not apply to any person whose license is revoked under the provisions of this section.

(11-24-64; Ord. No. 91-18, 5-14-91; Ord. No. 92-33, 7-11-92)

**§ 14.2-14. Payment of ~~w~~Witness ~~f~~Fees.**

In any case in which there is a charge of driving while under the influence of intoxicants or drugs, or in any case involving a violation of a motor vehicle ordinance in which the drinking of such intoxicants or the taking of drugs is found to be a contributing factor, the court or judge before whom such case is tried or in which a plea of guilty is entered, may direct the payment of a reasonable fee to any physician or chemist called as an expert witness for the prosecution. The clerk shall in such case pay such fees out of the gross receipts for traffic fines in his hands before paying such fines over into the County Treasury. No such fee shall be paid, however, to any witness for the defendant.

(9-1-59; Ord. No. 92-33, 7-11-92)

**§ 14.2-15. Backing.**

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The operator of any vehicle in the County shall not back such vehicle unless such movement can be made with safety and without interfering with other traffic.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-16. Operator to ~~g~~Give ~~f~~Full ~~t~~Time and ~~a~~Attention to ~~d~~Driving.

No person shall operate a motor vehicle upon the highways of this County without giving his full time and attention to the operation of the vehicle.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-17. Vehicle to be ~~k~~Kept ~~u~~Under ~~e~~Control.

No person shall operate a motor vehicle upon the highways of this County, failing to keep the vehicle under proper control at all times.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-18. Penalty for ~~v~~Violations of §§ 14.2-15 through 14.2-17.

Any person who violates any provision of the three (3) preceding sections shall, upon conviction thereof, be punished by a fine not exceeding one hundred dollars (\$100.00) or imprisonment in jail not exceeding ten (10) days, or both.  
(11-24-64; Ord. No. 92-33, 7-11-92)

§ 14.2-19. One-~~w~~Way ~~r~~Roadways and ~~r~~Rotary ~~t~~Traffic ~~i~~Islands.

~~(a)~~A. The County Manager may designate any highway or separate roadway under the jurisdiction of the County for one-way traffic and shall erect appropriate signs, and traffic thereon shall move only in the direction designated.

~~(b)~~B. A vehicle passing around a rotary traffic island shall be driven only to the right of such island.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-20. Special ~~r~~Regulations ~~a~~Applicable on ~~s~~Streets and ~~h~~Highways ~~l~~aned for ~~t~~Traffic.

Whenever any highway has been divided into clearly marked lanes for traffic, drivers of vehicles shall obey the following regulations:

~~(a)~~A. Any vehicle proceeding at less than the normal speed of traffic at the time and place and under the conditions existing shall be driven in the lane nearest the right-hand edge or curb of the highway when such lane is available for travel, except when overtaking and passing another vehicle or in preparation for a left turn or as permitted in paragraph ~~D~~(~~d~~) of this section;

~~(b)~~B. A vehicle shall be driven as nearly as is practicable entirely within a single lane and shall not be moved from such lane until the driver has ascertained that such movement can be made with safety;

~~(c)~~C. Upon a highway which is divided into three (3) lanes a vehicle shall not be driven in the center lane except when overtaking and passing another vehicle or in preparation for a left turn or unless such center lane is at the time allocated exclusively to traffic moving in the direction the vehicle is proceeding and is signposted or marked to give notice of such allocation;

~~(d)~~D. The County Manager may designate right-hand lanes for slow moving traffic and where such lanes are signposted or marked to give notice of such designation, a vehicle may be driven in any lane allocated to traffic moving in the direction such vehicle is proceeding, but when traveling within such inside lanes vehicles shall be driven at approximately the speed authorized in such lanes and speed shall not unnecessarily be decreased so as to block, hinder, or retard traffic;

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~~(e)~~E. Whenever a highway is marked with double traffic lines consisting of a solid line immediately adjacent to a broken line, no vehicle shall be driven to the left of such line if the solid line is on the right of the broken line, except that it shall be lawful to make a left turn for the purpose of entering or leaving a public, private, or commercial road or entrance;

~~(f)~~F. Whenever a highway is marked with double traffic lines consisting of two (2) immediately adjacent solid lines, no vehicle shall be driven to the left of such lines, except that it shall be lawful to make a left turn for the purpose of entering or leaving a public, private, or commercial road or entrance.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-20.1. Trucks ~~p~~rohibited on ~~e~~certain ~~s~~treets, ~~w~~ith ~~e~~xceptions; ~~p~~enalty.

~~(a)~~A. It shall be unlawful for any person to use or cause to be used any truck, except for the purpose of receiving loads or making deliveries, on the following portions of the following streets:

~~(1)~~1. *North Highland Street* between Lee Highway and 13th Street North;

~~(2)~~2. *North Danville Street* between Lee Highway and Wilson Boulevard;

~~(3)~~3. *Key Boulevard* between North Veitch Street and North Jackson Street;

~~(4)~~4. *North Hartford Street* between 13th Street North and 17th Street North;

~~(5)~~5. *17th Street North* between North Hartford Street and Kirkwood Road.

~~(6)~~6. *North Fillmore Street* between Wilson Boulevard and North Highland Street.

~~(7)~~7. *North Edgewood Street* between Franklin Road and North Highland Street.

~~(8)~~8. *South Columbus Street* between Columbia Pike and South George Mason Drive.

~~(9)~~9. *South Frederick Street* between Columbia Pike and South George Mason Drive.

~~(10)~~10. *19th Street North* between North Tuckahoe Street and North Westmoreland Street.

~~(11)~~11. *North Westmoreland Street* between 19th Road North and 19th Street North.

~~(12)~~12. *4<sup>th</sup> Street North* between Washington Boulevard and North Fillmore Street.

~~(13)~~13. *North Edgewood Street* between North Pershing Drive and 3<sup>rd</sup> Street North.

~~(b)~~B. This section shall not apply to:

~~(1)~~1. ~~p~~ersons residing on the portions of the streets described in ~~subsection A~~(~~a~~) above when such persons are using or causing to be used any truck on a portion of such street for access to such person's residence; or

~~(2)~~2. ~~e~~mergency vehicles, firefighting vehicles, or County vehicles providing government services.

~~(c)~~C. Any person who violates this section shall, upon conviction thereof, be punished by a fine of not more than two hundred dollars (\$200.00).  
(Ord. No. 99-22, 11-13-99; Ord. No. 00-29, § 1, 11-18-00; Ord. No. 05-12, 10-15-05)

§ 14.2-21. Following ~~f~~ollowing ~~t~~oo ~~e~~closely.

The driver of a motor vehicle shall not follow another motor vehicle, trailer, or semitrailer more closely

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than is reasonable and prudent, having due regard to the speed of both vehicles and the traffic upon, and conditions of, the highway at the time.

The driver of any motor truck or bus shall not follow another motor truck or bus within two hundred (200) feet when upon any highway in this County.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-22. Duty of ~~d~~Drivers ~~r~~Receiving ~~s~~Signals.

Drivers receiving a signal from another driver shall keep their vehicle under complete control and shall be able to avoid an accident resulting from a misunderstanding of such signal.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-23. Blocking ~~i~~Intersections.

No driver of a motor vehicle shall enter an intersection or crosswalk, regardless of traffic signals, when the vehicular traffic is so congested beyond the intersection in the direction he intends to travel that he will be unable to proceed entirely through the intersection.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-23.1. Photo-~~m~~Monitoring of ~~t~~Traffic ~~L~~Light ~~s~~Signals.

~~(a)A.~~ For the purposes of this section, the following words shall have the meanings set out below. The following words and terms, when used in this section, shall have the following meanings unless the context clearly indicates otherwise:

~~(1)~~1. "System" means a traffic light signal violation-monitoring system that operates by means of a vehicle sensor installed to work in conjunction with a traffic light that automatically produces two or more photographs, two or more microphotographs, a videotape or other recorded images of each vehicle at the time it is used or operated in violation of Virginia Code § 46.2-833, § 46.2-835, or § 46.2-836, as amended, which are incorporated by reference in § 14.2-1 of this Chapter 14.2. For each such vehicle, at least one recorded image shall be of the vehicle before it has illegally entered the intersection, and at least one recorded image shall be of the same vehicle after it has illegally entered that intersection.

~~(2)~~2. "Owner" means the registered owner of a vehicle on record with the Department of Motor Vehicles.

~~(b)B.~~ The County Manager or ~~the manager's~~ his designee may install and operate, at no more than one intersection for every ten thousand (10,000) residents within the County, a System for the purpose of imposing monetary liability on the operator of a motor vehicle for failure to comply with traffic light signals within the County.

~~(c)C.~~ Proof of violation; presumption.

~~(1)~~1. Proof of a violation of this section shall be evidenced by information obtained from the System. A certificate, sworn to or affirmed by a law enforcement officer employed by the ~~e~~County, or a facsimile thereof, based upon inspection of photographs, microphotographs, videotape or other recorded images produced by the System, shall be prima facie evidence of the facts contained therein. Any photographs, microphotographs, videotape or other recorded images evidencing such a violation shall be available for inspection in any proceeding to adjudicate liability for a violation of this section.

~~(2)~~2. Prima facie evidence that the vehicle described in the summons issued pursuant to subsection ~~E~~~~(e)~~ was operated in violation of this section, together with proof that the defendant was at the time of such violation the owner, lessee or renter of the vehicle, shall constitute in evidence a rebuttable

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presumption that such owner, lessee or renter of the vehicle was the person who committed the violation. This presumption shall be rebutted if owner, lessee or renter of the vehicle files an affidavit by regular mail with the ~~e~~Clerk of the ~~g~~General ~~d~~District ~~e~~Court that he or she was not the operator of the vehicle at the time of the alleged violation or testifies in open court under oath that he or she was not the operator of the vehicle at the time of alleged violation. Such presumption shall also be rebutted if a certified copy of a police report, showing that the vehicle had been reported to the police as stolen prior to the time of the alleged violation, is presented, prior to the return date established on the summons issued pursuant to this section, to the court adjudicating the alleged violation.

~~(d)~~D. The operator of a vehicle shall have violated this section and shall be liable for a monetary penalty of up to ~~fifty dollars~~ (\$50.00) if the operator is found, as evidenced by information obtained from the ~~s~~System, to have failed to comply with a traffic light signal. No monetary penalty imposed under this section shall include court costs. Imposition of a penalty under this section shall not be deemed a conviction as an operator, and shall not be made part of the operating record of the person upon whom such liability is imposed; nor shall it be used for insurance purposes in the provision of motor vehicle insurance coverage.

~~(e)~~E. A summons for a violation of this section may be executed pursuant to ~~Section §~~ 19.2-76-2 of the Code of Virginia (1950), as amended. Notwithstanding the provisions of ~~Section §~~ 19.2-76 of the Virginia Code, a summons for a violation of this section may be executed by mailing by first-class mail a copy of the summons to the address of the owner, lessee or renter of the vehicle. In the case of a vehicle owner, the copy shall be mailed to the address contained in the records of the Department of Motor Vehicles; in the case of a vehicle lessee or renter, the copy shall be mailed to the address contained in the records of the lessor or renter. Every such mailing shall include, in addition to the summons, a notice of (i) the summoned person's ability to rebut the presumption that he was the operator of the vehicle at the time of the alleged violation through the filing of an affidavit as provided in subsection ~~CD~~ and (ii) instructions for filing such affidavit, including the address for which the affidavit is to be sent. If the summoned person fails to appear on the date of return set out in the mailed summons, the summons shall be executed in the manner set out in ~~Section §~~ 19.2-76.3 of the Code of Virginia. No proceedings for the contempt or arrest of a person summoned by mailing shall be instituted or failure to appear on the return date of the summons. Any summons executed for a violation of this section shall provide to the person summoned at least sixty (60) business days from the mailing of the summons to inspect information collected by a traffic light signal violation monitoring system in connection with the violation.  
(Ord. No. 98-1, 1-17-98; Ord. No. 07-14, 9-18-07)

## Subdivision B.

## Protection of Pedestrians

§ 14.2-24. Playing on ~~s~~Streets or ~~h~~Highways; ~~s~~Skating, ~~r~~Roller ~~e~~Coasters, ~~e~~Etc.; County Manager ~~m~~May ~~e~~Close ~~s~~Streets for ~~e~~Coasting, ~~e~~Etc.

~~(a)~~A. No person shall play on a highway or street in this County other than upon the sidewalks thereof. No person shall use on a highway or street in said County, roller skates, coasters, or similar vehicles or toys or other devices on wheels or runners (including sleds, except as otherwise permitted in designated areas), except bicycles and motorcycles. The County Manager may, by placing of signs, signals, or barriers, temporarily close streets or otherwise limit their use by motor vehicles to the end that such streets may be used for parades, sledding, street dances, coaster derbies and other activities of this general nature. Operators of motor vehicles shall follow the directions of such signs or signals. Other users of such closed or limited area shall follow the directions posted.

~~(b)~~B. No person riding upon any bicycle, roller skates, toys, or other devices or wheels or runners shall attach the same or himself to any vehicle upon a roadway.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-25. Penalty for ~~v~~Violating ~~Section §~~ 14.2-24.

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Any person convicted of violating any of the provisions of § 14.2-24 shall be fined not less than two dollars (\$2.00) nor more than twenty-five dollars (\$25.00) for each offense.  
(9-1-59; 1-16-67; Ord. No. 92-33, 7-11-92)

**§ 14.2-26. When ~~v~~Vehicles to ~~s~~Stop for ~~p~~Pedestrian ~~g~~Guided by ~~d~~Dog or ~~e~~Carrying ~~w~~White or ~~m~~Metallic ~~e~~Cane.**

Whenever a totally or partially blind pedestrian is crossing or attempting to cross a public street or highway guided by a dog guide or carrying a cane which is predominantly metallic or white in color, with or without a red tip, the driver of every vehicle approaching the intersection or place of crossing shall bring his vehicle to a full stop before arriving at such intersection or place of crossing, unless such intersection or place of crossing is controlled by a traffic officer or traffic light.  
(9-1-59; 11-24-64; Ord. No. 90-16, 7-1-90; Ord. No. 92-33, 7-11-92)

**§ 14.2-27. Unlawful for ~~p~~Person ~~n~~Not ~~b~~Blind or ~~i~~Incapacitated to ~~e~~Carry ~~s~~Such ~~e~~Cane.**

It is unlawful for any person, unless totally or partially blind or otherwise incapacitated, while on any public street or highway in this County, to carry a cane which is metallic or white in color, with or without a red tip.  
(9-1-59; 11-24-64; Ord. No. 90-16, 7-1-90; Ord. No. 92-33, 7-11-92)

**§ 14.2-28. Penalty for ~~v~~Violating § 14.2-26 or 14.2-27 of this Code.**

Any person who violates any provision of § 14.2-26 of this Code shall, upon conviction thereof, be punished by a fine not exceeding five hundred dollars (\$500.00).

Any person who violates any provision of § 14.2-27 of this Code shall, upon conviction thereof, be punished by a fine not exceeding two hundred fifty dollars (\$250.00).  
(9-1-59; Ord. No. 90-16, 7-1-90; Ord. No. 92-33, 7-11-92; Ord. No. 92-34, 7-11-92; Ord. No. 92-42, 8-8-92)

**§ 14.2-29. Construction of Sections §§ 14.2-26 through 14.2-28; ~~f~~Failure to ~~u~~Use ~~e~~Cane or ~~g~~Guide ~~d~~Dog ~~n~~Not ~~e~~Contributory ~~n~~Negligence.**

Nothing contained in §§ 14.2-26 through 14.2-28 shall be construed to deprive any totally or partially blind or otherwise incapacitated person not carrying such a cane or walking stick or not being guided by a dog of the rights and privileges conferred by law upon pedestrians crossing streets or highways, nor shall the failure of such totally or partially blind or otherwise incapacitated person to carry a cane or walking stick, or to be guided by a guide dog upon the streets, highways, or sidewalks in this County be held to constitute nor be evidence of contributory negligence.  
(9-1-59; Ord. No. 92-33, 7-11-92)

**§ 14.2-30. Pedestrians to ~~o~~Obey ~~s~~Signs, ~~s~~Signals, ~~e~~Etc.**

~~(a)~~A. Pedestrians shall obey signs and signals erected on highways or streets in this County for the direction and control of travel and traffic and they shall obey the orders of police officers engaged in directing traffic and travel on the highways and streets in this County. Violations of this section shall be punished by a fine not exceeding five- dollars (\$5.00) for each offense.

~~(b)~~B. Pedestrian traffic is controlled by the above except when such movement is governed by a pedestrian control signal.  
(9-1-59; Ord. No. 92-33, 7-11-92)

**§ 14.2-31. Creation of ~~s~~Safety ~~z~~Zones; ~~d~~Driving ~~t~~Through ~~s~~Safety ~~z~~Zone ~~p~~Prohibited.**

The County Manager may, by placing adequate markings or signs, create safety zones in the streets. The driver of a vehicle shall not at any time drive through or over a safety zone.

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(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-31.1. Operators of ~~m~~Motor ~~v~~Vehicles to ~~y~~Yield ~~r~~Right-of-~~w~~Way to ~~p~~Pedestrians in ~~e~~Crosswalks.

~~(a)~~A. The County Manager is authorized, upon receipt of a recommendation from the Director of Environmental Services, to provide for the installation and maintenance of highway signs at marked crosswalks specifically requiring operator of motor vehicles, at the locations where such signs are installed, to yield the right-of-way to pedestrians crossing or attempting to cross the highway.

~~(b)~~B. Any operator of a motor vehicle who fails to yield the right-of-way to any pedestrian, at any marked crosswalk where a sign described in subsection A~~(a)~~ above is installed, shall be guilty of a traffic infraction punishable by a fine of no less than one hundred dollars (\$100.00) or more than five hundred dollars (\$500.00). (Ord. No. 01-2, § 1, 1-27-01; Ord. No. 04-25, 10-2-04)

**Subdivision C.**

**Parking and Stopping on Highway**

§ 14.2-32. Stopping, ~~s~~Standing, or ~~p~~Parking in ~~a~~Alleys.

No person shall stop, stand, or park a vehicle within an alley in a business district except for the expeditious loading or unloading of materials, and no person shall stop, stand, or park a vehicle in any other alley in such a manner or under such conditions as to leave available less than ten (10) feet of the width of the roadway for the free movement of vehicular traffic.

(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-33. Restricted and ~~n~~No ~~p~~Parking ~~a~~Areas.

The County Manager is hereby authorized and directed to determine and define street areas within which the volume of vehicular traffic is such as to require restrictions upon parking of vehicles; to classify vehicles with reference to parking; to designate the time, place, and manner in which such vehicles may be allowed to park upon the highways; to make such rules and regulations as traffic conditions may require in various areas and under the varying conditions which may prevail at different times. It shall be the duty of the County Manager, upon the promulgation of such regulations, and before the same shall become effective, to give such public notice thereof by establishing and posting signs, or otherwise, as may be reasonably adequate to make clear to the operators of vehicles in "no parking" or "restricted parking" areas the existence, nature, and requirements of such regulations. From and after the effective date of regulations imposed in any area by virtue of the provisions of this Article, it shall be unlawful for any person to stop or park any vehicle in any restricted or prohibited area otherwise than in accordance with these regulations.

(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-34. Limitation on ~~p~~Parking of ~~e~~Commercial ~~v~~Vehicles ~~m~~Motor ~~h~~Homes, ~~e~~Camping ~~t~~Trailers, ~~b~~Boats, and ~~b~~Boat ~~t~~Trailers in ~~a~~Areas ~~z~~Zoned for ~~r~~Residential ~~u~~Use.

~~(a)~~A. *Limitation on parking of commercial vehicles.*

~~(1)~~L. For the purposes of this subsection, a commercial vehicle is defined as any of the following:

- a. Any vehicle with a gross vehicle weight of twelve thousand (12,000) pounds or more.
- b. Any vehicle designed to carry sixteen (16) or more passengers, including the driver.
- c. Any vehicle of any size that is being used in the transportation of hazardous materials as defined in Section-§ 46.2-341.1 of the Code of Virginia.
- d. Any trailer or semitrailer, regardless of whether such trailer or semitrailer is attached to

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another vehicle.

e. Any vehicle with three (3) or more axles.

~~(2)2.~~ It shall be unlawful for any person to park any commercial vehicle, except for utility generators located on trailers and being used to power network facilities during a loss of commercial power and for those commercial vehicles temporarily parked while loading or unloading passengers or goods, materials or supplies, or while involved in construction work, or while performing services such as repair and/or installation of equipment, within or along any public street or highway of the County where the land abutting such public street or highway is zoned for residential use under the Zoning Ordinance of the County then in effect.

~~(b)B.~~ *Limitation on parking of vehicles for commercial purposes.*

~~(4)1.~~ It shall be unlawful for any person to park any motor vehicle, trailer, or semitrailer for commercial purposes, except for utility generators located on trailers and being used to power network facilities during a loss of commercial power and for those temporarily parked while loading or unloading passengers or goods, materials or supplies, or while involved in construction work, or while performing services such as repair and/or installation of equipment, within or along any public street or highway of the County where the land abutting such public street or highway is zoned for residential use under the Zoning Ordinance of the County then in effect.

~~(c)C.~~ *Limitation on parking of motor homes and camping trailers.*

~~(4)1.~~ For the purposes of this subsection, a motor home is defined as a private motor vehicle with a normal seating capacity of not more than ten (10) persons, including the driver, designed primarily for use as living quarters for human beings.

~~(2)2.~~ For purposes of this subsection, a camping trailer is defined as a vehicle that has collapsible sides and contains sleeping quarters but may or may not contain bathing and cooking facilities and is designed to be drawn by a motor vehicle.

~~(3)3.~~ It shall be unlawful for any person to park any motor home or camping trailer within or along any public street or highway of the County, where the land abutting such public street or highway is zoned for residential use, for a period of five (5) consecutive days.

~~(4)D.~~ *Limitation on parking of boats and boat trailers.*

~~(4)1.~~ For purposes of this subsection, a boat is defined as a vessel as defined in ~~Section §~~ 29.1-700 of the Code of Virginia.

~~(2)2.~~ It shall be unlawful to park any boat or boat trailer within or along any public street or highway of the County where the land abutting such public street or highway is zoned for residential use under the Zoning Ordinance of the County then in effect.

~~(e)E.~~ For purposes of this subsection, in instances where a public street or highway serves as the boundary between an area zoned for residential use and an area zoned for another use, then the centerline of that public street or highway shall be considered as the boundary between the two (2) areas. In such instances, the provisions of this section shall apply only to the side of the public street or highway that abuts the area zoned for residential use.

~~(4)F.~~ Any person who shall violate this subsection shall be punished by a fine of not less than twenty-five dollars (\$25.00) nor more than one hundred dollars (\$100.00).  
(9-1-59; 5-10-61; 8-29-61; 3-12-62; Ord. No. 92-33, 7-11-92; Ord. No. 92-30, 7-11-92; Ord. No. 94-2, 2-5-94; Ord. No. 03-16, 6-23-03)

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§ 14.2-35. Flares and ~~o~~Other ~~s~~Signals ~~w~~When ~~v~~Vehicle ~~d~~Disabled on ~~h~~Highway ~~a~~After ~~d~~Dark--Generally.

Whenever any bus, truck, trailer, house trailer, or mobile home is disabled and stops upon any portion of the traveled portion of any highway in this County, except those which are artificially lighted at night, at any time, during which lights are required upon motor vehicles by § 46.2-1030 of the Code of Virginia, the operator of such bus, truck, trailer, house trailer, or mobile home shall place or cause to be placed on the roadway three (3) red reflector flares or torches of a type approved by the Superintendent of the Department of State Police of Virginia. One (1) of the flares or torches shall be placed in the center of the lane of traffic occupied by the disabled bus, truck, trailer, house trailer, or mobile home and not less than one hundred (100) feet therefrom in the direction of traffic approaching in that lane, one (1) not less than one hundred (100) feet from such bus, truck, trailer, house trailer, or mobile home in the opposite direction and one (1) at the traffic side of such bus, truck, trailer, house trailer, or mobile home not closer than ten (10) feet from the front or rear thereof; provided, however, that if such bus, truck, trailer, house trailer, or mobile home is disabled within five hundred (500) feet of a curve or crest of a hill, or other obstruction to view, the flares or torches in that direction shall be so placed as to afford ample warning to other users of the highway, but in no case less than five hundred (500) feet from the disabled vehicle.  
(9-1-59; 11-24-64; 1-16-67; Ord. No. 92-33, 7-11-92)

§ 14.2-36. Same--When ~~r~~Red ~~r~~Reflector ~~f~~Flares or ~~r~~Red ~~l~~Lanterns ~~r~~Required ~~i~~Instead of ~~f~~Flares.

If any such vehicle is used for the transportation of flammable liquids in bulk, whether loaded or empty or for transporting flammable gases, red reflector flares or red electric lanterns of a type approved by the ~~s~~Superintendent of ~~s~~State ~~p~~Police shall be used. Such reflectors or lanterns shall be lighted and placed upon the roadway in the manner provided in the preceding section.  
(9-1-59; 11-24-64; Ord. No. 92-33, 7-11-92)

§ 14.2-37. Same--When ~~r~~Red ~~f~~Flags ~~r~~Required ~~i~~Instead of ~~f~~Flares.

During such time as lights on motor vehicles are not required, red flags not less than twelve (12) inches both in length and width shall be used in place of flares, torches, reflectors, or lanterns. The flags shall be placed upon the roadway in the manner prescribed in §§ 14.2-36 and 14.2-37 above for flares, torches, reflectors, and lanterns, except that no flag shall be required to be placed at the side of such vehicle; but if the disablement of such vehicle continues into the period when lights on motor vehicles are required, flares, torches, reflectors, or lanterns shall be placed as required by §§ 14.2-36 and 14.2-37 above.  
(9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-38. Stopping, ~~s~~Standing or ~~p~~Parking ~~p~~Prohibited in ~~s~~Specified ~~p~~Places.

~~(a)~~A. No person shall stop, stand, or park a vehicle, except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or traffic-control device, in any of the following places:

- ~~(1)~~1. On a sidewalk;
- ~~(2)~~2. In front of a public or private driveway;
- ~~(3)~~3. Within an intersection;
- ~~(4)~~4. Within fifteen (15) feet of a fire hydrant or entrance to a fire station;
- ~~(5)~~5. Within twenty (20) feet from the intersection of curb lines or, if none, then within fifteen (15) feet of the intersection or property lines at an intersection of highways unless otherwise designated;
- ~~(6)~~6. On a crosswalk;
- ~~(7)~~7. On the roadway side of any vehicle stopped or parked at the edge of curb of a street;

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~~(8)8.~~ In any fire lane designated by the Fire Chief in accordance with § 8-3/F-313.0 §8-10.3.6 of the Arlington County Fire Prevention Code;

~~(9)9.~~ In any designated school bus loading zone;

~~(10)10.~~ In front of emergency exits of schools and other public buildings or grounds which have been designated by the County Manager.  
(12-10-75; Ord. No. 92-33, 7-11-92)

§ 14.2-38.1. Parking in ~~s~~Spaces ~~r~~Restricted for ~~u~~Use by ~~d~~Disabled ~~p~~Persons.

It shall be unlawful for a vehicle not displaying disabled parking license plates, an organizational removable windshield placard, a permanent removable windshield placard, or a temporary removable windshield placard issued under Virginia Code ~~Section §~~ 46.2-1241, or DV disabled parking license plates issued under subsection B of Virginia Code ~~Section §~~ 46.2-739, to be parked in a parking space reserved for persons with disabilities that limit or impair their ability to walk or for a person who is not limited or impaired in his ability to walk to park a vehicle in a parking space so designated except when transporting a person with such a disability in the vehicle.

~~(a)A.~~ A summons or parking ticket for the offense may be issued by uniformed ~~p~~Police ~~d~~Department personnel without the necessity of a warrant being obtained by the owner of any private parking area.

~~(b)B.~~ In any prosecution charging a violation of this section, proof that the vehicle described in the complaint, summons, parking ticket, citation, or warrant was parked in violation of this section, together with proof that the defendant was at the time the registered owner of the vehicle, as required by Chapter 6 (~~Section §~~ 46.2-600 et seq.) of the Code of Virginia, shall constitute prima facie evidence that the registered owner of the vehicle was the person who committed the violation.

~~(c)C.~~ No violation of this section shall be dismissed for a property owner's failure to comply strictly with the requirements for disabled parking signs set forth in Virginia Code ~~Section §~~ 36-99.11, provided the space is clearly distinguishable as a parking space reserved for persons with disabilities that limit or impair their ability to walk.

Any person convicted under the provisions of this subsection shall be punished by a fine of five hundred dollars (\$500.00) for each offense.  
(9-23-78; 1-27-81; Ord. No. 85-24, 7-1-85; Ord. No. 90-35, 10-20-90; Ord. No. 90-37, 11-20-90; Ord. No. 92-33, 7-11-92; Ord. No. 97-14, 6-21-97; Ord. No. 97-20, 7-19-97; Ord. No. 98-18, 6-6-98)

§ 14.2-38.2. Reserved.

**Editors Note:** Ord. No. 03-12, adopted May 17, 2003, repealed § 14.2-38.2, which pertained to removal of trespassing vehicles by owners of parking or other lot or building.

§ 14.2-38.3. Stopping or ~~p~~Parking in ~~H~~loading ~~Z~~Zones.

~~(a)A.~~ Definitions: The following words and terms, when used in this section, shall have the following meanings unless the context clearly indicates otherwise:

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~~(1)1.~~ "Loading zone": means Aa space adjacent to a curb reserved for the exclusive use of commercial vehicles during the loading or unloading of passengers or materials.

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~~(2)2.~~ "Commercial vehicles": means Aa motor vehicle used for the transportation of persons or material and which is licensed as a commercial vehicle or which is so designated as a commercial vehicle by advertising on the vehicle stating the name of the company in lettering of three (3) inches or larger.

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~~(b)B.~~ The County Manager is authorized to adopt administrative regulations for the establishment of

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loading zones. The administrative regulations shall provide criteria for where such loading zones may be established. Establishment of a loading zone shall be at the discretion of the County Manager and based upon the results of an engineering and traffic investigation.

(e)C. No person shall stop or park a vehicle for any purpose other than for the expeditious unloading and delivery or pick-up and loading of materials or passengers in any place marked as a loading zone during hours applicable to such zones. In no case shall the stop for loading and unloading of materials or passengers exceed thirty (30) minutes.  
(Ord. No. 84-30, 10-13-84; Ord. No. 92-33, 7-11-92)

Subdivision D.

Parking Meter Zones

§ 14.2-39. Definitions.

The following words and phrases/terms, when used in this Ssubdivision, shall have the following meanings ascribed to them in this Section unless the context clearly indicates otherwise:

“In-vehicle parking regulator” shall means and includes any mechanical or electronic device or meter not inconsistent with this Ssection which is properly obtained for lease or purchase from the County and which is used, placed or attached inside a motor vehicle for the regulation of parking by authority of this Ssection. Each such in-vehicle parking regulator in use shall at all times indicate by appropriate signal or display the balance of legal parking time, and at the expiration of such period shall indicate illegal or overtime parking.

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“Multi-space parking meter” shall means a pay station located within a parking meter zone, placed or erected for the regulation of parking by authority of this Ssubdivision, that allows for a single location for the payment and control of parking thereon for multiple parking spaces placed a various locations along streets or on surface lots.

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“Park, parking” shall means the standing of a vehicle, whether occupied or not, upon a street otherwise than while actually engaged in receiving or discharging passengers or loading merchandise in obedience to traffic regulations, signs or signals or an involuntary stopping of the vehicle by reason of causes beyond the control of the operator of the vehicle.

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“Parking meter” shall means and includes any single-space or multi-space mechanical or electronic device or other meter not inconsistent with this Ssection used, placed, or erected for the regulation of parking by authority of this Ssubdivision. Each parking meter installed shall indicate by proper legend the legal parking times established by the County and when operated shall at all times either indicate the balance of legal parking time and the expiration of such period shall indicate illegal or overtime parking, or produce a receipt which provides the same information.

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“Parking meter space” shall means any space within a parking meter zone which is duly designated for the parking of a single vehicle by lines painted or otherwise durably marked on the curb or on the surface of the street adjacent to or adjoining the parking meters.

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“Parking meter zone” shall means and includes any restricted street or surface lot upon which parking meters are installed and in operation.

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“Parking permit” shall means a printed sticker or card issued by the County Manager or his agent designee to allow parking at a designated off-street location.

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“Single-space parking meter” shall means and includes any mechanical or electronic device or other meter not inconsistent with this Ssection used, placed, or erected for the regulation of parking at a single parking space immediately adjacent to the meter by authority of this Ssubdivision.

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~~“Street” shall means~~ any public street, avenue, road, alley, highway, lane, path, or other public place located in the County and established for the use of vehicles.

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~~“Tour Bbus” shall means~~ any motor carriers that conform to the State of Virginia definitions of “charter bus”, “contract bus carrier”, “contract passenger” and “sightseeing carrier”, and have a seating capacity in excess of ~~twenty-five (25)~~ passengers, and undertake to transport people for compensation for the purpose of long-distance group travel or local sightseeing. This definition shall not include school buses or motor vehicles operated on regular schedules and/or regular routes and/or charge individual or separate fares for such transportation. (9-1-59; 7-3-67; Ord. No. 89-30, 11-21-89; Ord. No. 92-33, 7-11-92; Ord. No. 10-01, 3-13-10; Ord. No. 10-02; 4-24-10)

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§ 14.2-40. Designations of ~~z~~Zones.

~~(a)A.~~ The County Manager is hereby authorized to designate the specific portions or areas of highways, streets, parking lots, and roads in the County of Arlington, Virginia, to be known as parking meter zones, and upon which parking meters shall be installed and maintained. Such parking meter zones to be established in the discretion of the County Manager, based upon the results of an engineering and traffic investigation.

~~(b)B.~~ Parking meter zones now in existence as heretofore established shall continue to be maintained upon the specific portions or areas of highways, streets, parking lots, and roads heretofore designated by action of the County Board of Arlington County, Virginia, unless and until the County Manager, in his discretion based upon an engineering study and investigation, shall determine otherwise and eliminate the existing parking meter zones or any of them or any parking meter zones hereafter designated by him.

~~(c)C.~~ The County Manager is authorized to designate and post land owned or leased by the County Board as a permit parking zone, to be restricted to holders of valid parking permits. Parking permits shall include the following:

~~(1)1.~~ Employee permits.

~~(2)2.~~ Temporary permits.

~~(3)3.~~ Juror permits.

~~(4)D.~~ It shall be unlawful to park any vehicle in permit parking zones without a valid current permit.

~~(e)E.~~ Any person who shall violate this section shall be punished by a fine of not less than one dollar (\$1.00) nor more than one hundred dollars (\$100.00). (12-12-60; 7-3-67; 7-8-72; Ord. No. 92-33, 7-11-92)

§ 14.2-41. Designation of ~~p~~Parking ~~s~~Spaces and ~~a~~Areas; ~~v~~Vehicles to be ~~p~~Parked ~~e~~Entirely ~~w~~Within ~~p~~Parking ~~s~~Space.

The County Manager or ~~his~~ designee is hereby directed and authorized to mark off, or have marked off, individual parking spaces in parking zones designated and described in ~~Section §~~ 14.2-40 of this Code, and in such other zones as may hereafter be established, with such parking spaces to be designated by lines painted or durably marked on the curbing or surface of the street. At each space so marked off it shall be unlawful to park any vehicle in such a way that the vehicle shall not be entirely within the limits of the space so designated. Parking areas without lines defining individual spaces may also be designated by the County Manager or ~~his~~ designee in parking zones with such areas designated through the use of signs. (9-1-59; Ord. No. 92-33, 7-11-92; Ord. No. 10-01, 3-13-10)

§ 14.2-42. Installation, ~~d~~Display of ~~s~~Signals ~~s~~Showing ~~H~~Legal ~~p~~Parking, ~~e~~Etc.

~~(a)A.~~ In parking meter zones provided in ~~Section §~~ 14.2-40 of this Code, the County Manager or ~~his~~ designee may cause single-space parking meters to be installed upon the curb or sidewalk immediately adjacent to

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the parking spaces. Each device shall be so set as to display a signal showing legal parking upon the deposit of the appropriate coin or coins, lawful money of the United States of America, or use of a credit card or other acceptable form of payment as determined by the County Manager or his designee, for the period of time prescribed by this Subdivision. Each single-space parking meter shall be so arranged that upon the expiration of the lawful time limit it will indicate by a proper visible signal that the lawful parking period has expired and in such cases the right of such vehicle to occupy such space shall cease and the operator, owner, possessor, or manager thereof shall be subject to the penalties provided.

~~(b)~~B. The County Manager or his designee may also cause to be made available to the public for lease or purchase in-vehicle parking regulators for the regulation of parking which provides for prepaid parking. Each such device shall be able to differentiate between long-term and short-time parking periods and rates and shall be capable of being attached within the user's vehicle in such manner as to permit the unobstructed view of its display from outside said vehicle in the manner described in Section § 14.2-43. Each such device shall be so set as to display a signal showing the amount of legal parking time remaining at the rate and for the period of time as is designated by proper direction on the parking meter for the parking space being used. Each such device shall also be so arranged that upon expiration of the lawful time limit it will indicate by a proper visible signal or display that the lawful parking period has expired and in such cases the right of such vehicle to occupy such space shall cease and the operator, owner, possessor or manager thereof shall be subject to the penalties provided. The County Manager or his designee may also authorize accommodations for persons with disabilities as may be necessary concerning such in-vehicle parking regulators, including other means of prepaid parking for disabled persons who are not physically able to operate in-vehicle parking regulators.

~~(c)~~C. The County Manager or his designee may also cause to be installed multi-space parking meters to provide metering for more than one parking space at a time on the street, in surface lots or in garages within parking meter zones. Immediately after occupancy of a multi-space parking meter space, the operator of a vehicle shall deposit a coin or paper currency of the United States or use a credit card or other acceptable form of payment as determined by the County Manager or his designee, in said multi-space meter and follow operational procedures in accordance with the instructions posted on the meter. Failure to follow the operational procedures, or remain in the parking space upon the expiration of the lawful time limit, shall cause the operator, owner, possessor, or manager of the vehicle thereof to be subject to the penalties provided.  
(9-1-59; Ord. No. 89-30, 11-21-89; Ord. No. 92-33, 7-11-92; Ord. No. 99-7, 4-10-99; Ord. No. 10-01, 3-13-10)

**§ 14.2-43. Operation generally; overparking generally.**

Except in a period of emergency determined by an officer of the Fire or Police Departments, or in compliance with the directions of a police officer or traffic-control sign or signal, when any vehicle shall be parked in any parking space or area within a parking meter zone, during the hours of meter operation the operator of such vehicle shall, upon entering such space or area, immediately deposit or cause to be deposited in such meter such proper coin of the United States or use a credit card or other acceptable form of payment as determined by the County Manager or his designee, and when appropriate display a receipt in or on the vehicle per the instructions on the parking meter or shall designate such time on the display of an in-vehicle parking regulator as is required for such parking space and as is designated by proper direction on the meter. Failure to deposit such proper coin, credit card or other acceptable form of payment and when appropriate to display a receipt in or on the vehicle per the instructions on the parking meter, or to designate such time on the display of an in-vehicle parking regulator and to attach said in-vehicle parking regulator to the inside of the parked vehicle in such manner that the parking time display on the regulator is not obstructed and clearly visible through the front windshield from outside said vehicle shall constitute a violation of this Section. Upon the deposit of such coin, credit card or other acceptable form of payment, or when appropriate the proper display of such receipt in or on the vehicle, or the proper designation of such time on the display of an in-vehicle parking regulator and the proper attachment of the in-vehicle parking regulator to the parked vehicle, the parking space or area may be lawfully occupied by such vehicle during the period of time which has been prescribed for the part of the street in which such parking space is located. Any person placing a vehicle in a parking meter space adjacent to a meter which indicates that unused time has been left in the meter by the previous occupant of the space shall not be required to deposit a coin, credit card, or other acceptable form of payment, or to designate time on an in-vehicle parking regulator so long as his occupancy of such space does not exceed the unused parking time indicated on the parking meter for such space. If such vehicle shall remain parked in any parking space beyond the parking time limit set for such parking, or if the meter shall

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indicate illegal parking, and no remaining balance of legal parking time is displayed within said vehicle on an in-vehicle parking regulator obtained from the County, then, and in that event, such vehicle shall be considered as parking overtime and beyond the period of legal parking time, and such parking shall be deemed a violation of this ~~S~~section.

(9-1-59; Ord. No. 89-30, 11-21-89; Ord. No. 92-33, 7-11-92; Ord. No. 10-01, 3-13-10)

**§ 14.2-44. Parking ~~t~~Time ~~l~~Limits; ~~w~~When ~~p~~Parking ~~m~~Meters ~~o~~Operative.**

~~(a)~~A. The County Manager or his designee may designate the approved parking meter zone as established under ~~Section §~~ 14.2-40 of this Code as thirty (30) minute, one (1) hour, two (2) hour, or over two (2) hour parking meter zones. Notwithstanding any provision of this Subdivision D to the contrary, a vehicle displaying disabled parking license plates, organizational removable windshield placards, permanent removable windshield placards, temporary removable windshield placards issued under § 46.2-1241 of the Code of Virginia, "DV" disabled parking license plates issued under § 46.2-739 B of the Code of Virginia, disabled parking license plates issued under § 46.2-731 of the Code of Virginia, or a duly authorized handicapped license plate, decal or permit issued by the Department of Motor Vehicles or similar state agency of another state or the District of Columbia, may be parked for sixty (60) minutes in a thirty (30) minute parking meter zone, two (2) hours in a one-hour parking meter zone, and four (4) hours in a two (2) hour parking meter zone.

~~(b)~~B. Parking or standing a vehicle during the hours of meter operation in a designated space or area in a parking meter zone shall be lawful upon the deposit of coin or coins of the United States of America or upon the use of a credit card or other acceptable form of payment or upon the proper designation of time on an in-vehicle parking regulator at the following maximum rates, unless a lower rate is determined by the County Manager after considering, among other factors, volume, duration, and time of duty of metered parking space utilization:

~~(1)~~1. *Thirty (30) minute parking meter zone:* One dollar and twenty-five cents (\$1.25) for each hour parked.

~~(2)~~2. *One (1) hour parking meter zone:* One dollar and twenty-five cents (\$1.25) for each hour parked.

~~(3)~~3. *Two (2) hour parking meter zone:* One dollar and twenty-five cents (\$1.25) for each hour parked.

~~(4)~~4. *Four (4) hour parking meter zone:* One dollar and twenty-five cents (\$1.25) for each hour parked.

~~(5)~~5. *Over four (4) hour meter zone:* One dollar (\$1.00) for each hour parked.

~~(6)~~6. *Tour bus parking zone:* Three dollars (\$3.00) for each hour parked.

~~(c)~~C. Said parking meters, except those in tour bus parking zones, shall be operated in said parking meter zones every day between the hours of 8:00 a.m. and 6:00 p.m. except Sundays and holidays; provided, however, that the County Manager or his designee may provide for different hours of meter operation in such parking meter zones whenever he determines that traffic conditions in any particular zone required such change; in which case the County Manager shall cause a tag, showing the hours of meter operation, to be affixed to each meter in the zone affected by such change and he shall have other appropriate signs erected showing the hours of legal parking in such zone. Upon the affixing of such tag and erection of such signs, the hours of meter operation shall be that indicated on such tags and signs.

(7-9-69; 6-3-72; 3-17-80; Ord. No. 83-12, 7-1-83; Ord. No. 88-10, 5-21-88; Ord. No. 89-30, 11-21-89; Ord. No. 92-33, 7-11-92; Ord. No. 98-4, 6-1-98; Ord. No. 99-7, 4-10-99; Ord. No. 07-06, 4-21-07, effective 7-01-07; Ord. No. 10-01, 3-13-10; Ord. No. 10-02, 4-24-10)

**§ 14.2-45. Parking ~~b~~Beyond ~~l~~Legal ~~p~~Parking ~~t~~Time; ~~p~~Parking ~~w~~When ~~s~~Signal ~~i~~Indicates ~~o~~Overparking; ~~p~~Parking ~~a~~Across ~~l~~Lines; ~~d~~Depositing ~~s~~Slugs.**

It shall be unlawful and a violation of the provisions of this ~~S~~subdivision for any person to:

~~(a)~~A. Cause, allow, permit, or suffer any vehicle registered in the name of or operated by such person to

Comment [LH2]: Should indicate new changes from 4.16.11, effective 7.1.11

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be parked overtime or beyond the period of legal parking time established for any parking meter zone or tour bus parking zone to deposit in any parking meter any coin, credit card, or other acceptable form of payment, or to designate a balance of parking time on an in-vehicle parking regulator for the purpose of parking beyond the maximum legal parking time for the particular parking meter zone.

~~(B)~~ Permit any vehicle during the hours of parking meter operations to remain or be placed in any parking space adjacent to any single-space parking meter while the meter is displaying a signal or in the case of a multi-space meter when the receipt issued to the parker on payment or the payment record issued to parking meter enforcement personnel indicates that the vehicle occupying such parking space has already parked beyond the period prescribed for such parking space, unless there is an in-vehicle parking regulator attached to the vehicle in the manner described in § 14.2-43 and the display of such in-vehicle parking regulator indicates that a balance of legal parking time remains for such parking space or area.

~~(C)~~ Park any vehicle across any line or marking of a parking meter space or in such position that the vehicle shall not be entirely within the area designated by such lines or markings.

~~(D)~~ Deface, injure, tamper with, open or willfully break, destroy or impair the usefulness of any parking meter or in-vehicle parking regulator installed under the provisions of this ~~S~~ subdivision.

~~(E)~~ Deposit or cause to be deposited in any parking meter any slugs, device, or metal substance, or other substitute for lawful coins.

~~(F)~~ Alter, recharge, or tamper with an in-vehicle parking regulator for the purpose of obtaining parking time for which payment has not been properly made to the County.

~~(G)~~ Use an in-vehicle parking regulator which has not been properly obtained from the County for the purpose of obtaining parking time for which payment has not been properly made to the County.  
(9-1-59; Ord. No. 89-30, 11-21-89; Ord. No. 92-33, 7-11-92; Ord. No. 10-01, 3-13-10; Ord. No. 10-02, 4-24-10)

#### § 14.2-46. Enforcement of Subdivision.

It shall be the duty of the Chief of Police to enforce the provisions of this ~~S~~ subdivision.  
(9-1-59; Ord. No. 92-33, 7-11-92)

#### § 14.2-47. Collection, ~~e~~tc., of ~~f~~unds.

The collection of all funds deposited in the parking meters and all fees paid for the lease or purchase of in-vehicle parking regulators shall be the responsibility of the Treasurer of the County. Such collection of funds shall be carried out under such rules, regulations, and procedures as the County Manager may from time to time prescribe. The Treasurer shall account for all funds collected from parking meters or paid to the County to lease or purchase in-vehicle parking regulators in the same manner as that prescribed for other County monies.  
(9-1-59; Ord. No. 89-30, 11-21-89; Ord. No. 92-33, 7-11-92)

#### § 14.2-48. Reservation of ~~p~~owers.

Nothing in this ~~S~~ subdivision shall be construed as prohibiting the County from providing for bus stops, taxicab stands, and other matters of similar nature, including the loading or unloading of trucks, vans, or other commercial vehicles.  
(9-1-59; Ord. No. 92-33, 7-11-92)

#### § 14.2-49. Penalty for ~~v~~iolation of Subdivision.

Any person who shall violate or fail to comply with any of the provisions of this subdivision, or who shall counsel, aid or abet any such violation or failure to comply, shall be punished by a fine of not less than one dollar (\$1.00) nor more than fifty dollars (\$50.00).  
(9-1-59; Ord. No. 92-33, 7-11-92; Ord. No. 92-34, 7-11-92; Ord. No. 92-42, 8-8-92)

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## Subdivision E.

## Mechanical Equipment and Inspection

§ 14.2-50. Traction ~~e~~Engines and ~~f~~Tractors.

The County Manager may in his discretion issue special permits authorizing the operation upon a highway of traction engines or tractors having movable tracks with transverse corrugations upon the periphery of such movable tracks. A fee of two dollars (\$2.00) shall be charged for each permit at the time of issuance. (Ord. No. 92-33, 7-11-92)

## Subdivision F.

## Size and Weight, Etc.

§ 14.2-51. Extension of ~~l~~oads ~~b~~beyond ~~f~~front of ~~v~~ehicles.

No train of vehicles or vehicle operated alone shall carry any load extending more than three (3) feet beyond the front thereof. (9-1-59; Ord. No. 92-33, 7-11-92)

§ 14.2-52. Towing ~~u~~nlicensed or ~~u~~ninspected ~~m~~Motor ~~v~~ehicle.

Nothing in this ~~C~~hapter shall be construed to prohibit towing an unlicensed motor vehicle or motor vehicle which has not been inspected pursuant to Article 21 (§ 46.2-1157 et seq.) or Article 22 (§ 46.2-1176 et seq.) of Chapter 10, Title 46.2 of the Code of Virginia.

Nor shall anything in this ~~C~~hapter prohibit the towing of an unlicensed trailer or semitrailer used on a construction site as an office or for storage or a trailer or semitrailer which has been used on a construction site as an office or for storage, but which has not been inspected pursuant to Article 21 of Chapter 10, Title 46.2, of the Code of Virginia, provided that any such unlicensed or uninspected trailer or semitrailer (i) is towed by a tow truck, wrecker, or other vehicle designed and equipped for the towing of inoperable or disabled vehicles; (ii) is operated only in intrastate commerce; (iii) has an actual gross weight, including contents, of no more than fifteen thousand (15,000) pounds; (iv) is secured to the towing vehicle by means of safety chains; and (v) is equipped with rear-mounted bar lights which function as tail lights, brake lights, and turn signals as provided in Article 3 (§ 46.2-1010 et seq.) of Chapter 10, Title 46.2, of the Code of Virginia. However, nothing in this section shall authorize the towing or drawing of an unlicensed or uninspected trailer or semitrailer by means of a tractor truck except for the purpose of having such trailer or semitrailer inspected as provided in § 46.2-1157, Code of Virginia. (9-1-59; Ord. No. 91-23, 7-1-91; Ord. No. 92-33, 7-11-92)

§ 14.2-53. Maximum ~~s~~Size and ~~l~~oad ~~l~~imitations--Generally.

~~(a)~~A. *Width.* No vehicle, including any load thereon, but excluding the mirror required by § 46.2-1082 of the Code of Virginia, 1950, shall exceed a total outside width as follows:

- ~~(1)~~1. Farm tractor: One hundred eight (108) inches;
- ~~(2)~~2. Passenger bus: One hundred two (102) inches;
- ~~(3)~~3. Other vehicles: Ninety-six (96) inches.

~~(b)~~B. *Height.*

- ~~(1)~~1. No vehicle unladen or with load shall exceed a height of thirteen (13) feet six (6) inches.

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~~(2)~~ Nothing contained in this section shall be construed to require either the public authorities or railroad companies to provide vertical clearances of overhead bridges or structures in excess of twelve (12) feet six (6) inches, or to make any changes in the vertical clearances of existing overhead bridges or structures crossing streets or highways. The operator or owner of vehicles operating on streets or highways shall be held financially responsible for any damage to overhead bridges or structures that result from collisions therewith.

~~(3)~~ The operator or owner of any vehicle colliding with an overhead bridge or structure shall notify immediately, either in person or by telephone, the public authority, or railroad company, owning or maintaining such overhead bridge or structure, or a police officer of the fact of such collision, and his name, address, operator's or chauffeur's license number, and the registration number of his vehicle. Failure to give such notice immediately, either in person or by telephone, shall constitute a misdemeanor.

~~(c)~~ *Length.*

~~(1)~~ Except for passenger buses, no motor vehicle exceeding a length of thirty-five (35) feet shall be operated upon a highway of this County. No passenger bus exceeding a length of forty (40) feet shall be operated upon a highway of this County. The actual length of any combination of vehicles coupled together including any load thereon shall not exceed a total of fifty-five (55) feet; and no tolerance shall be allowed thereon. Provided, however, that the County Manager, when good cause is shown, may issue a special permit for combinations in excess of fifty-five (55) feet including any load thereon where the object or objects to be carried cannot be moved otherwise.

~~(2)~~ The actual length of any combination of a towing vehicle and any mobile home or house trailer coupled together shall not exceed a total length of fifty-five (55) feet, including coupling.

~~(d)~~ *Exceptions.* The limitations upon size of vehicles prescribed in § 14.2-53 herein shall not apply to farm machinery other than farm tractors when such farm machinery is temporarily propelled, hauled, transported, or moved upon the highway by a farm machinery distributor or dealer or by a farmer in the ordinary course of business nor to fire-fighting equipment of any county, city, town, or fire-fighting company or association.

~~(e)~~ *Weight.*

~~(1)~~ The maximum gross weight and axle weight to be permitted on the road surface of any highway shall be in accordance with the provisions of this section.

~~(2)~~ For the purposes of this section, the following definitions shall apply. The following words and terms, when used in this section, shall have the following meanings unless the context clearly indicates otherwise:

a. "Single axle": means An assembly of two (2) or more wheels whose centers are in one (1) transverse vertical plane or may be included between two (2) parallel transverse vertical planes forty (40) inches apart, extending across the full width of the vehicle.

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b. "Tandem axle": means Any two (2) or more consecutive axles whose centers are more than forty (40) inches but not more than eighty-four (84) inches apart, and are individually attached to and/or articulated from a common attachment to the vehicle including a connecting mechanism designed to equalize the load between axles.

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c. "Single-axle weight": means The total weight transmitted to the road by all wheels whose centers may be included between two (2) parallel transverse vertical planes forty (40) inches apart, extending across the full width of the vehicle.

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d. "Tandem-axle weight": means The total weight transmitted to the road by two (2) or more consecutive axles whose centers may be included between parallel transverse

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vertical planes spaced more than forty (40) inches and not more than eight-four (84) inches apart; extending across the full width of the vehicle.

e. ~~“Group of axles”~~; means ~~All~~ of the axles located under a vehicle or combination.

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~~(3)~~3. The single-axle weight of any vehicle or combination shall not exceed twenty thousand (20,000) pounds, nor shall it exceed six hundred fifty (650) pounds per inch, width of tire, measured in contact with the surface of the highway. The tandem-axle weight of any vehicle or combination shall not exceed thirty-four thousand (34,000) pounds, and no one (1) axle of such tandem unit shall exceed the weight permitted for a single axle. Furthermore, the weight imposed upon the highway by two (2) or more consecutive axles individually attached to the vehicle and spaced not less than forty (40) inches nor more than eighty-four (84) inches apart shall not exceed thirty-four thousand (34,000) pounds and no one (1) axle of such unit shall exceed the weight permitted for a single axle.

~~(4)~~4. The total gross weight imposed upon the highway by a vehicle or combination shall not exceed the maximum weight given for the respective distance between the first and last axle of the group of axles measured longitudinally to the nearest foot as set forth in the following table:

Table  
Maximum Weight

Distance in feet between the extremes of any group of axles	Maximum weight in pounds				
	2 axles	3 axles	4 axles	5 axles	6 axles
4	34,000				
5	34,000				
6	34,000				
7	34,000				
8	34,000	34,000			
9	39,000	42,500			
10	40,000	43,500			
11		44,000			
12		45,000	50,000		
13		45,500	50,500		
14		46,500	51,500		
15		47,000	52,000		
16		48,000	52,500	58,000	
17		48,500	53,500	58,500	
18		49,500	54,000	59,000	
19		50,000	54,500	60,000	
20		51,000	55,500	60,500	66,000
21		51,500	56,000	61,000	66,500
22		52,500	56,500	61,500	67,000
23		53,000	57,500	62,500	68,000

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24		54,000	58,000	63,000	68,500
25		54,500	58,500	63,500	69,000
26		55,500	59,500	64,000	69,500
27		56,000	60,000	65,000	70,000
28		57,000	60,500	65,500	71,000
29		57,500	61,500	66,000	71,500
30		58,500	62,000	66,500	72,000
31		59,000	62,500	67,500	72,500
32		60,000	63,500	68,000	73,000
33			64,000	68,500	74,000
34			64,500	69,000	74,500
35			65,500	70,000	75,000
36			66,000	70,500	75,500
37			66,500	71,000	76,000
38			67,500	72,000	77,000
39			68,000	72,500	77,500
40			68,500	73,000	78,000
41			69,500	73,500	78,500
42			70,000	74,000	79,000
43			70,500	75,000	80,000
44			71,500	75,500	
45			72,000	76,000	
46			72,500	76,500	
47			73,500	77,500	
48			74,000	78,000	
49			74,500	78,500	
50			75,500	79,000	
51			76,000	80,000	

~~(5)5.~~ Provided, however, that motor vehicles which are registered with the Virginia Department of Motor Vehicles or ~~s~~State ~~e~~Corporation ~~e~~Commission prior to July 1, 1956, may be permitted to operate under:

- a. The preceding paragraphs of this ~~S~~subdivision in conformity therewith; or
- b. Under the provisions of the statutes of this ~~s~~State in force on January 1, 1956, but such operation shall only be permissible during the period in which the motor vehicle remains in operating condition. When such vehicle ceases to be operable the option to operate under this provision shall terminate. All vehicles, operation of which is desired under the provisions of subsection ~~(2)~~ of this ~~P~~paragraph, shall be registered with the ~~s~~State ~~d~~Department of ~~h~~Highways and obtain a permit without cost, so to do.

~~(6)6.~~ It shall be unlawful for any person willfully to remove, alter, deface, or tamper with any number, plate, bracket, sticker, decal, indication, or other device indicating the manufacturer's gross vehicle weight rating of any vehicle which (i) has a manufacturer's gross vehicle weight rating of fifteen thousand (15,000) pounds or less and (ii) has been modified by alteration of its height from the ground. Violation of this section shall constitute a Class 3 misdemeanor.

(9-1-59; 11-24-64; 1-16-67; Ord. No. 85-11, 2-23-85; Ord. No. 91-18, 5-14-91; Ord. No. 91-27, 7-30-91; Ord. No. 92-33, 7-11-92)

**§ 14.2-54. Same--Exception as to ~~v~~Vehicles ~~d~~Designed for ~~t~~Towing ~~d~~Disabled ~~v~~Vehicles.**

The provisions of § 14.2-53 shall not apply to a vehicle designed for towing disabled vehicles when towing such vehicle in an emergency in such manner that a part of the combined weight of the two (2) vehicles rests upon

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an axle or axles of the towing vehicle, provided the towed and towing vehicles each are within the weight limits prescribed in § 14.2-53. The provisions of this section shall not be construed to permit the violation of any lawfully established load limit on any bridge.  
(9-1-59; Ord. No. 92-33, 7-11-92)

**§ 14.2-55. Liquidated ~~d~~Damages for ~~v~~Violation of ~~w~~Weight ~~L~~Limits; ~~p~~Powers of ~~e~~Enforcement ~~o~~Officers; ~~f~~Forfeiture of ~~v~~Vehicle and ~~e~~Cargo; ~~e~~Charges ~~a~~Additional to ~~o~~Other ~~L~~Liability.**

~~(a)~~**A.** Upon conviction of any person for violation of any weight limit as provided in this ~~C~~chapter, the court shall assess the owner, operator, or other person causing the operation of such overweight vehicle liquidated damages in the amount of two cents (\$0.02) per pound for each pound of excess weight over the prescribed limit when the excess is five thousand (5,000) pounds or less, and five cents (\$0.05) per pound for each pound of excess weight over the prescribed limit when such excess is more than five thousand (5,000) pounds. Such assessment shall be entered by the court as a judgment for the County, the entry of which shall constitute a lien upon the overweight vehicle. Such sums shall be paid into court or collected by the attorney for the Commonwealth and forwarded to the County Treasurer and allocated to the fund appropriated for the construction and maintenance of County highways.

~~(b)~~**B.** Any officer authorized to make arrests and weigh vehicles under the provisions of this ~~C~~chapter may, for a period of twenty-four (24) hours without a court order and thereafter upon a written order of the court either before or after conviction, hold the vehicle involved in the overweight violation, provided the same is not registered with the Department of Motor Vehicles, until the amount assessed, if after conviction, or subject to be assessed, if before conviction, together with the cost of holding or storing of the vehicle, be paid, or until a bond by or on behalf of the offending person is given for payment as the court may direct of the amount assessed or to be assessed with surety approved by the court or its clerk.

~~(c)~~**C.** In the event the amount so assessed be not paid or no bond be given as provided hereinabove, the vehicle involved in the overweight violation shall be stored in a place of security as may be designated by the owner or operator of the vehicle. If no place be designated, the officer making the arrest shall designate the place of storage. The owner or operator shall be afforded the right of unloading and removing the cargo from such vehicle. The risk and cost of such storage shall be borne by the owner or operator of such vehicle.

~~(d)~~**D.** If within sixty (60) days from the time of the conviction for the overweight violation the offending party does not pay the assessment imposed by this section, together with the cost of storing such vehicle and cargo, if the cargo is not removed as herein provided, the vehicle and cargo shall be forfeited to the County and sold to satisfy the assessment and cost of storage.

~~(e)~~**E.** Upon notification of the failure of such person to pay the amount assessed, together with the payment of cost of holding such vehicle under this section, the ~~d~~Division or the ~~d~~Department of ~~s~~State ~~p~~Police may thereafter deny the offending person the right to operate a motor vehicle or vehicles upon the highways of this ~~s~~State until such assessment has been paid.

~~(f)~~**F.** The charge hereinabove specified shall be in addition to any other liability which may be legally fixed against such owner or operator for damage to a highway or bridge attributable to such weight violation.  
(11-24-64; Ord. No. 92-33, 7-11-92)

**§ 14.2-56. Permits for ~~e~~Excessive ~~s~~Size and ~~w~~Weight.**

The County Manager acting in his discretion upon application in writing and good cause being shown therefor may issue a special permit in writing authorizing the applicant to operate or move a vehicle upon the highway of a size or weight exceeding the maximum specified by law. Every such permit may designate the route to be traversed and contain any other restrictions or conditions deemed necessary by him.

The County Manager, upon application in writing made by the owner or operator of three-~~(3)~~ axle trucks hauling road construction materials and having a gross weight not exceeding forty-three thousand nine hundred (43,900) pounds, a single-~~(1)~~ axle weight not exceeding eighteen thousand (18,000) pounds and a tandem-axle weight not exceeding thirty-two thousand (32,000) pounds, shall issue to such owner or operator, without cost, a

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permit in writing authorizing the operation of such vehicles upon the highways. No such permit shall designate the route to be traversed, nor contain restrictions or conditions not applicable to other vehicles in their general use of the highways. Provided, further, the County Manager upon application in writing made by the owner or operator of three- (3) axle vehicles used exclusively for the mixing of concrete in transit and having a gross weight not exceeding fifty thousand (50,000) pounds, a single- (1) axle weight not exceeding eighteen thousand (18,000) pounds, and a tandem-axle weight not exceeding thirty-six thousand (36,000) pounds, shall issue to such owner or operator, without cost, a permit in writing authorizing the operation of such vehicles upon the highways. No such permit shall designate the route to be traversed nor contain restrictions or conditions not applicable to other vehicles of this weight in their general use of the highways. No permit issued under this section providing for a tandem-axle weight in excess of thirty-two thousand (32,000) pounds shall be issued to include travel on the federal system of highways.

Every such permit shall be carried in the vehicle to which it refers and shall be open to inspection by an officer and it shall be a misdemeanor for any person to violate any of the terms or conditions of such special permit.

Any permit which has been heretofore or is hereafter issued by the County Manager pursuant to this section may be restricted so as to prevent travel on any federal-aid highway if the continuation of travel on such highway would result in a loss of federal-aid funds. Before any such permit is restricted by the County Manager, notice in writing must be given to the permittee.

(9-1-59; 11-24-64; 1-16-67; Ord. No. 92-33, 7-11-92)

§ 14.2-57. ~~W~~Decrease of ~~W~~Weight ~~H~~Limits in ~~e~~Emergency ~~e~~Conditions.

~~(a)~~A. When an engineering study discloses that the operation over the highways by reason of deterioration, rain, snow or other climatic conditions will seriously damage any of the streets or highways under the jurisdiction of the County unless the weight limits provided for in § 14.2-53 of this Code are reduced, the County Manager may, by administrative regulation, decrease such weights and load limits for a total period not to exceed ninety (90) days in any one (1) calendar year. No such regulation shall be effective, however, until such signs shall be erected at each end of the section of the highway affected stating the weights specified in such regulations.

~~(b)~~B. Any person convicted of a violation of any provision of this section shall be punished by a fine of not less than ten dollars (\$10.00) nor more than five hundred dollars (\$500.00) or be confined in jail for not less than one (1) day nor more than six (6) months, or both, and the vehicle or combination of vehicles involved in such violation may be held upon an order of the court until all fines and cost have been satisfied.

(9-1-59; 1-16-67; Ord. No. 92-33, 7-11-92)

### DIVISION 3.

#### ACCIDENT REPORTS

§ 14.2-58. ~~R~~Accident ~~r~~Reports--To ~~b~~Be in ~~a~~Addition to ~~r~~Reports ~~r~~Required by ~~s~~State ~~L~~aw.

The report of accidents as required by this ~~D~~Division are in addition to and not in lieu of any reports as required by §§ 46.2-371 through 46.2-377 of the Code of Virginia, 1950.

(9-1-59; Ord. No. 91-18, 5-14-91; Ord. No. 92-33, 7-11-92)

§ 14.2-58.1. ~~Same--When~~ ~~n~~Notice to be ~~g~~Given to ~~p~~Police.

The driver of any vehicle involved in any accident resulting in injury to or death of any person, or some person acting for him, shall immediately, by the quickest means of communication, give notice of the accident to the ~~p~~Police ~~d~~Department of the County.

(9-1-59; 1-16-67; Ord. No. 92-33, 7-11-92)

§ 14.2-58.2. ~~Same--When~~ ~~w~~Written ~~r~~Report to ~~p~~Police ~~r~~Required.

The driver of a vehicle involved in an accident:

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~~(A)~~A. Resulting in injury to or death of any person or total property damage to an apparent extent of one thousand dollars (\$1,000.00) or more, or

~~(B)~~B. When there is reason to believe a motor vehicle involved in the accident was uninsured at the time of the accident,

and in which no police officer has conducted an investigation and filed a written report shall within five (5) days after the accident make a written report of it to the ~~p~~P~~d~~Police ~~d~~D~~e~~partment of the County. This report shall be on appropriate forms furnished by the ~~p~~P~~d~~Police ~~d~~D~~e~~partment of the County.  
(12-21-74; 11-17-79; Ord. No. 87-16, 5-16-87; Ord. No. 92-33, 7-11-92; Ord. No. 92-45, 9-19-92)

**§ 14.2-58.3. Same--Filed by ~~i~~nvestigating ~~o~~fficer.**

Every law enforcement officer of Arlington County who in the course of duty investigates a motor vehicle accident of which report must be made according to the Code of Virginia, either at the time of and at the scene of the accident or thereafter and elsewhere by interviewing participants or witnesses shall, within twenty-four (24) hours after completing the investigation, forward a written report of the accident through the ~~s~~S~~e~~rvices ~~d~~D~~i~~vision of the ~~p~~P~~d~~Police ~~d~~D~~e~~partment to the Virginia Department of Motor Vehicles. This report, copies of which will be maintained by the ~~p~~P~~d~~Police ~~d~~D~~e~~partment, shall be on forms provided by the Virginia Department of Motor Vehicles and shall include the name or names of the insurance carrier or of the insurance agent of the automobile liability policy on each vehicle involved in such accident.  
(9-1-59; 1-16-67; Ord. No. 87-16, 5-16-87; Ord. No. 92-33, 7-11-92)

**§ 14.2-58.4. Same--Inspection of ~~r~~eports ~~r~~equired under §§ 14.2-58.2 and 14.2-58.3; ~~e~~opies of ~~s~~uch ~~r~~eports.**

Any report of an accident made pursuant to § 14.2-58.2 or § 14.2-58.3 of this ~~C~~hapter shall be open to the inspection of any person involved in or injured in the accident, or as a result thereof, or his attorney, or any authorized representative of any insurance carrier reasonably anticipating exposure to civil liability as a consequence of the accident; provided, further, that the ~~p~~P~~d~~Police ~~d~~D~~e~~partment shall, upon request of any such person, or attorney, or authorized insurance carrier representative, furnish a copy of any such report at the expense of such person, attorney or representative; provided, further, that the ~~p~~P~~d~~Police ~~d~~D~~e~~partment, upon approval by the Commonwealth's Attorney, and at the expense of such person, attorney, or representative, shall furnish copies of photographs taken of such accident by police. A three dollar (\$3.00) fee for copies of such reports and a three dollar (\$3.00) fee for each photograph provided shall be charged by the ~~p~~P~~d~~Police ~~d~~D~~e~~partment.  
(9-1-59; 1-16-67; Ord. No. 83-13, 7-1-83; Ord. No. 87-16, 5-16-87; Ord. No. 92-33, 7-11-92)

**§ 14.2-58.5. Same--Use in ~~e~~vidence.**

No report as required by §§ 14.2-58 through § 14.2-58.2 of this Code shall be used as evidence in any trial, civil or criminal, arising out of an accident, except that the ~~p~~P~~d~~Police ~~d~~D~~e~~partment shall furnish, upon demand of any person who has or claims to have made such a report or upon demand of any court, a certificate showing that a specified accident report has or has not been made to the ~~p~~P~~d~~Police ~~d~~D~~e~~partment solely to prove compliance or noncompliance with the requirement that the report be made to the ~~p~~P~~d~~Police ~~d~~D~~e~~partment.  
(9-1-59; 1-16-67; Ord. No. 92-33, 7-11-92)

**§ 14.2-58.6. Same--Failure to ~~r~~eport ~~a~~n accident or to ~~g~~ive ~~e~~orrect ~~i~~nformation.**

Failure to report an accident as required in this ~~D~~ivision or failure to give correctly the information required by the Chief of Police of the County in connection with any requisite report shall be a misdemeanor.  
(9-1-59; Ord. No. 92-33, 7-11-92)

**§ 14.2-58.7. Penalty for ~~v~~iolation.**

Any person who violates any provision of this ~~D~~ivision shall be punished by confinement in jail for not

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more than ninety (90) days or by fine of not less than fifty dollars (\$50.00) nor more than two thousand five hundred dollars (\$2,500.00), or both.  
(9-1-59; 11-24-64; Ord. No. 91-34, 9-18-91; Ord. No. 92-33, 7-11-92)

## DIVISION 4.

## MISCELLANEOUS PROVISIONS

§ 14.2-59. Effect of ~~R~~ repeal ~~G~~ Generally.

No repeal, amendment and reenactment, or recodification of any section of this ~~C~~chapter or any part thereof shall affect any offense or act committed or done, or any penalty or forfeiture incurred, or any right established, accrued, or accruing before the day upon which such repeal or amendment and reenactment takes effect, or any prosecution, suit, or proceeding pending on that day, except that the proceedings thereafter had shall conform, so far as practicable, to the provisions of this ~~C~~chapter.  
(9-1-59; Ord. No. 92-33, 7-11-92)

## § 14.2-60. Severability.

It is hereby declared to be the intention of the County Board that the sections, paragraphs, sentences, clauses, and phrases of this Code are severable, and if any phrase, clause, sentence, paragraph, or section of this Code shall be declared unconstitutional or invalid by the valid judgment or decree of a court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs, and sections of this Code.  
(9-1-59; Ord. No. 92-33, 7-11-92)

## ARTICLE II.

## BICYCLES

## § 14.2-61. Reserved.

**Editors Note:** Ord. No. 99-5, adopted Feb. 20, 1999, repealed § 14.2-61, which pertained to definition.

§ 14.2-62. License and ~~R~~ registration.

~~(A)~~A. An owner may voluntarily register his bicycle with the County.

~~(B)~~B. Application for registration of ownership and a license will be made to the County upon a form prescribed by the County Manager.

~~(C)~~C. Upon receipt of such application in proper form, the ~~C~~County shall provide, at the expense of the ~~C~~County, a tag bearing the number of the license issued, which should be securely attached at the time of issuance, or upon receipt, to the bicycle.

~~(D)~~D. Substitute for lost or mutilated tags shall be issued to a person entitled thereto upon furnishing satisfactory information.

~~(E)~~E. It shall be the duty of the County Manager or his designee to keep a record of the issuance of each bicycle license, showing the registration number and license number of each bicycle, the name and address of the licensee, and such other description of the bicycle as the County Manager deems necessary for the administration of this section.

~~(F)~~F. Reserved.  
(Ord. No. 82-15, 4-24-82; Ord. No. 92-33, 7-11-92; Ord. No. 99-21, 10-2-99)

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**§ 14.2-62.1. Disposition of ~~u~~Unclaimed ~~b~~Bicycles or ~~m~~Mopeds.**

~~(a)~~A. If any bicycle or moped is found and delivered to the ~~p~~Police ~~d~~Department, the ~~p~~Police ~~d~~Department shall, within a reasonable time, attempt to notify the owner and return the bicycle or moped to him. If the bicycle has a ~~e~~County bicycle tag affixed, then the recorded owner shall be notified directly.

~~(b)~~B. If any bicycle or moped is found and delivered to the ~~p~~Police ~~d~~Department by a private person and remains unclaimed for thirty (30) days after the location and description of the bicycle or moped has been published at least once a week for two (2) successive weeks in a newspaper of general circulation within the County, the bicycle or moped shall be given to the finder.

~~(c)~~C. If any bicycle or moped remains in the possession of the ~~p~~Police ~~d~~Department unclaimed for more than thirty (30) days and the finder has not requested that it be given to him, the ~~p~~Police ~~d~~Department shall dispose of it by public sale or donate it to a charitable organization located in Arlington County which has made written request to the Chief of Police. The Chief of Police or his designee shall have sole discretion to determine disposition of property under this provision.

(Ord. No. 87-17, 5-16-87; Ord. No. 92-33, 7-11-92; Ord. No. 94-24, 9-10-94)

**§ 14.2-63. Defacing or ~~r~~Removing ~~s~~Serial ~~n~~Numbers.**

~~(a)~~A. It shall be unlawful for any person to deface, remove, or modify from any bicycle the serial number imprinted thereon.

~~(b)~~B. It shall be unlawful to sell or purchase any bicycle on which the serial number or identification number has been defaced, removed, or modified without first registering same as provided in § 14.2-62.

(Ord. No. 92-33, 7-11-92)

**§ 14.2-64. Equipment ~~r~~Requirements.**

~~(a)~~A. Every person fourteen (14) years of age or younger shall wear a protective helmet that meets the standards promulgated by the American National Standards Institute in the American National Standard for Protective Headgear for Bicyclists approved on March 12, 1984, or the Snell Memorial Foundations' 1990 Standard for Protective Headgear, whenever riding or being carried on a bicycle on any highway as defined in [Code of Virginia, §] 46.2-100, sidewalk, or public bicycle path. A copy of these standards are kept on file in the office of the ~~p~~Police ~~d~~Department's ~~s~~Staff ~~s~~Support ~~s~~Section and may be examined from 8:00 a.m. until 4:00 p.m. on regular business days.

~~(b)~~B. Violation of subsection ~~A~~(~~a~~) shall be punishable by a fine of twenty-five dollars (\$25.00). However, such fine shall be suspended (i) for first-time violators and (ii) for violators who, subsequent to the violation but prior to imposition of the fine, purchase helmets of the type required by this section.

(12-7-74; Ord. No. 92-33, 7-11-92; Ord. No. 93-12, 7-1-93; Ord. No. 99-5, 2-20-99)

**§ 14.2-64.1. Establishment of ~~b~~Bicycle ~~p~~Paths and ~~r~~Regulation of the ~~u~~Use ~~t~~Thereof.**

~~(a)~~A. The existing and approved bike trails designated on the Arlington Bicycle Transportation Plan, adopted by the County Board of which not fewer than three (3) copies have been and are now filed in the office of the Clerk of the County Board and the Department of Environmental Services and may be viewed there during regular business hours on their regular business days, and the same is hereby adopted and incorporated as fully as if set out at length herein and such trails are hereby established as the bicycle paths of Arlington County.

~~(b)~~B. The use of such off-street bicycle paths by persons operating vehicles other than bicycles is prohibited and violations of this section shall be a misdemeanor. "Vehicle" as used herein means any motorized vehicle powered by an internal combustion engine, electrical motor, or other electrical device. The prohibition of this section shall not apply to County or park authority vehicles entering the off-street bicycle paths for maintenance, fire, and police patrol purposes.

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~~(c)~~C. The prohibitions of this section do not apply to vehicles being used by handicapped persons when such use is necessary because of the handicapped condition of the person or persons using such vehicles. (1-25-75; Ord. No. 92-33, 7-11-92; Ord. No. 99-5, 2-20-99; Ord. No. 04-25, 10-2-04)

§ 14.2-64.2. Equipment ~~r~~Requirements for ~~m~~Mopeds.

Every person operating a moped, as defined in § 46.2-100 of the Code of Virginia, on a public street or highway in Arlington County shall wear a faceshield, safety glasses or goggles of the type approved by the Superintendent of the Department of State Police or have the moped equipped with safety glass or a windshield at all times while operating such vehicle, and operators and passengers thereon, if any, shall wear protective helmets of the type approved by the Superintendent. Any person who knowingly violates this section shall be guilty of a traffic infraction punishable by a fine of up to fifty dollars (\$50.00). (Ord. No. 96-10, 6-29-96)

§ 14.2-65. Riding and ~~p~~Parking ~~r~~Regulations.

Every person riding a bicycle upon a roadway has all the rights and is subject to all the duties applicable to the driver of a motor vehicle except those provisions which by their very nature can have no application.

~~(a)~~A. *Speed.* No bicycle shall be ridden faster than is reasonable and proper, but every bicycle shall be operated with reasonable regard for the safety of the operator and every other person upon the streets and sidewalks of the County.

~~(b)~~B. *Observation of traffic regulations.* Every person riding or propelling a bicycle on any public highway in the County shall observe all authorized traffic signs, signals, and traffic-control devices. Whenever signs are erected indicating that no right or left or U-turn is permitted, no person operating a bicycle shall disobey the direction of any such signs, except where such person dismounts from the bicycle to make any such movements or turns, in which event such person shall then obey the regulation applicable to pedestrians.

~~(c)~~C. *Stop signs.* All persons riding a bicycle on a sidewalk or a public highway shall stop at all stop signs.

~~(d)~~D. *Riding on bicycles.* No person propelling a bicycle shall permit any person to ride on the handlebars.

~~(e)~~E. *Riding on sidewalk.* Persons of any age may ride a bicycle upon any sidewalk, except for those sidewalks, designated by the County Manager on which bicycle riding is prohibited. Signs indicating such prohibition shall be conspicuously posted in general areas where bicycle riding is prohibited.

~~(f)~~F. *Bicycle lane.* Where the County Board has by ordinance designated a bicycle lane for the exclusive use of bicycles, a motor vehicle may cross a bicycle lane for the purpose of entering or exiting adjacent property, for making a turn, or for the purpose of parking, but no person shall stop, stand or park a motor vehicle in a bicycle lane, nor shall any person drive a motor vehicle in a bicycle lane for a distance of more than one hundred (100) feet.

~~(g)~~G. *Parking.* No person shall stand or park a bicycle upon the street other than upon the street roadway against the curb. No person shall stand or park a bicycle upon the sidewalk other than in a rack to support the bicycle, or attached to a streets sign, or light post, or against a building, or at the curb, at back edge of the sidewalk. This will be done in such a manner as to afford the least obstruction to pedestrian and vehicular traffic. (Ord. No. 92-33, 7-11-92; Ord. No. 99-5, 2-20-99)

§ 14.2-65.1. Designation of ~~b~~Bicycle ~~l~~anes.

The County Board hereby establishes bicycle lanes upon and along the following streets, at the following locations, which lanes shall be of such dimensions as determined by the County Manager and which lanes shall be for the exclusive use of bicyclists:

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- (1) — *Patrick Henry Drive* between Wilson Boulevard and North George Mason Drive.
- (2) — *North Rhodes Street* between Arlington Boulevard and Wilson Boulevard.
- (3) — *North Scott Street* between Lee Highway and Key Boulevard.
- (4) — *Key Boulevard* between North Scott Street and North Nash Street.
- (5) — *Yorktown Boulevard* between North George Mason Drive and 26th Street North.
- (6) — *North Veitch Street* between Lee Highway and Wilson Boulevard.
- (7) — *South Eads Street* between South Glebe Road and 23rd Street South.
- (8) — *South Abingdon Street* between 31st Street South and 34th Street South.
- (9) — *34th Street South* between South Abingdon Street and South Stafford Street.
- (10) — *South Stafford Street* between 32nd Road and 34th Street South.
- (11) — *Wilson Boulevard* between North Oak Street and North Washington Boulevard.
- (12) — *Clarendon Boulevard* between North Washington Boulevard and North Oak Street.
- (13) — *Fairfax Drive* between North Glebe Road and Wilson Boulevard.
- (14) — *15th Street South* between Crystal Drive and South Joyce Street.
- (15) — *South Hayes Street* between Army Navy Drive and 18th Street South.
- (16) — *18th Street South* between South Eads Street and South Hayes Street.
- (17) — *North Pershing Drive* between North Washington Boulevard and Arlington Boulevard.
- (18) — *Walter Reed Drive* southbound between South Pollard Street and South Four Mile Run Drive.
- (19) — *South Randolph Street* between South Arlington Mill Drive and 31st Street South.
- (20) — *North Quincy Street* between Lee Highway and Wilson Boulevard.
- (21) — *Nelly Custis Drive* between Lorcom Lane and Military Road.
- (22) — *Military Road* between Nelly Custis Drive and North Old Glebe Road.
- (23) — *North Ohio Street/McKinley Road* between North Washington Boulevard and Wilson Boulevard.
- (24) — *Yorktown Boulevard* between North George Mason Drive and Little Falls Road.
- (25) — *John Marshall Drive* between North Little Falls Road and Lee Highway.
- (26) — *Lorcom Lane* between Military Road and North Edgewood Street.
- (27) — *Crystal Drive* between 27th Street South and 15th Street South.
- (28) — *Lee Highway* between North Quincy Street and North Kenmore Street.

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~~(29)~~ —North George Mason Drive between Wilson Boulevard and 10th Street North.

~~(30)~~ —Williamsburg Boulevard between North Glebe Road and Westmoreland Street.

~~(31)~~ —Old Dominion Drive between Lee Highway and 26th Street North.

~~(32)~~ —Kirkwood Road between Washington Boulevard and Lee Highway.

(Ord. No. 01-17, § 1, 7-28-01; Ord. No. 02-4, § 1, 3-23-02; Ord. No. 02-14, § 1, 6-8-02; Ord. No. 03-05, 3-15-03)

§ 14.2-66. Penalties.

It shall be unlawful to violate any of the prohibitions of ~~section §~~ 14.2-63. Any person who violates any of these provisions shall be punished by a fine of not more than two hundred dollars (\$200.00). (12-7-74; Ord. No. 92-33, 7-11-92; Ord. No. 93-12, 7-1-93; Ord. No. 99-5, 2-20-99)

ARTICLE III.

MOTOR VEHICLE LICENSE TAXES

§ 14.2-67. Definitions.

The following words and ~~phrases/terms~~, when used in this article, shall, ~~for the purpose of this article, have the meanings respectively ascribed to them in this section except in those instances where the context clearly indicates a different meaning~~ have the following meanings unless the context clearly indicates otherwise:

~~(1)~~ "License tag"; ~~means~~ **Aa** metal plate or windshield sticker issued by the ~~e~~**C**ounty upon payment of the motor vehicle license tax prescribed in this article.

~~(2)~~ "Motor vehicle"; ~~S~~shall also include motorcycle. (1-16-67; Ord. No. 92-33, 7-11-92; Ord. No. 00-11, § 1, 4-13-00)

§ 14.2-68. Purpose and ~~p~~**P**olicy in ~~i~~**m**position.

It is the purpose and policy of the County Board to impose a license tax upon all motor vehicles as permitted by the Code of Virginia, as amended. (8-16-74; 7-11-81; Ord. No. 92-33, 7-11-92)

§ 14.2-69. Persons ~~r~~**R**equired to ~~a~~**A**pply ~~f~~**F**or and ~~p~~**P**rocur**e** ~~m~~**M**otor ~~v~~**V**ehicle ~~l~~**L**icense; ~~e~~**E**xceptions to ~~a~~**A**pplication of Article.

~~(a)~~**A.** Every person owning a motor vehicle, trailer, or semitrailer, with a situs in Arlington County as defined by the Code of Virginia, ~~Section §~~ 46.2-754, as amended, shall make application for and procure a County motor vehicle license tag within thirty (30) days of acquiring situs within the County or within thirty (30) days of purchasing a vehicle with situs in the County.

~~(b)~~**B.** The provisions of this article shall not apply to tractors, road rollers, and road machinery used for highway purposes, tractor engines, locomotive engines, electric cars running on rails or motor vehicles, trailers, or semitrailers owned by the ~~s~~**S**tate, by any political subdivision of the ~~s~~**S**tate, or by the United States government, or to vehicles used exclusively for agricultural or horticultural purposes, or vehicles held for sale by any motor vehicle manufacturer or dealer as defined in ~~Section §~~ 46.2-1500 of the Code of Virginia, or to other vehicles described in ~~Sections §§~~ 46.2-663 through 46.2-683, 46.2-695, 46.2-697, 46.2-698, 46.2-700 through 46.2-702, 46.2-750 through 46.2-750.1 and 46.2-755 of the Code of Virginia, as amended. (1-16-67; 7-11-81; Ord. No. 88-11, 6-25-88; Ord. No. 91-18, 5-14-91; Ord. No. 92-33, 7-11-92; Ord. No. 93-26, 1-1-94; Ord. No. 00-11, § 1, 4-13-00)

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**§ 14.2-70. Forms and pProcedures.**

The County Manager shall prescribe the necessary forms and procedures for carrying out the provisions of this Aarticle.  
(5-21-49; Ord. No. 92-33, 7-11-92)

**§ 14.2-71. Display of HLicense tTags.**

The windshield sticker license tag issued under this Aarticle shall be affixed on the inside of the windshield of the motor vehicle. It shall be placed adjacent to the State inspection sticker and no higher than three (3) inches from the bottom of the windshield, or at such other location as may be prescribed by sState law.

The metal plate license tag issued under this Article shall be affixed with the state license plate at the front or rear of the motor vehicle.

Except as provided in section-§ 14.2-69 of this Code, windshield sticker license tags must be renewed annually and are required to be applied and paid for by October 5 of each year and shall be displayed as provided in this Ssection, on or before November 15 of that year, and continue to be displayed until the tag required for the following year is affixed, but no later than November 15 of the following year.

No violation of this section may be discharged by payment of a fine except upon presentation of satisfactory evidence that the required license has been obtained.  
(1-16-67; 7-11-81; Ord. No. 85-13, 4-13-85; Ord. No. 88-11, 6-25-88; Ord. No. 92-4, 3-7-92; Ord. No. 92-33, 7-11-92; Ord. No. 93-26, 1-1-94; Ord. No. 00-11, § 1, 4-13-00)

**§ 14.2-71.1. Display of Hlicenses rRequired by jJurisdictions pParticipating in Northern Virginia Compact for Local Motor Vehicle License Enforcement.**

Pursuant to Virginia Code section-§ 46.2-752(K), as amended, and the Northern Virginia Compact for Local Motor Vehicle License Enforcement ("compact") entered into by the Counties of Arlington, Fairfax, and Loudoun, the Cities of Alexandria, Fairfax, and Falls Church, and the Town of Herndon ("participating jurisdictions"):

(+)A. Any owner or operator of a motor vehicle who is required to display a local motor vehicle license for that vehicle by any participating jurisdiction must display such license at all times while such vehicle is operated or parked in Arlington County.

(+)1. Any vehicle exempt in all of the participating jurisdictions from imposition of the license tax or fee under Virginia Code section-§ 46.2-755(A) is exempt from this section.

(+)B. A violation of this section shall constitute a Class 4 misdemeanor.

(+)1. When the operator is the owner of the cited vehicle, such violation shall be discharged by payment of the requisite fine and presentation of satisfactory evidence that the required license has been obtained.

(+)2. When the operator is not the owner of the cited vehicle, the violation may be discharged by payment of the requisite fine.

(Ord. No. 94-13, 7-1-94; Ord. No. 97-23, 10-4-97)

**§ 14.2-72. Collection and dDeposit of fFees; eCommissioner of the rRevenue to hHave a rRecord of HLicense tTags Hssued.**

(+)A. *Collection and deposit generally.* All fees collected for the license tags issued under this article shall be delivered to the eCounty tTreasurer. These fees shall be deposited by the tTreasurer in the same manner as that prescribed for other eCounty monies.

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~~(b)~~**B.** *Record.* The ~~e~~Commissioner of the ~~r~~Revenue shall be supplied with a record of all motor vehicle license tags issued.  
(7-16-74; 7-11-81; Ord. No. 91-18, 5-14-91; Ord. No. 92-33, 7-11-92; Ord. No. 00-11, § 1, 4-13-00)

**§ 14.2-73. Motor ~~v~~Vehicle ~~H~~License ~~f~~Fee.**

The motor vehicle license fee shall be the same as what is charged by the Commonwealth for all motor vehicles designed and used for the transportation of passengers as specified in Virginia Code ~~Section §~~ 46.2-694 (A) (1--4), (9--11), as amended. However, this amount shall not exceed thirty-three dollars (\$33.00). The fee shall be payable prior to the issuance of a license for the first year or any portion thereof, until such time as the initial license expires. Licenses shall thereafter be renewed annually as provided for in ~~section §~~ 14.2-71. The renewal fee for subsequent licensing periods shall be the same amount as is charged for the initial license fee.

This section shall not apply to motor vehicle carriers which pay a privilege tax pursuant to ~~section §~~ 11-70 of this Code.  
(7-17-72; 10-15-77; 7-11-81; Ord. No. 85-21, 6-15-85; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92; Ord. No. 00-11, § 1, 4-13-00; Ord. No. 09-06, 4-28-09; Ord. No. 10-08, 4-24-10)

**§ 14.2-73.1. Exemption of ~~v~~Vehicles ~~o~~Owned and ~~u~~Used by ~~e~~Certain ~~v~~Veterans.**

No annual registration prescribed in § 14.2-73 shall be required for any individual who has been exempted from the ~~s~~State registration fee pursuant to § 46.2-739 of the Code of Virginia; provided, however, such person shall annually apply for and receive free of charge a County license tag.  
(2-24-79; 3-24-79; Ord. No. 91-18, 5-14-91; Ord. No. 92-33, 7-11-92)

**§ 14.2-73.2. Fees for ~~m~~Members of the Virginia National Guard.**

The annual registration fee for members of the Virginia National Guard shall be one-half (1/2) the fee charged by the ~~s~~State or the full fee charged by the ~~e~~County, whichever is less.  
(7-11-81; Ord. No. 92-33, 7-11-92; Ord. No. 00-11, § 1, 4-13-00)

**§ 14.2-74. Monthly ~~r~~Reconciliation of ~~r~~Records.**

The ~~e~~County ~~m~~Manager or his designee and the ~~e~~County ~~t~~Treasurer shall reconcile monthly their records with respect to motor vehicle license applications, motor vehicle license payments received by the ~~e~~County ~~t~~Treasurer, and motor vehicle license tags issued and they shall prepare and issue a combined report thereon monthly.  
(1-16-67; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92; Ord. No. 00-11, § 1, 4-13-00)

**§ 14.2-75. Transfers and ~~r~~Refunds.**

~~(a)~~**A.** A person who has paid a license tag fee required under this article for any motor vehicle for which a license tag was issued may receive a transfer tag for another motor vehicle registered in such owner's name, provided the former vehicle no longer has situs in the County.

~~(b)~~**B.** No refund of the ~~e~~County motor vehicle license fee shall be allowed except when proof is provided that the fee was paid in error.  
(1-16-67; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92; Ord. No. 00-11, § 1, 4-13-00)

**§ 14.2-76. Substitutes for ~~l~~Lost, ~~s~~Stolen, or ~~m~~Mutilated ~~H~~License ~~t~~Tags.**

Substitutes for lost, stolen, or mutilated license tags required by this ~~A~~article shall be issued to a person entitled thereto upon furnishing satisfactory information and the payment of a fee of two dollars (\$2.00).  
(1-16-67; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

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§ 14.2-77. Operation of ~~v~~Vehicle with ~~t~~Tags ~~i~~ssued for ~~a~~Another ~~v~~Vehicle.

It shall be a Class 4 misdemeanor to operate a vehicle with County license tags other than those issued for that vehicle as described on the accompanying registration.  
(1-16-67; 7-11-81; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92; Ord. No. 92-34, 7-11-92; Ord. No. 92-42, 8-8-92)

## § 14.2-78. Reserved.

**Editors Note:** Former § 14.2-78, which pertained to duty of person taking residence in County, was repealed by Ord. No. 93-26, enacted Dec. 14, 1993, and effective Jan. 1, 1994. The repealed provisions derived from legislation enacted Jan. 16, 1967 and Aug. 25, 1981; Ord. No. 88-11, enacted June 25, 1988; and Ord. No. 92-33, enacted July 11, 1992.

§ 14.2-79. Payment of ~~p~~Personal ~~p~~roperty ~~t~~axes and ~~u~~npaid ~~p~~arking ~~t~~ickets.

~~(a)A.~~ No vehicle taxable under this ~~A~~article shall be licensed unless and until the applicant for such license shall have produced satisfactory evidence that all personal property taxes upon the vehicle to be licensed have been paid and satisfactory evidence that any delinquent motor vehicle, trailer, or semitrailer personal property taxes owing which have been properly assessed or are assessable against the applicant have been paid.

~~(b)B.~~ No vehicle shall be licensed unless all unpaid parking fees and fines owed to Arlington County by the owner of the vehicle and established by § 14.2-7.1 of the Arlington County Code governing parking of vehicles have been paid. The provisions of this subsection shall not apply to vehicles owned by firms or companies in the business of renting motor vehicles.  
(1-1-58; 7-11-81; Ord. No. 86-23, 8-16-86; Ord. No. 86-26, 9-20-86; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

## ARTICLE IV.

## WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY

§ 14.2-80. Prohibited ~~e~~Conduct.

~~(a)A.~~ For the purposes of this ~~A~~article, and unless otherwise specified herein, a "rail transit station" is a regular rail stopping place for the pick-up and discharge of passengers in regular route service, contract service, special or community type service, including the fare-paid areas and roofed areas of the rail transit stations (not bus terminals or bus stops) owned, operated, or controlled by the Washington Metropolitan Area Transit Authority (WMATA).

It shall be unlawful for passengers or occupants, while aboard a public passenger vehicle, including buses and rapid rail passenger cars capable of seating twelve (12) or more passengers, owned, operated, or controlled by WMATA while said public passenger vehicle is transporting passengers in regular route service, contract service, special or community type service, or any person in a rail transit station owned, operated, or controlled by WMATA to:

~~(+)1.~~ Park, operate, carry, wheel or chain to any fence, tree, railing, or other structure not specifically designated for such use, or cause to be parked, operated, carried, wheeled, or chained to any fence, tree, railing or other structure not specifically designed for such use, bicycles, tricycles, unicycles, mopeds, motor bikes, or any other such vehicle, unless said person has in his possession a valid current permit issued by WMATA for the transporting of non-collapsible bicycles by rail transit and said person is complying with all terms and conditions of said permit.

~~(b)B.~~ It shall be unlawful for passengers or occupants while aboard a public passenger vehicle or a person in a rail transit station owned and/or operated by WMATA, within the corporate (designated) limits of Arlington County to:

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- (1) Smoke or carry lighted or smoldering pipe, cigar, or cigarette;
- (2) Consume food or drink;
- (3) Spit;
- (4) Discard litter;
- (5) Play any radio, tape recorder, or similar instrument, unless the same is connected to an earphone that limits the sound to the individual user;
- (6) Carry any flammable liquids, live animals, birds, reptiles, explosives, acid, and other ~~dangerous~~ ~~Articles~~ ~~hazardous materials~~ as defined in the Code of Virginia, § ~~44-146.34-18.2-278.1~~, except for guide dogs properly harnessed and accompanied by handicapped passengers and small animals properly packaged;
- (7) Stand in front of the white line marked on the forward and end of the floor of any bus, or otherwise conduct himself in such manner as to obstruct the vision or function of the operator;
- (8) Board any bus through the rear exit door, unless so directed by an employee or agent of the carrier;
- (9) Refuse to leave a bus or rail vehicle after having been ordered to do so by the operator or other designated agent of the WMATA;
- (10) Run, climb through windows or on seats, obstruct passage, obstruct the use of elevators or escalators, or otherwise endanger a passenger;
- (11) Wear or use roller skates, skateboards, baby carriages or strollers that are not readily collapsible, wagons or carts, unless permitted by an operator;
- (12) Walk with bare feet;
- (13) Sell or try to sell anything;
- (14) Be on a track, tunnel, catwalk, or any other part of the rail transit system without the express written permission of WMATA;
- (15) Ride on top of or on the side of any vehicle or between two (2) rail transit cars without the express written permission of WMATA; and
- (16) Mark or draw on a station or vehicle.

(e)C. It shall be unlawful, except in an emergency, for any person while aboard a public passenger vehicle owned, operated, or controlled by WMATA while said vehicle is transporting passengers in regular route service, contract service, special service, or community type service, within the corporate (designated) limits of Arlington County; to open, stop, impede, or interfere with the doors of a public passenger vehicle, or otherwise obstruct the operation of public passenger vehicles or transit facilities. (6-4-77; 6-20-81; Ord. No. 85-33, 8-17-85; Ord. No. 87-21, 7-11-87; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

§ 14.2-81. Failure to pay fares.

It shall be unlawful for any person to knowingly board a public passenger vehicle of the WMATA which is transporting passengers in regular route service, without paying the established fare, board a rail transit car or enter the paid area of the WMATA rail system without the farecard required for such entry and boarding or leave the paid

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area without having presented a valid farecard or otherwise paying the established fare or board without presenting a valid transfer or pass for transportation on a public passenger vehicle or on a rail transit car.  
(6-4-77; Ord. No. 84-28, 9-8-84; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

**§ 14.2-82. Violations.**

Violations of this ~~A~~article shall be punishable by a fine of not less than ten dollars (\$10.00) nor more than fifty dollars (\$50.00) for a first offense, and not less than fifty dollars (\$50.00) nor more than one hundred dollars (\$100.00) or ten (10) days in jail, or both, for each second or subsequent offense.  
(11-9-74; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

## ARTICLE V.

## TRAFFIC EMERGENCY PLAN

**§ 14.2-83. Weather or ~~s~~now ~~e~~mergency ~~s~~street.**

The County Manager or his designee is authorized and directed to designate street areas within the County as weather or snow emergency streets which, by reason of the volume of vehicular traffic upon the streets, the location, or the condition of the streets require that there be vehicular restrictions on such streets in the event of snow, sleet, hail, freezing rain, ice, water, flood, high wind or storm, or the threat thereof.  
(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

**§ 14.2-84. Traffic Emergency Plan #4.**

The County Manager or his designee is authorized to establish a traffic emergency plan to be known as "Plan #4." Such plan shall designate the names of street areas within the County which, by reason of the volume of vehicular traffic, the location or the condition of such streets, require that there be no parking of vehicular traffic thereon in the likelihood of event of the aforementioned adverse weather conditions.  
(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

**§ 14.2-85. Unlawful ~~a~~ctions on ~~w~~weather or ~~s~~now ~~e~~mergency ~~s~~streets.**

In the event of snow, sleet, hail, freezing rain, ice, water, flood, high wind or storm, or threat thereof, it shall be unlawful to obstruct or impede traffic on a street designated as a weather or snow emergency street by reason of a failure to have any vehicle operated thereon equipped with snow tires or chains, or to abandon a vehicle on such street.  
(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

**§ 14.2-86. Declaring and ~~i~~nvoking of Plan #4.**

Whenever there is a firm forecast from the U.S. Weather Bureau of snow, sleet, hail, freezing rain, ice, water, flood, high wind or storm likely to result in hazardous traffic conditions within Arlington County, or whenever the traffic conditions within Arlington County have become hazardous due to such weather conditions, the County Manager or his designee is authorized to declare and invoke Plan #4.

Whenever Plan #4 is declared and invoked, the County Manager or his designee shall make announcement through at least two (2) radio or television stations with a normal operation covering Arlington County and, if possible, through the press.  
(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

**§ 14.2-87. Unlawful ~~a~~ctions ~~d~~uring Plan #4.**

It shall be unlawful for any person to park any vehicle on any of the streets designated pursuant to ~~section §~~ 14.2-84 during the time that Plan #4 is in effect.  
(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92; Ord. No. 97-12, 6-21-97)

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§ 14.2-88. Designation of ~~w~~Weather or ~~s~~Snow ~~e~~Emergency ~~s~~Streets.

All such streets which shall be designated pursuant to §§ 14.2-84 and 14.2-85 shall be posted with appropriate signs designating such streets as weather or snow emergency streets. Such signs shall be placed not more than five thousand (5,000) feet apart in either direction.  
(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

§ 14.2-89. Administrative ~~r~~Regulations.

The County Manager is authorized to publish administrative regulations relating to the provisions of this ~~A~~article.  
(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

§ 14.2-90. Removal of ~~r~~Vehicles.

In the event of snow, sleet, hail, freezing rain, ice, water, flood, high wind or storm, or the threat thereof, the County Police Department or the County Department of Environmental Services is hereby authorized to remove or cause to be removed and to store any vehicle that is stalled, stuck, parked, or abandoned on any street designated pursuant to ~~sections §§~~ 14.2-84 and 14.2-85. The owner or operator of any such vehicle shall be required to pay, in addition to any fine, the reasonable charges for such removal and storage.  
(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92; Ord. No. 04-25, 10-2-04)

## § 14.2-91. Exemptions.

The following vehicles shall be exempted from the provisions of this ~~A~~article:

- ~~(a)~~A. Ambulances or vehicles carrying sick or injured persons;
- ~~(b)~~B. Vehicles engaged in snow removal operations or sanding streets;
- ~~(c)~~C. Tow trucks;
- ~~(d)~~D. Physicians responding to medical calls;
- ~~(e)~~E. Police vehicles;
- ~~(f)~~F. Fire vehicles;
- ~~(g)~~G. Vehicles carrying United States mail;
- ~~(h)~~H. Commercial vehicles making emergency deliveries of fuel and motor oils, coal, gasoline, goods, milk, and medicines;
- ~~(i)~~I. Municipal vehicles declared essential by the County Manager or his designee; and
- ~~(j)~~J. Hearses and motor vehicles in funeral processions.

(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

## § 14.2-92. Penalties.

Any person convicted of violating the provisions of this ~~A~~article shall be punished by a fine not to exceed fifty dollars (\$50.00) for each offense.  
(1-7-78; 2-11-78; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92; Ord. No. 97-12, 6-21-97)

## ARTICLE VI.

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## ADMINISTRATION AND ENFORCEMENT

§ 14.2-93. Violations ~~h~~Bureau.

Any owner or operator of a vehicle issued a summons for a traffic violation or infraction may appear before the Violations Bureau of the Arlington County General District Court and make payment of any uncontested summons which is prepayable as provided for by a schedule of fines established by law, provided that nothing herein shall prohibit any person from making payment to the Violations Bureau by mail in lieu of an appearance. (2-11-78; 2-24-79; Ord. No. 82-27, § 1, 6-28-82; Ord. No. 92-33, 7-11-92)

## § 14.2-94. Reserved.

**Editors Note:** Ord. No. 98-17, adopted June 6, 1998 repealed § 14.2-94, which pertained to exemption of vehicles with special handicapped or disabled veterans plates and licenses from certain parking laws.

§ 14.2-95. Collection of ~~f~~Fines for ~~p~~Parking ~~v~~Violations and ~~e~~Contests of ~~e~~Citations.

~~(a)~~A. The ~~e~~County ~~t~~Treasurer shall be responsible for the collection of parking citation fines and the fees.

~~(b)~~B. The owner or operator of a vehicle charged with a parking offense contained in Chapter 14.2 of the Arlington County Code or in ~~Section §~~ 33.D of the Zoning Ordinance shall appear before the ~~o~~Office of the ~~t~~Treasurer of Arlington County during normal business hours on weekdays or at the ~~p~~Police ~~d~~Department on weekends and after normal business hours on weekdays and make payment of any uncontested parking citation, in accordance with the payment schedule set forth in ~~section §~~ 14.2-7.1. An owner or operator may elect to make such payment to the ~~t~~Treasurer by mail in lieu of a personal appearance.

~~(c)~~C. Any person desiring to contest a parking citation for which no date for court appearance is specified on the citation shall register his intent to contest the violation to the ~~g~~General ~~d~~District ~~e~~Court within thirty (30) days of the issuance.

Upon proper notification of a person's intention to contest a parking citation before the ~~g~~General ~~d~~District ~~e~~Court, a notice shall be issued which shall summon the person to appear before the ~~g~~General ~~d~~District ~~e~~Court on an appointed date. Signing of the notice by the person contesting the parking citation shall constitute acknowledgement of receipt of the notice. Notice of such action shall be certified in writing on an appropriate form to the ~~g~~General ~~d~~District ~~e~~Court.

~~(d)~~D. The County Manager shall designate who shall be authorized, for good cause shown based on clerical or administrative error, or for exceptional or extenuating circumstances beyond the control of the vehicle operator, to abrogate parking citations.

~~(e)~~E. The ~~t~~Treasurer shall collect delinquent citations by any lawful means. (Ord. No. 82-27, § 2, 6-28-82; Ord. No. 87-10, 4-4-87; Ord. No. 88-11, 6-25-88; Ord. No. 92-5, 3-7-92; Ord. No. 92-33, 7-11-92; Ord. No. 93-16, 7-10-93; Ord. No. 94-10, 7-1-94; Ord. No. 03-22, 10-18-03; Ord. No. 08-18, 9-13-08; Ord. No. 09-01, 1-27-09)

§ 14.2-95.1. Failure to ~~p~~Pay Arlington Transit ("ART") ~~f~~Fares.

It shall be unlawful for any person to knowingly board a public passenger vehicle of ART, which is transporting passengers in regular route service without paying the established fare. (Ord. No. 03-18, 7-19-03)

## ARTICLE VII.

## METROPOLITAN WASHINGTON AIRPORT AUTHORITY

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**§ 14.2-96. Parking at Washington National Airport.**

~~(a)A.~~ No person may park a motor vehicle at the airport, except in an attended parking area, for a period longer than seventy-two (72) hours, without the specific approval of the Washington National Airport ~~m~~Manager.

~~(b)B.~~ No person may park a motor vehicle in a restricted or reserved area on the airport unless a parking permit, issued by the ~~a~~Airport ~~m~~Manager is displayed.

~~(c)C.~~ Parking meter zones now in existence at Washington National Airport, as heretofore established, shall continue to be maintained upon specific portions or areas of highways, streets, parking lots and roads heretofore designated by action of the ~~a~~Airport ~~m~~Manager, unless and until the County Manager, in his discretion based upon an engineering study and investigation and consultation with the ~~a~~Airport ~~m~~Manager, shall determine that removal of the meters would improve the flow of traffic, provide for more efficient use of the parking spaces or otherwise increase the capacity or safety on the roads or parking spaces and shall eliminate the existing parking meter zones or any of them or any parking meter zones hereafter designated by the County Manager. (Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

**§ 14.2-97. Speeding at Washington National Airport.**

~~(a)A.~~ No person shall drive any vehicle upon the streets of Washington National Airport, which are hereby designated as public highways, in excess of twenty-five (25) miles per hour, except upon the following highways or portions thereof on which the speed limits shall be as follows:

Thirty-five (35) miles per hour upon:

*Smith Boulevard* from George Washington Memorial Parkway to one thousand (1,000) feet to the south.

Thirty (30) miles per hour upon:

*Abingdon Drive* from George Washington Memorial Parkway to Warehouse Road.

~~(b)B.~~ In any event, irrespective of the type or use of vehicle driven, no person shall drive a vehicle in excess of the following speeds upon the following highways or portions thereof:

Twenty (20) miles per hour upon:

*Abingdon Drive* from Warehouse Road to Virginia Route 233.

Fifteen (15) miles per hour upon:

*Thomas Avenue* from Smith Boulevard to where Thomas Avenue passes under the main terminal of Washington National Airport; and

*East Abingdon Drive* from Smith Boulevard to Abingdon Drive.

Ten (10) miles per hour upon:

*Thomas Avenue* where it passes under the main terminal of Washington National Airport.

(Ord. No. 87-19, 6-7-87; Ord. No. 88-11, 6-25-88; Ord. No. 92-33, 7-11-92)

**ARTICLE VIII.**

**RESIDENTIAL PERMIT PARKING PROGRAM**

**§ 14.2-98. Purpose and Intent.**

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The creation of residential parking zones is intended to: promote the health, safety and welfare of residents of the County by reducing unnecessary personal motor vehicle travel, noise, pollution, litter, crime and other adverse environmental impacts; promote improvements in air quality; reduce congestion and/or hazardous traffic conditions in the neighborhood; increase the use of public mass transit; protect residents from unreasonable burdens in gaining access to their property; preserve neighborhood living within an urban environment; maintain the convenience and attractiveness of urban residential living; preserve the residential character of the neighborhood and the property values therein; and safeguard the peace and tranquility of the neighborhood.  
(Ord. No. 05-08, 07-09-05)

## § 14.2-99.

To those ends, whenever the eCounty mManager or his designee shall determine that the streets of a particular district or discrete portion of a district in which residential uses are permitted and commercial and industrial uses are not permitted, except transitional uses or by conditional use permit, are being used for parking by the operators of vehicles while the operators of those vehicles are using (1) districts in which commercial or industrial uses are permitted, or (2) portions of districts in which conditional special uses have been permitted under Section § 3, subsections A.10.a. through A.10.c., of the zZoning oOrdinance, (3) public mass transportation or (4) other residential districts and the average number of vehicles parking in such a manner is in excess of twenty-five percent (25%) ~~percent~~ of the number of parking spaces on such streets and the total number of spaces actually occupied by any vehicles exceeds seventy-five percent (75%) ~~percent~~ of the number of spaces on such streets, as disclosed by an engineering study, the eCounty mManager or his designee shall prohibit parking during the hours when such use has been found on those streets of those districts or portions of districts found by the survey to have been so affected.  
(Ord. No. 05-08, 07-09-05)

## § 14.2-100.

In determining the boundaries of particular zones and portions thereof, the eCounty mManager or his designee should use the following factors: limiting size of zones to avoid cross commuting within zones; consideration of zoning designations and land use characteristics; location of major and minor arterials, natural boundaries, traffic generators, and civic association boundaries; consideration of driving patterns within a neighborhood, the parking capacity of the street, the existence of driveways and dedicated parking; and other such neighborhood characteristics that the eCounty mManager or his designee may determine to be relevant in carrying out the purposes of this chapter.  
(Ord. No. 05-08, 07-09-05)

## § 14.2-101.

In such cases the eCounty mManager shall cause appropriate signs giving notice of the prohibition to be posted on those streets restricting all parking except parking by the holders of permits granted only under the following conditions:

(a)A. To persons who are residents of any particular area in which parking is so restricted, to be limited to that particular area in which parking is so restricted for a limited number, determined by the eCounty mManager or his designee, of vehicles owned by those persons and registered in the eCounty. Each household shall be provided one flex pass at no charge, and the eCounty mManager may charge a fee for such additional permits not to exceed twenty dollars (\$20.00) for the first permit, twenty dollars (\$20.00) for the second permit, fifty dollars (\$50.00) for the third permit, and two hundred fifty dollars (\$250.00) for each permit thereafter;

(b)B. To persons who are visitors of or persons who do business with any residents of any particular area in which parking is so restricted, to be limited to that particular area in which the visited residence is located where parking is so restricted, to be valid for a stated period and the eCounty mManager may charge a fee for any such visitor passes created, not to exceed twenty-five cents (\$.25); and

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~~(e)C.~~ The parking prohibitions of Article VIII shall not apply to service or delivery vehicles which are being used to provide services or make deliveries to dwellings.  
(Ord. No. 05-08, 07-09-05)

**§ 14.2-102.**

Any such person shall show to the eCounty mManager or his ~~authorized representative~~ designee satisfactory evidence that he fulfills all the conditions for such a permit. Whenever the conditions no longer exist, the person holding such a permit issued under ~~subparagraph 1.a. or 1.c.~~ § 14.2-101.A or 14.2-101.C shall surrender it to the eCounty mManager or his ~~authorized representative~~ designee. It shall be unlawful for any person to represent that he is entitled to such a permit when he is not so entitled, or to park a vehicle displaying such a permit at any time when the holder of such permit is not entitled to hold it. No permit issued hereunder shall be valid for more than one (1) year.  
(Ord. No. 05-08, 07-09-05)

**Comment [LH3]:** I wasn't certain what "subparagraph 1.a. or 1.c." referred to, but it looked like "§ 14.2-101.A or 14.2-101.C" seemed appropriate

**§ 14.2-103.**

The signs placed in such areas shall be of such character as to inform readily an ordinarily observant person of the existence of the rules and regulations imposing the foregoing restrictions. It shall be unlawful for any person to violate such rules and regulations.  
(Ord. No. 05-08, 07-09-05)

**§ 14.2-104.**

Wherever metered or other paid parking restrictions are in effect in any portion of a district that becomes subject to the restrictions of Article VIII, the parking spaces so restricted may be used by permit holders with properly displayed permits for that zone and are not required to pay for that parking. However, vehicles without properly displayed permits for that zone may park in the restricted spaces and must pay.  
(Ord. No. 05-08, 07-09-05)

**§ 14.2-105.**

On any block of any street where the conditions of ~~paragraph §~~ 14.2-99 above calling for restricted parking exist, the eCounty mManager may reduce the restriction under the following conditions. If a hardship exists for visitors to park because of the unavailability of off-street or other unrestricted parking or other conditions not generally prevailing on the residential streets of the eCounty, the eCounty mManager may conduct an engineering study to determine the conditions on the block or blocks in question. If the study shows that less than fifty percent (50%) ~~percent~~ of the dwelling units abutting on the street have off-street parking for at least one (1) vehicle and there is no other reasonable alternative parking available, the restriction may be reduced to allow parking for no more than two (2) hours with permit holders exempted from that restriction.  
(Ord. No. 05-08, 07-09-05)

**§ 14.2-106. Enforcement and Penalties.**

It shall be unlawful for any person to park a motor vehicle in violation of the provisions of ~~this~~ Subsection.

~~(a)A.~~ It shall be unlawful to improperly display Residential Parking Zone decals/passes. Failure to properly display decals/passes shall be punishable by a fine of ~~F~~Forty ~~D~~dollars (\$40.00).

~~(b)B.~~ Enforcement of Residential Parking Zone regulations shall be under the jurisdiction of the Arlington County Police Department, which shall issue citations against those persons who violate the provisions of ~~this~~ Subsection.

~~(e)C.~~ Vehicles parked in violation of these provisions may be towed at the owner's expense.

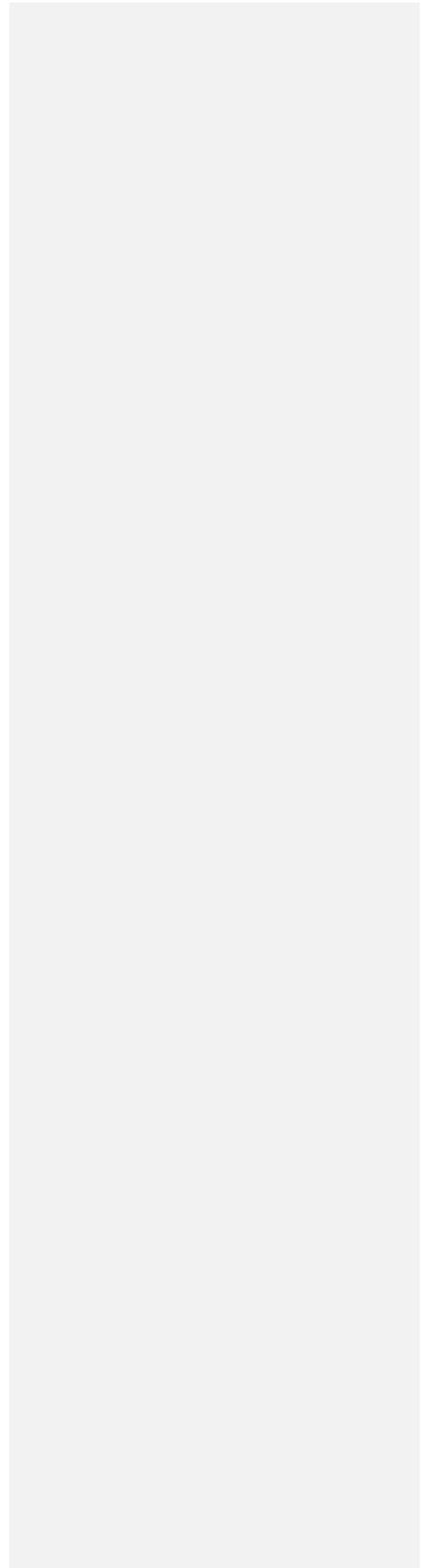
Code Updated 10-2010

**ARLINGTON COUNTY CODE**

**MOTOR VEHICLES AND TRAFFIC**

~~(d)~~D. The Arlington County Treasurer shall collect and account for all uncontested payments of parking citations under this Aarticle; and any contest by any person of any parking citation shall be certified by the said Treasurer, in writing, on an appropriate form, to the Arlington County General District Court.

~~(e)~~E. The Arlington County Treasurer shall enforce payment of delinquent parking citations.  
(Ord. No. 05-08, 7-9-05; Ord. No. 06-03, 3-14-06)



**ATTACHMENT I****FISCAL YEAR 2013 COUNTY BUDGET RESOLUTION**

Be it resolved by the County Board of Arlington County, Virginia, that the following Budget is hereby adopted for the Fiscal Year 2013 and that any surplus for general County purposes remaining at the end of the Fiscal Year shall return to the General Fund of the County.

**GENERAL FUND:**

County Board	1,059,742
County Manager	5,264,492
Management and Finance	6,285,795
Technology Services	16,504,675
Human Resources	8,105,565
County Attorney	2,530,359
Circuit Court	4,180,133
General District Court	247,367
Juvenile and Domestic Relations Court	5,810,766
Commonwealth's Attorney	3,880,638
Office of the Magistrate	58,361
Sheriff	35,689,536
Commissioner of the Revenue	5,153,477
Treasurer	5,920,954
Electoral Board	1,564,695
Office of Emergency Management	10,237,948
Police	59,909,398
Fire	49,497,458
Environmental Services	76,374,940
Human Services	121,402,920
Libraries	12,429,434
Economic Development	9,689,804
Community Planning, Housing & Development	10,376,806
Parks and Recreation	32,681,720
Non-Departmental	58,674,611
Debt Service	57,318,896
Regionals / Contributions	8,230,357
METRO	25,475,000
<b>TOTAL GENERAL FUND BUDGET:</b>	<b>\$634,555,847</b>

**OTHER FUNDS:**

Ballston Business Improvement District	1,482,632
Rosslyn Business Improvement District	3,536,514
Crystal City Business Improvement Dist.	2,606,340
Community Development	1,243,325
Section 8 Housing Assistance	17,883,678
General Capital PAYG	12,263,133
Stormwater Management	8,000,000
Transportation	24,000,000
Crystal City Tax Increment Financing	3,550,600
Utilities	87,808,725
Utilities Capital	14,395,834
Ballston Public Parking Garage	7,097,349
Ballston Public Parking Garage - 8th Level	67,879
CPHD Development	13,807,300
Automotive Equipment	16,103,629
Printing	1,593,071
<b>TOTAL OTHER OPERATING FUNDS BUDGET:</b>	<b>\$215,440,009</b>

**TOTAL COUNTY GOVERNMENT BUDGET:****\$849,995,856**

**ATTACHMENT I**

For the operation and maintenance of Public Schools and Community Activities  
Facilities to be expended on order of the School Board

School Operating Fund	\$408,528,783
School Comprehensive Services Act Fund	3,650,000
School Capital Projects Fund	7,492,434
School Debt Service Fund	41,931,618
School Food Services Fund	6,943,476
School Grants & Restricted Programs Fund	15,057,910
	<hr/>
Total School and other funds appropriations	\$483,604,221
Total Community Activities Fund	\$15,652,167
<b>TOTAL BUDGET FOR COUNTY</b>	<b>\$1,349,252,244</b>
 <b>GENERAL FUND REVENUES:</b>	
Real Estate Tax	581,557,977
Personal Property Tax	99,152,359
Business License Tax	61,520,000
Other Local Taxes	131,088,000
Licenses, Permits and Fees	9,990,755
Fines	10,102,548
Interest, Rents	7,371,377
Charges for Services	48,774,567
Miscellaneous	1,709,190
State Revenue	63,671,218
Federal Revenue	16,828,997
Other Transfers In	2,735,755
Prior Year Balance (Revenue & County Exp. Savings)	17,606,988
TOTAL GENERAL FUND REVENUES:	<hr/> \$1,052,109,731
Total Other Operating Fund Revenues	\$293,642,513
Total Prior Year Schools Balance (Expense Savings)	\$3,500,000
<b>TOTAL REVENUES FOR COUNTY</b>	<b>\$1,349,252,244</b>

## ATTACHMENT II

## FISCAL YEAR 2013 COUNTY APPROPRIATIONS RESOLUTION

Be it resolved by the County Board of Arlington County, Virginia, that the following appropriations are hereby made for the Fiscal Year 2013, and that any surplus for general County purposes remaining at the end of the Fiscal Year shall return to the General Fund of the County.

## GENERAL FUND:

County Board	1,059,742
County Manager	5,264,492
Management and Finance	6,285,795
Technology Services	16,504,675
Human Resources	8,105,565
County Attorney	2,530,359
Circuit Court	4,180,133
General District Court	247,367
Juvenile and Domestic Relations Court	5,810,766
Commonwealth's Attorney	3,880,638
Office of the Magistrate	58,361
Sheriff	35,689,536
Commissioner of the Revenue	5,153,477
Treasurer	5,920,954
Electoral Board	1,564,695
Office of Emergency Management	10,237,948
Police	59,909,398
Fire	49,497,458
Environmental Services	76,374,940
Human Services	121,402,920
Libraries	12,429,434
Economic Development	9,689,804
Community Planning, Housing & Development	10,376,806
Parks and Recreation	32,681,720
Non-Departmental	58,674,611
Debt Service	57,318,896
Regionals / Contributions	8,230,357
METRO	25,475,000
TOTAL GENERAL FUND APPROPRIATIONS:	<u>634,555,847</u>

## OTHER FUNDS:

Ballston Business Improvement District	1,482,632
Rosslyn Business Improvement District	3,536,514
Crystal City Business Improvement Dist.	2,606,340
Community Development	1,243,325
Section 8 Housing Assistance	17,883,678
General Capital PAYG	12,263,133
Stormwater Management	8,000,000
Transportation	24,000,000
Crystal City Tax Increment Financing	3,550,600
Utilities	87,808,725
Utilities Capital	14,395,834
Ballston Public Parking Garage	7,097,349
Ballston Public Parking Garage - 8th Level	67,879
CPHD Development	13,807,300
Automotive Equipment	16,103,629
Printing	1,593,071
TOTAL OTHER OPERATING FUNDS APPROPRIATIONS:	<u>\$215,440,009</u>

## TOTAL COUNTY GOVERNMENT APPROPRIATIONS:

**\$849,995,856**

**ATTACHMENT II**

For the operation and maintenance of Public Schools and Community Activities  
 Facilities to be expended on order of the School Board

School Operating Fund	\$408,528,783
School Comprehensive Services Act Fund	3,650,000
School Capital Projects Fund	7,492,434
School Debt Service Fund	41,931,618
School Food Services Fund	6,943,476
School Grants & Restricted Programs Fund	<u>15,057,910</u>
Total School and other funds appropriations	\$483,604,221
Total Community Activities Fund	\$15,652,167
<b>TOTAL APPROPRIATIONS FOR COUNTY</b>	<b>1,349,252,244</b>

**ATTACHMENT I**

**RESOLUTION FIXING COUNTY PERSONAL PROPERTY LEVY**

**IT IS HEREBY RESOLVED AND ORDERED** by the County Board of Arlington County, Virginia, as follows:

1. That there be levied for the year 2012 a tax of \$5.00 per one hundred dollars of assessed valuation on all taxable tangible personal property as defined in Sections 58.1-3500, 58.1-3501, 58.1-3502, 58.1-3503, 58.1-3506 and on machinery and tools as defined by Section 58.1-3507 of the Code of Virginia, except as otherwise provided in this paragraph. Without any limitation on the foregoing provisions, such property shall be considered to include all automobiles and trucks of public service corporations based upon the duly certified assessment thereof by the State Corporation Commission. Excluded from the levy of this paragraph (1) are the following:

- (a) All other personal property of public service corporations;
- (b) All classes of household goods and personal effects as classified by Section 58.1-3504 of the Code of Virginia; and
- (c) Manufactured homes as defined in Section 36-85.3 of the Code of Virginia.

2. That pursuant to Section 58.1-3506.A.10. there be levied for the calendar year 2012 a tax at the rate of \$0.958 per \$100 of assessed value on all manufactured homes as defined in Section 36-85.3 of the Code of Virginia and pursuant to Section 58.1-2606 on all other tangible personal property of public service corporations based upon the duly certified assessment of the State Corporation Commission.

**IT IS FURTHER ORDERED** hereby that such taxes are levied for County and School purposes, and, when and if appropriated by the County Board of this County, shall be used to defray the County and School charges and expenses and all necessary charges incident to or arising from the execution of the lawful authority of the County Board of Arlington; and

**IT IS FURTHER ORDERED** that such taxes for County purposes appropriated or unappropriated and unused to defray County and School charges and expenses shall return to the General Fund of the County to be used to defray County charges and expenses on all necessary charges incident to or arising from the execution of the lawful authority of the County Board of Arlington County for the next fiscal year.

Hope Halleck, Clerk  
Arlington County Board

**ATTACHMENT II**

**RESOLUTION ALLOCATING STATE PERSONAL PROPERTY TAX RELIEF MONIES**

**IT IS HEREBY RESOLVED AND ORDERED** by the County Board of Arlington County, Virginia, as follows:

1. In accordance with the requirements set forth in Section 58.1-3524(c)(2) and Section 58.1-3912(E) of the Code of Virginia, as amended by Chapter 1 of the Acts of Assembly (2004 Special Session 1) and as set forth in Item 503.E (Personal Property Tax Relief Program) of Chapter 951 of the 2005 Acts of Assembly any qualifying vehicle having situs within the County commencing January 1, 2012, shall receive personal property tax relief in the following manner:
  - Qualifying vehicles shall receive 100% tax relief on the first \$3,000 of value, and the balance of relief then being equally distributed for each dollar of value up to \$20,000 in value. For any value of a qualifying vehicle in excess of \$20,000, there shall be no tax relief. The relief to be equally “distributed” shall mean the funds provided by the Commonwealth specifically for such tax relief.
  - All other vehicles which do not meet the definition of “qualifying” will not be eligible for any form of tax relief under this program.
  - Qualifying vehicles defined by the State’s Department of Motor Vehicles as clean special fuel vehicles shall receive 100% tax relief on the first \$3,000 of value. These vehicles shall also receive 60% tax relief for each dollar of value from \$3,001 to \$20,000. For any value of a qualifying vehicle in excess of \$20,000, there shall be no tax relief.
  - Qualifying vehicles defined by the Arlington County Commissioner of Revenue’s Office for motor vehicles specially equipped to provide transportation for physically handicapped (language referenced in the State’s code) individuals shall receive 100% tax relief on the first \$3,000 of value. These vehicles shall also receive 50% tax relief for each dollar of value from \$3,001 to \$20,000. For any value of a qualifying vehicle in excess of \$20,000, there shall be no tax relief.
2. In accordance with Item 503.D.1, the entitlement to personal property tax relief for qualifying vehicles for tax year 2005 and all prior tax years shall expire on September 1, 2006. Supplemental assessments for tax years 2005 and prior that are made on or after September 1, 2006 shall be deemed “non-qualifying” for purposes of state tax relief and the local share due from the taxpayer shall represent 100% of the tax assessable.

Hope Halleck, Clerk  
Arlington County Board

	A	B	C	D	E
1	<b>FY 2013 Chairman's Mark</b>				
2					
3		<b>ONE-TIME</b>	<b>ONGOING</b>	<b>TOTAL</b>	<b>FTEs</b>
4	<b>Revenue Adjustments:</b>				
5					
6	<i>One-time revenue already included in the County Manager's Proposed Budget</i>	710,457		710,457	
7	<i>Revenue from half-cent tax rate increase included in the County Manager's Proposed Budget</i>		3,085,668	3,085,668	
8					
9	Mid-Year Review	6,076,620		6,076,620	
10	3rd Quarter Review	1,104,650	1,684,567	2,789,217	
11	LESS: One-time revenue included in County Manager's Proposed Budget	(710,457)		(710,457)	
12	Subtotal	6,470,813	1,684,567	8,155,380	
13					
14	One-time revenue from half cent tax rate increase included in the County Manager's proposed	1,521,205		1,521,205	
15	Real Estate Tax Rate Adjustment - Additional \$0.008	2,433,928	4,937,069	7,370,997	
16					
17	<b>Other Revenue Adjustments:</b>				
18	Circuit Court - projected new fee revenue from implementation of land records system		70,000	70,000	
19	Circuit Court - projected new fee revenue from electronic court records		40,000	40,000	
20	Courthouse maintenance fee		15,000	15,000	
21	Impact of projected state changes		200,000	200,000	
22	<b>Total Revenue</b>	<b>11,136,403</b>	<b>10,032,304</b>	<b>21,168,707</b>	
23					
24					
25					
26	<b>Expenditure Adjustments:</b>				
27					
28	<b>EXPENDITURES INCLUDED IN THE COUNTY MANAGER'S PROPOSED BUDGET (totaling \$710,457 in one-time from assessment growth and \$3,085,668 in ongoing expense from the base half cent tax rate increase):</b>				
29	<i>Human Resources Dept. - conversion of paper files to electronic</i>	23,700		23,700	
30	<i>DES - Permit Section (Development Services) staffing</i>	92,526		92,526	2.00
31	<i>Police - Recruit overstrengths</i>	380,000		380,000	
32	<i>DPR - School Out-Of-School project</i>	25,500		25,500	
33	<i>CPHD - Homeownership position (transferred from CD Fund)</i>	112,577		112,577	1.00
34	<i>DHS - Employment Center position previously funded by CD Fund</i>	76,154		76,154	
35	<i>Restore branch library hours</i>		442,996	442,996	8.00
36	<i>AHIF</i>		1,841,926	1,841,926	
37	<i>General Fund General Contingent</i>		500,000	500,000	
38	<i>DTS - critical technology security</i>		244,400	244,400	
39	<i>DHS transportation costs</i>		56,346	56,346	
40					
41	<b>County Board Expense Adjustments</b>	<b>ONE-TIME</b>	<b>ONGOING</b>	<b>TOTAL</b>	<b>FTEs</b>
42	AED - Information technology position		125,000	125,000	1.00
43	AED - Clarendon Alliance		15,000	15,000	
44	AED - BRAC coordinator (one-year funding)	148,137		148,137	1.00
45	AED - Arts Matching Grant program	30,000		30,000	
46	CCT - Land Record System replacement	450,000	70,000	520,000	
47	CCT - Electronic court records	326,000	95,000	421,000	
48	DTS - DTS expenses associated with CCT electronic court records project	10,000	20,000	30,000	
49	CCT - Jury Coordinator position (one-year	79,000		79,000	1.00
50	CPHD - Enhanced Planning Capacity		296,812	296,812	2.50
51	CPHD - BUGATA outreach tenant program	50,000		50,000	
52	CMO - 2 town meeting walkabouts	41,000		41,000	0.26

	A	B	C	D	E
1	<b>FY 2013 Chairman's Mark</b>				
2					
3		<b>ONE-TIME</b>	<b>ONGOING</b>	<b>TOTAL</b>	<b>FTEs</b>
53	CMO - Civic Engagement	100,000		100,000	
54	DHS - Permanent Supportive Housing		248,064	248,064	
55	DHS - HPRP	200,000		200,000	
56	DHS - Housing Grants Pilot for Singles - year 2	50,000		50,000	
57	DHS - CSB request for additional psychiatry hours for children		97,500	97,500	0.50
58	DHS - CSB request for staff to develop and conduct independent living program for Young adults		70,000	70,000	1.00
59	DHS - CSB request for supported employment/education	66,000	100,000	166,000	
60	DHS - CSB request for an increase to support a recovery manager (0.5 FTE)		40,000	40,000	0.50
61	DHS - Additional hours for nurse and mental health positions (two 0.5 FTE positions) at Carlin Springs Elementary School		79,000	79,000	1.00
62	DHS - CSB request for AHNSI clinic	40,000		40,000	
63	DHS - Arlington Free Clinic	58,500		58,500	
64	DHS - additional AFAC support	66,000		66,000	
65	DHS - additional AMEN support	50,000		50,000	
66	DHS - additional Culppepper Garden support		30,000	30,000	
67	DHS - additional ASPAN support	100,000		100,000	
68	DHS - Housing Grants Program	2,226,709		2,226,709	
69	Non-Dept. - Affordable Housing Investment Fund (AHIF)	2,792,066		2,792,066	
70	DPR - Add weekend hours at Long Branch & Gulf Branch nature centers		26,000	26,000	0.46
71	DPR - Invasive plant removal	100,000		100,000	
72	DPR - Tree watering	40,304		40,304	1.38
73	DPR - Tree replacement	52,500		52,500	
74	DPR - Northern Virginia Conservation Trust		4,500	4,500	
75	EB - Presidential election (Nov. 2012)	342,407		342,407	
76	Fire - CPHD Development Fund to pay full cost of Fire plan review position		(51,884)	(51,884)	
77	JDR - NVFS gang prevention program for 2 years	180,000		180,000	
78	Police - "Entertainment District" overtime funding to enhance policing efforts		60,000	60,000	
79	Sheriff - Restore 3.0 Sheriff deputies		219,617	219,617	3.00
80	Sheriff - Restore 1.0 Sheriff warrant processor		45,000	45,000	1.00
81	Non-Dept - Court Salary Supplement set-aside (GDC, JDR)		91,000	91,000	
82					
83	Compensation - Add Step 19 / Eliminate step 1		747,668	747,668	
84	Compensation - County Board salaries		7,268	7,268	
85	Compensation - Christmas & New Year's Holiday	250,000		250,000	
86	Compensation - Live Where you Work supplement for employees	100,000		100,000	
87					
88	Budget Stabilization Fund	325,000		325,000	
89	Maintenance Capital	1,902,323	2,841,091	4,743,414	
90	General Fund General Contingent	250,000	(250,000)	0	
91	Schools Transfer - set-aside for VRS Retirement change mandate by State		1,900,000	1,900,000	
92	CPRO		20,000	20,000	
93					
94	<b>Total Expenditure/FTE Adjustments</b>	<b>11,136,403</b>	<b>10,032,304</b>	<b>21,168,707</b>	<b>25.60</b>
95					
97					
98	<b>New FTE Adjustments (Excluding FTEs included in County Manager's base proposed budget)</b>				<b>14.60</b>

**ATTACHMENT I**

**RESOLUTION ESTABLISHING A 2012 TAX LEVY RATE FOR THE BALLSTON  
BUSINESS IMPROVEMENT SERVICE DISTRICT (“BALLSTON BID”)**

RESOLVED, that the County Board of Arlington County, acting as the governing body of the Ballston Business Improvement Service District (“Ballston BID”), does hereby establish a calendar year 2012 tax levy for the District in the amount of \$0.045 per one hundred dollars of assessed value of all taxable real estate located within the boundaries of the Ballston Business Improvement Service District (“Ballston BID”), and

BE IT FURTHER RESOLVED, that the County Board of Arlington County, acting as the governing body of the Ballston BID, does hereby approve the proposed FY 2013 work plan and budget in accordance with and as part of the Services Agreement with the Ballston Business Improvement Corporation; and

BE IT FURTHER RESOLVED, that such taxes, when and if appropriated by the County Board, acting as the governing body of the Ballston Business Improvement Service District (“Ballston BID”), shall be used solely to fund the Budget and Work Program of the District as adopted by the County Board for the purposes of the District.

Hope Halleck, Clerk  
Arlington County Board

**ATTACHMENT I**

**RESOLUTION ESTABLISHING A 2012 TAX LEVY RATE FOR THE CRYSTAL CITY  
BUSINESS IMPROVEMENT SERVICE DISTRICT (“CRYSTAL CITY BID”)**

RESOLVED, that the County Board of Arlington County, acting as the governing body of the Crystal City Business Improvement Service District (“Crystal City BID”), does hereby establish a calendar year 2012 tax levy for the District in the amount of \$0.043 per one hundred dollars of assessed value of all taxable real estate located within the boundaries of the Crystal City Business Improvement Service District (“Crystal City BID”), and

BE IT FURTHER RESOLVED, that the County Board of Arlington County, acting as the governing body of the Crystal City BID, does hereby approve the proposed FY 2012 work plan and budget in accordance with and as part of the Services Agreement with the Crystal City Business Improvement District, Inc.; and

BE IT FURTHER RESOLVED, that such taxes, when and if appropriated by the County Board, acting as the governing body of the Crystal City Business Improvement Service District (“Crystal City BID”), shall be used solely to fund the Budget and Work Program of the District as adopted by the County Board for the purposes of the District.

Hope Halleck, Clerk  
Arlington County Board

**ATTACHMENT I**

**RESOLUTION ESTABLISHING A 2012 TAX LEVY RATE FOR THE ROSSLYN  
BUSINESS IMPROVEMENT SERVICE DISTRICT (“ROSSLYN BID”)**

RESOLVED, that the County Board of Arlington County, acting as the governing body of the Rosslyn Business Improvement Service District (“Rosslyn BID”), does hereby establish a calendar year 2012 tax levy for the District in the amount of \$0.078 per one hundred dollars of assessed value of all taxable real estate located within the boundaries of the Rosslyn Business Improvement Service District (“Rosslyn BID”), and

BE IT FURTHER RESOLVED, that the County Board of Arlington County, acting as the governing body of the Rosslyn BID, does hereby approve the proposed FY 2013 work plan and budget in accordance with and as a part of the Services Agreement with the Rosslyn Business Improvement Corporation, Inc.; and

BE IT FURTHER RESOLVED, that such taxes, when and if appropriated by the County Board, acting as the governing body of the Rosslyn Business Improvement Service District (“Rosslyn BID”), shall be used solely to fund the Budget and Work Program of the District as adopted by the County Board for the purposes of the District.

Hope Halleck, Clerk  
Arlington County Board

## ATTACHMENT I - COUNTY BOARD RESOLUTION

**THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA, HEREBY RESOLVES** that effective July 1, 2012, the fees listed below in the column titled “FY 2013 Fee” will be charged for programs and services of the Department of Parks and Recreation (DPR), with the exception that administrative procedures established by DPR and within County Board-approved guidelines shall be used to mitigate the impact of such fees on eligible households and individuals.

PROGRAM	FEE UNIT(S)	FY 2012 Fee	FY 2013 Fee	FY 2012 Cost Recovery*	FY 2013 Cost Recovery	Target Cost Recovery	
FY 2012 fees shown include both Board adopted fees as well as fees set by DPR for new programs.							
Summer camp fees for FY 2013 is for summer 2013							
<b>CAMPS FOR PRESCHOOLERS</b>				<b>66%</b>	<b>63%</b>	<b>65%</b>	
Tot Camp Core Program (3 hours daily)	Weekly	\$145	\$145				
<b>CLASSIC CAMPS</b>				<b>41%</b>	<b>42%</b>	<b>65%</b>	<b>(1)</b>
Camp Horizon Core Program (7 hours daily)	Weekly	213	224				
Extended Hours (3 hours daily)	Weekly	44	46				
Combined Camp Horizon	Weekly	257	270				
Summer fest Day Camp Core Program (11 hours daily)	Weekly	253	266				
Summer fest Day Camp Core Program (7 hours daily)	Weekly	197	207				
Extended Hours (3 hours daily)	Weekly	44	46				
Combined Summer fest Day Camp	Weekly	241	253				
Teen Summer Adventure/Tour de Arlington (7 hours daily)	Weekly	225	236				
Extended Hours (2 hours daily)	Weekly	30	32				
Combined Teen Summer Adventure/Tour de Arlington	Weekly	255	268				
Summer Expedition/Express (6 hours daily)	Weekly	75	75				
Extended Hours (3 hours daily)	Weekly	44	46				
Combined Summer Expedition Day Camp	Weekly	118	121				
<b>NATURE ADVENTURE &amp; HISTORY CAMPS</b>				<b>70%</b>	<b>68%</b>	<b>65%</b>	
Civil War Soldier, Creature Feature, Wild Backyard, Amazing Animals, Animals thru the Ages, Hands on History Core Program (3 hours daily)	Weekly	164	164				
Potomac Hikers, Treks & Travels, Core Program (6 hours daily)	Weekly	323	323				
<b>CREATIVE ARTS CAMPS</b>				<b>64%</b>	<b>65%</b>	<b>65%</b>	
Creative Arts Camp Core Program (7 hours daily)	Biweekly	495	520				
Extended Hours (3 hours daily)	Biweekly	88	92				
Combined Creative Arts Camp	Biweekly	563	591				
Pottery Mud 101 Core Program (6 hours daily)	14 Days	787	826				
Photography Smile, Click 101 and Painting & Michelangelo 101 Core Program (6 hours daily)	Biweekly	562	590				
* FY 2012 Cost Recovery calculated based on revised revenue reviewed as part of FY 2013 budget process.							

PROGRAM	FEE UNIT(S)	FY 2012 Fee	FY 2013 Fee	FY 2012 Cost Recovery*	FY 2013 Cost Recovery	Target Cost Recovery	
<b>SPORTS CAMPS</b>				53%	53%	65%	
Arlington Sports Camp Core Program (9 hours daily)	Weekly	223	234				
Extended Hours (2 hours daily)	Weekly	30	32				
Combined Arlington Sports Camp	Weekly	253	266				
<b>THERAPEUTIC RECREATION CAMPS</b>				17%	18%	65%	(2)
Adventure Quest and Camp Discovery Core Program (7 hours daily)	Weekly	197	207				
Extended Hours (3 hours daily)	Weekly	44	46				
Combined Adventure Quest and Camp Discovery	Weekly	241	253				
Project FIVE (6 hours daily)	Weekly	169	177				
Project FIVE Extended Hours (3 hours daily)	Weekly	44	46				
Combined Project FIVE	Weekly	213	223				
<b>TEEN CAMPS PROGRAMS</b>				5%	6%	65%	(3)
T.E.A.M Teen Entrepreneur Amusement Management Core Program (7 hours daily)	9 Days	125	132				
Extended Hours (3 hours daily)	Weekly	44	46				
Combined T.E.A.M. program	Weekly	169	178				
Teen Summer Jr Jam (Additional costs for trips/admissions)	Summer	44	46				
<b>ELEMENTARY AFTER SCHOOL PROGRAMS</b>				10%	12%	65%	(3)
Elementary After School	Monthly	38 per week	135 per month (No change)				
<b>PRESCHOOL PROGRAMS</b>				58%	58%	65%	
3-yr olds, without aid:							
2 days/wk (CH, LRC, MCC, Gunston)	Annually	1,379	1,448				
3 days/wk (CH, LRC, MCC, Gunston)	Annually	1,932	2,029				
3-yr olds, with aid:							
3 days/wk (FCC)	Annually	2,987	3,136				
2 days/wk (FCC)	Annually	2,014	2,115				
NON-RESIDENT SURCHARGE FOR ABOVE ACTIVITIES	Various	50% of Fee	50% of Fee				
<b>COMMUNITY FITNESS CENTERS (THOMAS JEFFERSON, BARCROFT SPORTS AND FITNESS, GUNSTON, LANGSTON, FAIRLINGTON AND MADISON CENTERS) FEES</b>				49%	50%	65%	
Resident							
Adult	Annually	195	195				
Senior Adult	Annually	127	127				
College Students	Annually	52	52				
Students 13 through High School	N/A	Free	Free				
Guest Fee	Daily	8	8				
Non-resident							
Full Use	Annually	558	558				
Full Use Senior	Annually	558	558				
Guest Fee	Daily	16	16				
Corporate/Business Card	Annually	650	650				
<b>SENIOR ADULT REGISTRATION</b>				N/A	N/A	N/A	
Residents	Annually	20	20				
Resident household	Annually	30	30				

PROGRAM	FEE UNIT(S)	FY 2012 Fee	FY 2013 Fee	FY 2012 Cost Recovery*	FY 2013 Cost Recovery	Target Cost Recovery	
Non-residents	Annually	45	45				
Non-Resident household	Annually	65	65				
<b>SENIOR TRAVEL SURCHARGE</b>				N/A	N/A	N/A	
Residents / Non-Residents							
Day Trip Costing 0-20	Trip	0 / 4	0 / 4				
Day Trip Costing 21-30	Trip	2 / 6	2 / 6				
Day Trip Costing 31-40	Trip	3 / 8	3 / 8				
Day Trip Costing 41 & up	Trip	5 / 8	5 / 8				
Overnight Trip Costing up to 500	Trip	15 / 20	15 / 20				
Overnight Trip Costing 500-1,000	Trip	30 / 40	30 / 40				
Overnight Trip Costing 1,000 & Up	Trip	55 / 65	55 / 65				
<b>PICNIC SHELTERS</b>	<b>Daily</b>	<b>125</b>	<b>125</b>	<b>70%</b>	<b>70%</b>	<b>&gt;100%</b>	
<b>COMMUNITY GARDENS</b>	<b>Season</b>	<b>60</b>	<b>60</b>	<b>80%</b>	<b>78%</b>	<b>&gt;100%</b>	
<b>FARMERS' MARKET SITE</b>	<b>Market Day</b>	<b>12</b>	<b>12</b>	<b>51%</b>	<b>69%</b>	<b>&gt;100%</b>	(4)
<b>ADULT LEAGUE FEES, PER TEAM</b>				<b>83%</b>	<b>84%</b>	<b>100%</b>	
Flag Football	Season	355	375				
Soccer	Season	275	290				
Basketball	Season	385	405				
Softball	Season	365	365				
Non-resident fee, per player for League and multiple-use play	Season	30	30				
<i>The league level membership must consist of 66% Arlington residents. Individual DPR-administered teams within a league will be required to maintain a membership of at least 66% Arlington residents. Individual DPR-affiliated teams within a league will be required to maintain a membership of at least 50% Arlington residents. Individuals who work in Arlington will count towards meeting these requirements.</i>							
<b>FACILITY RENTAL EXCLUSIVE USE</b>				<b>122%</b>	<b>116%</b>	<b>100% to &gt;100%</b>	
Diamond Field							
Lighted	Hourly	50	50				
Unlighted	Hourly	30	30				
Rectangular Field							
Lighted	Hourly	50	50				
Unlighted	Hourly	30	30				
Synthetic Rectangular/Diamond Field							
Lighted	Hourly	125	125				
Unlighted – Non-prime time (weekdays 7am – 4 pm)	Hourly	N/A	60				
Unlighted – Prime time (weekdays after 4pm and all day on weekends)	Hourly	100	100				
Athletic Facility Field Prep	Field	46	46				
Outdoor Basketball Court	Hourly	20	20				
Outdoor Volleyball Court	Hourly	11	11				
Outdoor Tennis Court	Hourly	5	5				
Gunston Bubble	Hourly	80	80				
Classroom or Equivalent	Hourly	30	30				
Game Room or Equivalent	Hourly	35	35				
Gymnasium, Full size	Hourly	80	80				
Small Gymnasium/Multipurpose Room	Hourly	55	55				
Facility Monitor	Hourly	20	20				

PROGRAM	FEE UNIT(S)	FY 2012 Fee	FY 2013 Fee	FY 2012 Cost Recovery*	FY 2013 Cost Recovery	Target Cost Recovery	
Audio Visual Set-up Fee	Hourly	10	10				
Custodial Fee	Hourly	61	61				
Non-resident surcharge	Hourly	100% of Fee	100% of Fee				
<b>DEVELOPMENTAL YOUTH SPORTS PROGRAMS (Saturday morning track, youth basketball and flag football)</b>	<b>Season</b>	<b>75</b>	<b>75</b>	<b>77%</b>	<b>79%</b>	<b>65%</b>	
<b>YOUTH SPORTS - FIELD ASSESSMENT</b>							
Residents	Participant/ sport/ season	8	8	N/A	N/A	N/A	
Non-residents	Participant/ sport/ season	20	20	N/A	N/A	N/A	
<b>SUPPLEMENTAL FEES</b>				<b>108%</b>	<b>111%</b>	<b>100% to &gt;100%</b>	
Classes/Events	Class	100% to >100% of cost	100% to >100% of cost				
Senior Adult Discount (Ages 62 and up)	Class	30%	30%	N/A	N/A	N/A	
Non-resident Surcharge	Class	10 - 25	10 - 25	N/A	N/A	N/A	
<b>AGE GROUPS: Youth: Ages 1-17; Adult: Ages 18-61, unless college student fee is specified; Senior Adult: Ages 62 and up</b>							

- (1) Classic Camps' cost recovery percentage is lower than the target due to the inclusion of the outreach camp program Summer Expedition that has an average of 33% of participants receiving fee reductions. Summer Expedition is expected to have a 14% cost recovery in FY 2012 and 13% in FY 2013.
- (2) The Therapeutic Recreation Camp cost recovery percentage is low due to the high cost of administering the camp including a higher staff to participant ratio; camp fees are kept at the same level as other camps.
- (3) Teen Camps and Elementary After School Programs are outreach programs that have a very high percentage of fee reduction. Teen Camps granted 41% of participants a fee reduction totaling \$24,667 in FY 2011. In the FY 2011 Elementary After School Program, 59% of participants received a fee reduction totaling \$79,265.
- (4) The cost recovery for the Farmers' Market Site increases due to a change in staff managing the program.

FY13 Class List Effective 1-Jul-2012

Class	Title	FLSA	Grade	Minimum	Hourly Midpoint	Maximum	Minimum	Annual Midpoint	Maximum
4105	Accountant (Treasurer)	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
4106	Accountant II	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
4107	Accountant III	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
4134	Accounting Assistant III	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80
4135	Accounting Assistant IV	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
4110	Accounting Associate	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
4103	Accounting Technician I	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
4104	Accounting Technician II	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
1263	Administrative Assistant III	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80
1264	Administrative Assistant IV	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
1265	Administrative Assistant V	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
1266	Administrative Assistant VI	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
1510	Administrative Officer (DHS)	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
0708	Administrative Services Division Chief I A	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
0302	Administrative Services Division Chief I D	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
1181	Administrative Specialist	E	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
1280	Administrative Technician I	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
1281	Administrative Technician II	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
0345	AED Deputy Director	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
3310	AED Specialist I	N	64	\$13.97	\$20.93	\$27.89	\$29,057.60	\$43,534.40	\$58,011.20
3325	AED Specialist II	N	65	\$18.78	\$27.20	\$35.62	\$39,062.40	\$56,576.00	\$74,089.60
3326	AED Specialist III	E	66	\$23.53	\$33.54	\$43.55	\$48,942.40	\$69,763.20	\$90,584.00
3410	AED Specialist IV	E	67	\$28.35	\$39.62	\$50.88	\$58,968.00	\$82,409.60	\$105,830.40
3420	AED Specialist V	E	68	\$32.68	\$45.04	\$57.40	\$67,974.40	\$93,683.20	\$119,392.00
6641	Agency On Aging Program Coordinator	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
0680	Aging & Disability Services Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
6640	Aging & Disability Svcs Div Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
0135	Applications & Architecture Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
1082	Arlington Employment Center Admin	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
7301	Artisphere Assistant Director	E	67	\$28.35	\$39.62	\$50.88	\$58,968.00	\$82,409.60	\$105,830.40
7270	Artisphere Executive Director	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
7327	Artists Services Administrator	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
9211	ASAP Administrator	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
9213	ASAP Case Manager	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
9212	ASAP Case Manager Senior	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
6667	Assistance Payments Supervisor	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
4100	Assistant Comptroller	E	54	\$28.35	\$42.16	\$55.97	\$58,968.00	\$87,692.80	\$116,417.60
0110	Assistant County Manager	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
9122	Assistant Probate Clerk	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
1330	Assistant Purchasing Agent	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80
0160	Assistant to CPHD Director	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40

FY13 Class List Effective 1-Jul-2012

Class	Title	FLSA	Grade	Minimum	Hourly			Annual		
					Midpoint	Maximum	Minimum	Midpoint	Maximum	
1090	Assistant To DHS Director I	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60	
1215	Asst Registrar Chief Deputy	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
1212	Asst Registrar II	N	2	\$13.13	\$15.68	\$18.22	\$27,310.40	\$32,614.40	\$37,897.60	
1213	Asst Registrar III	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80	
1214	Asst Registrar IV	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20	
7200	Asst To Department Director/Admin	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
2812	Auto Mechanic I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
2813	Auto Mechanic II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
6451	Automation Services Bureau Chief	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80	
0640	Behavioral Healthcare Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
6335	Behavioral Specialist	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
6336	Behavioral Specialist Senior	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
0442	Budget & Management Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
4418	Budget Coordinator	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
4443	Budget Technician III	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
2836	Bus Driver	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20	
1031	Business Systems Analyst I	E	MAR5_8	\$21.37	\$28.05	\$34.72	\$44,449.60	\$58,344.00	\$72,217.60	
1032	Business Systems Analyst II	E	MAR15_10	\$27.06	\$35.54	\$44.01	\$56,284.80	\$73,923.20	\$91,540.80	
1033	Business Systems Analyst III	E	MAR20_11	\$30.20	\$39.66	\$49.11	\$62,816.00	\$82,492.80	\$102,148.80	
4511	Business Tax Insp I	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
4512	Business Tax Insp II	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
4515	Business Tax Section Coordinator	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
1340	Buyer	E	52	\$18.78	\$27.20	\$35.62	\$39,062.40	\$56,576.00	\$74,089.60	
1627	Cable Executive Producer	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
1625	Cable Programs Producer	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
4412	Capital Program Manager	E	MAR15_13	\$32.60	\$42.82	\$53.03	\$67,808.00	\$89,065.60	\$110,302.40	
8103	Capital Projects Administrator	E	13	\$28.35	\$37.23	\$46.11	\$58,968.00	\$77,438.40	\$95,908.80	
2411	Carpenter I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
2412	Carpenter II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
8320	Cartographer I	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
8321	Cartographer II	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
4914	Cashier III	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80	
4915	Cashier IV	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20	
8512	Chemical Laboratory Supervisor	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
8511	Chemist	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
8521	Chemist Technologist	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
0200	Chief Environmental Officer	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40	
0130	Chief Information Officer	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40	
0133	Chief Technology Officer	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
0660	Child & Fam Services Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
6601	Child & Family Clinical Director	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80	

Class	Title	FLSA	Grade	Minimum	Hourly Midpoint	Maximum	Minimum	Annual Midpoint	Maximum
6666	Child and Family Services Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
6634	Child Care Services Supervisor	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
6632	Child Care Specialist	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
0970	Clerk Of Circuit Court	E	CONST	\$30.09	\$59.10	\$88.10	\$62,587.20	\$122,928.00	\$183,248.00
0972	Clerk Of Circuit Court Chief Deputy	E	17	\$34.00	\$44.63	\$55.25	\$70,720.00	\$92,830.40	\$114,920.00
0971	Clerk Of Circuit Court Deputy	E	14	\$29.87	\$39.21	\$48.54	\$62,129.60	\$81,556.80	\$100,963.20
0115	Clerk To County Board	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
6324	Client Services Entry Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
6740	Clinic Aide I	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
6741	Clinic Aide II	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
6311	Clinical Psychologist Senior	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
4510	Comm Revenue Assistant Deputy	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
0420	Commissioner Of The Revenue	E	CONST	\$30.09	\$59.10	\$88.10	\$62,587.20	\$122,928.00	\$183,248.00
0421	Commissioner Of The Revenue Chief Deputy (Admin)	E	17	\$34.00	\$44.63	\$55.25	\$70,720.00	\$92,830.40	\$114,920.00
0422	Commissioner Of The Revenue Deputy (Legal Counsel)	E	17	\$34.00	\$44.63	\$55.25	\$70,720.00	\$92,830.40	\$114,920.00
0424	Commissioner Of The Revenue Deputy (Pers Prop & Comp)	E	17	\$34.00	\$44.63	\$55.25	\$70,720.00	\$92,830.40	\$114,920.00
0423	Commissioner Of The Revenue Deputy (Programs)	E	16	\$32.68	\$42.90	\$53.11	\$67,974.40	\$89,232.00	\$110,468.80
0920	Commonwealth Attorney	E	CONST	\$30.09	\$59.10	\$88.10	\$62,587.20	\$122,928.00	\$183,248.00
0921	Commonwealth Attorney Chief Deputy	E	MAR20_19	\$44.03	\$57.80	\$71.57	\$91,582.40	\$120,224.00	\$148,865.60
0922	Commonwealth Attorney Deputy	E	MAR20_17	\$40.80	\$53.55	\$66.30	\$84,864.00	\$111,384.00	\$137,904.00
9601	Commonwealth Atty I	E	MAR10_10	\$25.88	\$33.99	\$42.10	\$53,830.40	\$70,699.20	\$87,568.00
9602	Commonwealth Atty II	E	MAR25_12	\$33.50	\$43.97	\$54.44	\$69,680.00	\$91,457.60	\$113,235.20
9603	Commonwealth Atty III	E	MAR25_14	\$37.34	\$49.01	\$60.68	\$77,667.20	\$101,940.80	\$126,214.40
7205	Communication/Development Manager	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
1623	Communications Manager	E	13	\$28.35	\$37.23	\$46.11	\$58,968.00	\$77,438.40	\$95,908.80
5302	Community Inspector II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
5303	Community Inspector III	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
5304	Community Inspector IV	N	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
0300	Community Planning, Housing & Development Dir	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
8128	Commuter Services Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
0144	Compensation Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
0441	Comptroller	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
1020	Computer Operations Section Supervisor	E	57	\$27.06	\$40.75	\$54.44	\$56,284.80	\$84,760.00	\$113,235.20
5311	Construction Codes Inspector I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
5312	Construction Codes Inspector II	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
5313	Construction Codes Inspector III	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
5314	Construction Codes Inspector IV	N	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
5320	Construction Codes Supervisor	E	14	\$29.87	\$39.21	\$48.54	\$62,129.60	\$81,556.80	\$100,963.20
5401	Construction Inspector Supervisor	E	13	\$28.35	\$37.23	\$46.11	\$58,968.00	\$77,438.40	\$95,908.80
5404	Construction Management Specialist	E	80	\$21.92	\$31.43	\$40.93	\$45,593.60	\$65,374.40	\$85,134.40
5400	Construction Management Supervisor	E	14	\$29.87	\$39.21	\$48.54	\$62,129.60	\$81,556.80	\$100,963.20

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Class	Title	FLSA	Grade	Minimum	Hourly			Annual		
					Midpoint	Maximum	Minimum	Midpoint	Maximum	
5318	Construction Plans Examiner I	N	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
5322	Construction Plans Examiner II	N	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
1088	Contract Specialist	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
2683	Control System Technician (Certified)	N	69_MAR20	\$24.42	\$33.58	\$42.74	\$50,793.60	\$69,846.40	\$88,899.20	
8107	Control Systems Engineer	E	MAR15_12	\$30.82	\$40.45	\$50.08	\$64,105.60	\$84,136.00	\$104,166.40	
0136	Core Business Applications Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
9704	County Attorney (Treasurer)	E	MAR25_14	\$37.34	\$49.01	\$60.68	\$77,667.20	\$101,940.80	\$126,214.40	
0941	County Attorney Deputy	E	MAR20_18	\$42.38	\$55.63	\$68.88	\$88,150.40	\$115,710.40	\$143,270.40	
9703	County Attorney I	E	MAR10_10	\$25.88	\$33.99	\$42.10	\$53,830.40	\$70,699.20	\$87,568.00	
9702	County Attorney II	E	MAR25_12	\$33.50	\$43.97	\$54.44	\$69,680.00	\$91,457.60	\$113,235.20	
9701	County Attorney III	E	MAR25_14	\$37.34	\$49.01	\$60.68	\$77,667.20	\$101,940.80	\$126,214.40	
8203	County Standards Engineer	E	MAR10_13	\$31.19	\$40.96	\$50.72	\$64,875.20	\$85,196.80	\$105,497.60	
8358	County Surveyor	E	MAR10_14	\$32.86	\$43.13	\$53.39	\$68,348.80	\$89,710.40	\$111,051.20	
9124	Court Assistant IV	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20	
9126	Court Assistant V A	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
9125	Court Assistant V B	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
9411	Court Clerk	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
6710	Court Operations Administrator	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
0900	Court Services Director	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
1285	Court Specialist I	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
1286	Court Specialist II	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
5081	Crime Analysis Technician	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
5007	Crime Analyst	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
6602	Crisis Assistance Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
2222	Custodial Worker II	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80	
1047	Data Processing Coordinator	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
1070	Database Administrator	E	57	\$27.06	\$40.75	\$54.44	\$56,284.80	\$84,760.00	\$113,235.20	
1061	Database Analyst	E	MAR20_11	\$30.20	\$39.66	\$49.12	\$62,816.00	\$82,492.80	\$102,169.60	
2833	Delivery Driver	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80	
6221	Dental Assistant	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
6200	Dentist	E	MAR20_14	\$35.84	\$47.05	\$58.25	\$74,547.20	\$97,864.00	\$121,160.00	
5310	Deputy Building Official	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
0101	Deputy County Manager	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40	
0501	Deputy Police Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
5130	Deputy Sheriff Assistant	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
5145	Deputy Sheriff I	N	MAR17.5_7	\$22.07	\$28.98	\$35.88	\$45,905.60	\$60,278.40	\$74,630.40	
5146	Deputy Sheriff II	N	MAR15_8	\$23.40	\$30.72	\$38.03	\$48,672.00	\$63,897.60	\$79,102.40	
0530	Deputy Sheriff Major	E	MAR5_19	\$38.52	\$50.57	\$62.62	\$80,121.60	\$105,185.60	\$130,249.60	
5150	Deputy Sheriff Section Supervisor	E	MAR10_15	\$34.44	\$45.21	\$55.97	\$71,635.20	\$94,036.80	\$116,417.60	
5149	Deputy Sheriff Shift Supervisor	E	MAR7.5_13	\$30.48	\$40.03	\$49.57	\$63,398.40	\$83,262.40	\$103,105.60	
5148	Deputy Sheriff Supervisor	N	MAR7.5_11	\$27.06	\$35.53	\$44.00	\$56,284.80	\$73,902.40	\$91,520.00	

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Class	Title	FLSA	Grade	Minimum	Hourly Midpoint	Maximum	Minimum	Annual Midpoint	Maximum
1525	DES Assistant Director	E	67	\$28.35	\$39.62	\$50.88	\$58,968.00	\$82,409.60	\$105,830.40
0250	DES Operations Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
2628	DES Trainer	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
8604	Design Engineer	E	78	\$20.35	\$35.22	\$50.08	\$42,328.00	\$73,257.60	\$104,166.40
8605	Design Engineer Team Supervisor	E	79	\$30.82	\$43.32	\$55.82	\$64,105.60	\$90,105.60	\$116,105.60
3620	Development Specialist, Associate	E	31	\$27.06	\$37.07	\$47.07	\$56,284.80	\$77,105.60	\$97,905.60
3622	Development Specialist, Principal	E	32	\$30.82	\$43.32	\$55.82	\$64,105.60	\$90,105.60	\$116,105.60
6631	Developmental Disabilities Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
6321	Developmental Disability Specialist I	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
6341	Developmental Disability Specialist II	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
6615	Developmental Disability Supervisor	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
1520	DHS Administrative Program Manager	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
6310	DHS Clinical Psychologist Senior	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
1109	DHS Human Resources Manager	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
1521	DHS Principal Program Specialist	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
6651	Disability Resource Coord	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
1150	Diversity Coordinator	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
0560	ECC Administrator	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
5030	ECC Deputy Commander	E	88	\$28.35	\$39.62	\$50.88	\$58,968.00	\$82,409.60	\$105,830.40
0370	Economic Development Director	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
0675	Economic Independence & Assistance Div Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
0137	eGov Services Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
8113	Electrical and Instrumentation Supervisor	E	MAR25_12	\$33.50	\$43.97	\$54.44	\$69,680.00	\$91,457.60	\$113,235.20
2688	Electrical Power Technician (Licensed)	N	MAR5_69	\$23.02	\$30.21	\$37.40	\$47,881.60	\$62,836.80	\$77,792.00
2426	Electrician II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
5712	Elevator Inspector	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
6660	Eligibility Supervisor	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
6662	Eligibility Worker I	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
6663	Eligibility Worker II	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
5033	Emergency Communications Assistant Supervisor	N	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
5032	Emergency Communications Supervisor	N	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
5031	Emergency Communications Supv (Training)	N	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
5035	Emergency Communications Systems Spec	N	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
5036	Emergency Communications Technician I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
5037	Emergency Communications Technician II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
5034	Emergency Communications Technician III	N	MAR10_8	\$22.39	\$29.39	\$36.38	\$46,571.20	\$61,131.20	\$75,670.40
1177	Emergency Management Specialist I	E	86	\$18.78	\$27.20	\$35.62	\$39,062.40	\$56,576.00	\$74,089.60
1178	Emergency Management Specialist II	E	83	\$23.53	\$34.63	\$45.73	\$48,942.40	\$72,030.40	\$95,118.40
0141	Employee Services Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
1084	Employment Development Specialist	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
1087	Employment Services Section Supervisor	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40

Class	Title	FLSA	Grade	Minimum	Hourly			Annual		
					Midpoint	Maximum	Minimum	Midpoint	Maximum	
1083	Employment Services Specialist	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
8214	Engineer III	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
8215	Engineer IV	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
8108	Engineering Bureau Chief	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80	
8106	Engineering Design Supervisor I	E	13	\$28.35	\$37.23	\$46.11	\$58,968.00	\$77,438.40	\$95,908.80	
8104	Engineering Design Supervisor II	E	14	\$29.87	\$39.21	\$48.54	\$62,129.60	\$81,556.80	\$100,963.20	
8250	Engineering Plan Review Supervisor	E	MAR15_15	\$36.01	\$47.26	\$58.51	\$74,900.80	\$98,300.80	\$121,700.80	
8217	Engineering Program Coordinator	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00	
8300	Engineering Support Associate I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
8301	Engineering Support Associate II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
8302	Engineering Support Associate III	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
8105	Engineering Support Coordinator	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
8312	Engineering Tech II	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
8313	Engineering Tech III	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
8314	Engineering Tech IV	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
1072	Enterprise Architect	E	58	\$36.86	\$50.23	\$63.60	\$76,668.80	\$104,478.40	\$132,288.00	
0132	Enterprise Computing & Infrastructure Svcs Div Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
6511	Environmental Health Specialist I	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
6512	Environmental Health Specialist II	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
6510	Environmental Health Supervisor	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60	
3810	Environmental Management Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
3114	Environmental Management Specialist, Associate	E	31	\$27.06	\$37.07	\$47.07	\$56,284.80	\$77,105.60	\$97,905.60	
3117	Environmental Management Specialist, Principal	E	32	\$30.82	\$43.32	\$55.82	\$64,105.60	\$90,105.60	\$116,105.60	
6131	Epidemiology Specialist	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
0220	Equipment Bureau Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
2526	Equipment Mechanic II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
0208	Facilities and Engineering Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
2003	Facilities Design & Construction Bureau Chief	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80	
2007	Facilities Design & Construction Program Manager	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
2515	Facilities Maintenance Mechanic I	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20	
2516	Facilities Maintenance Mechanic II	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
2005	Facilities Maintenance Section Manager	E	MAR20_12	\$32.16	\$42.21	\$52.26	\$66,892.80	\$87,796.80	\$108,700.80	
2004	Facilities Management Bureau Chief	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80	
2002	Facilities Project Specialist	E	MAR20_12	\$32.16	\$42.21	\$52.26	\$66,892.80	\$87,796.80	\$108,700.80	
5610	Field Representative I	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
5611	Field Representative II	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
0615	Finance and Information Systems Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
4416	Financial Analyst II	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00	
0540	Fire Chief	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40	
0541	Fire Division Chief II	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
5215	Fire Marshal I	N	MAR10_9	\$24.11	\$31.65	\$39.18	\$50,148.80	\$65,832.00	\$81,494.40	

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Class	Title	FLSA	Grade	Minimum	Hourly Midpoint	Maximum	Minimum	Annual Midpoint	Maximum
5324	Fire Protection Engineer I	E	MAR10_10	\$25.88	\$33.99	\$42.10	\$53,830.40	\$70,699.20	\$87,568.00
5325	Fire Protection Engineer II	E	MAR10_11	\$27.69	\$36.36	\$45.02	\$57,595.20	\$75,628.80	\$93,641.60
5200	Fire/EMS Battalion Chief	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80
5220	Fire/EMS Captain I	N	MAR15_12	\$30.82	\$40.45	\$50.08	\$64,105.60	\$84,136.00	\$104,166.40
5201	Fire/EMS Captain II	E	MAR20_13	\$34.02	\$44.68	\$55.33	\$70,761.60	\$92,934.40	\$115,086.40
5210	Fire/EMS Lieutenant	N	MAR10_11	\$27.69	\$36.36	\$45.02	\$57,595.20	\$75,628.80	\$93,641.60
5212	Firefighter/EMT I	N	MAR20_7	\$22.54	\$29.60	\$36.65	\$46,883.20	\$61,568.00	\$76,232.00
5232	Firefighter/EMT II	N	MAR15_8	\$23.40	\$30.72	\$38.03	\$48,672.00	\$63,897.60	\$79,102.40
5233	Firefighter/EMT III	N	MAR5_10	\$24.71	\$32.45	\$40.18	\$51,396.80	\$67,496.00	\$83,574.40
6721	Food Service Coordinator	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
2929	Gardener	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
0102	General Registrar	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
8325	GIS Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
1407	Graphic Artist	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
6711	Group Home Counselor I	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
6712	Group Home Counselor II	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
9311	Group Home Manager	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
6411	Health Educator	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
6655	Homeless Program Coord	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
3616	Housing Assistant	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
6650	Housing Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
3623	Housing Development Supervisor	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
0332	Housing Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
3618	Housing Inspector	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
3631	Housing Program Supervisor	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
3611	Housing Specialist I	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
3614	Housing Specialist II	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
3615	Housing Specialist III	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
0140	Human Resources Director	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
1101	Human Resources/OD Specialist	E	70	\$20.35	\$34.13	\$47.91	\$42,328.00	\$70,990.40	\$99,652.80
1152	Human Rights Supervisor	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
6735	Human Services Aide III	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80
6736	Human Services Aide IV	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
6737	Human Services Aide V	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
6738	Human Services Aide VI	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
0601	Human Services Deputy Director	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
0600	Human Services Director	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
2535	HVAC Mechanic II	N	MAR20_8	\$24.42	\$32.05	\$39.68	\$50,793.60	\$66,664.00	\$82,534.40
1113	I/O Psychologist	E	54	\$28.35	\$42.16	\$55.97	\$58,968.00	\$87,692.80	\$116,417.60
5022	Identification Tech	N	MAR10_8	\$22.39	\$29.39	\$36.38	\$46,571.20	\$61,131.20	\$75,670.40
6636	Infant & Child Development Supervisor	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60

Class	Title	FLSA	Grade	Minimum	Hourly Midpoint	Maximum	Minimum	Annual Midpoint	Maximum
6637	Infant Development Specialist	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
1015	Information Systems Analyst I	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
1016	Information Systems Analyst II	E	MAR10_10	\$25.88	\$33.99	\$42.10	\$53,830.40	\$70,699.20	\$87,568.00
1017	Information Systems Analyst III	E	MAR15_11	\$28.95	\$38.01	\$47.07	\$60,216.00	\$79,060.80	\$97,905.60
1018	Information Systems Program Coordinator	E	MAR25_14	\$37.34	\$49.01	\$60.68	\$77,667.20	\$101,940.80	\$126,214.40
1012	Infrastructure Support Specialist II	E	MAR10_9	\$24.11	\$31.65	\$39.18	\$50,148.80	\$65,832.00	\$81,494.40
5155	Inmate Services Counselor I	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
5156	Inmate Services Counselor II	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
5157	Inmate Services Supervisor	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
0350	Inspection Services Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
1151	Investigator HR/EEO	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
1006	IT Analyst	E	56	\$18.78	\$30.76	\$42.74	\$39,062.40	\$63,980.80	\$88,899.20
1040	IT Program Manager	E	MAR25_12	\$33.50	\$43.97	\$54.44	\$69,680.00	\$91,457.60	\$113,235.20
9425	Judicial Law Clerk	E	MAR10_8	\$22.39	\$29.39	\$36.38	\$46,571.20	\$61,131.20	\$75,670.40
9305	Juvenile Program Coordinator	N	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
6750	Laboratory Assistant	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
6552	Laboratory Section Supervisor	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
6555	Laboratory Technologist I	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
6556	Laboratory Technologist II	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
8352	Land Surveyor I	N	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
8353	Land Surveyor Supervisor	E	MAR7.5_12	\$28.81	\$37.82	\$46.82	\$59,924.80	\$78,665.60	\$97,385.60
7503	Landscape & Forestry Section Supervisor	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
7552	Landscape Architect II	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
7553	Landscape Architect Supervisor	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
7520	Landscape Specialist	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
1190	Legislative Liaison	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
7012	Librarian	E	40	\$20.35	\$31.23	\$42.10	\$42,328.00	\$64,958.40	\$87,568.00
7002	Librarian Supervisor	E	71	\$25.17	\$36.80	\$48.42	\$52,353.60	\$76,544.00	\$100,713.60
7020	Library Assistant Coordinator	N	41	\$18.78	\$25.93	\$33.07	\$39,062.40	\$53,934.40	\$68,785.60
7021	Library Assistant I	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
7023	Library Assistant II	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
7022	Library Assistant Security	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80
7019	Library Assistant Supervisor	N	41	\$18.78	\$25.93	\$33.07	\$39,062.40	\$53,934.40	\$68,785.60
7018	Library Associate	N	41	\$18.78	\$25.93	\$33.07	\$39,062.40	\$53,934.40	\$68,785.60
0700	Library Director	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
0710	Library Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
0712	Library Division Chief (Materials Management)	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
2671	Machinist	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
4411	Management & Budget Specialist	E	70	\$20.35	\$34.13	\$47.91	\$42,328.00	\$70,990.40	\$99,652.80
0450	Management & Finance Deputy Director	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
0440	Management & Finance Director	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40

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Class	Title	FLSA	Grade	Hourly			Annual		
				Minimum	Midpoint	Maximum	Minimum	Midpoint	Maximum
1513	Management Intern	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
1501	Management Specialist I	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
1505	Management Specialist II	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
1507	Management Specialist III	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
1506	Management Specialist IV	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
1508	Management Specialist V	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
1628	Media Relations/Communications Manager	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
6345	Mental Health Services Section Supervisor	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
6346	Mental Health Supervisor	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
6322	Mental Health Therapist II	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
6323	Mental Health Therapist III	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
6331	Mental Health Worker I	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
6332	Mental Health Worker II	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
4831	Meter Collector I	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80
4832	Meter Collector II	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
2822	Motorized Vehicle Operator II	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
2823	Motorized Vehicle Operator III	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
2824	Motorized Vehicle Operator IV	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
2621	Multi-Skilled Wastewater Plant Operator	N	63	\$13.97	\$23.52	\$33.07	\$29,057.60	\$48,921.60	\$68,785.60
7510	Natural Resources Specialist	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
1024	Network Analyst	E	57	\$27.06	\$40.75	\$54.44	\$56,284.80	\$84,760.00	\$113,235.20
1027	Network Control Specialist	E	56	\$18.78	\$30.76	\$42.74	\$39,062.40	\$63,980.80	\$88,899.20
1022	Network Services Team Leader	E	57	\$27.06	\$40.75	\$54.44	\$56,284.80	\$84,760.00	\$113,235.20
6111	Nurse Manager	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
6116	Nurse Practitioner	E	MAR10_12	\$29.48	\$38.70	\$47.91	\$61,318.40	\$80,496.00	\$99,652.80
6684	Nutritionist II	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
6685	Nutritionist III	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
1259	Office Aide I	N	1	\$13.13	\$14.96	\$16.79	\$27,310.40	\$31,116.80	\$34,923.20
1260	Office Aide II	N	2	\$13.13	\$15.68	\$18.22	\$27,310.40	\$32,614.40	\$37,897.60
0555	Office of Emergency Management Deputy Director	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
0550	Office Of Emergency Management Director	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
1277	Office Supervisor I	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
1278	Office Supervisor II	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
2415	Painter Industrial	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
9412	Paralegal I B	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
9414	Paralegal II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
7505	Park Manager	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
7511	Park Naturalist	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
7516	Park Naturalist Aide	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
7507	Park Ranger I	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
7508	Park Ranger II	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60

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Class	Title	FLSA	Grade	Hourly			Annual		
				Minimum	Midpoint	Maximum	Minimum	Midpoint	Maximum
2721	Parking Meter Repair Technician	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
2715	Parking Meter Repair Technician (lead)	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
0720	Parks and Recreation Director	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
0724	Parks Planning Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
0725	Parks/Natural Resources Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
5307	Permit Administration Manager	E	13	\$28.35	\$37.23	\$46.11	\$58,968.00	\$77,438.40	\$95,908.80
5316	Permit Processing Specialist I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
5317	Permit Processing Specialist II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
5315	Permit Processing Specialist III	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
7236	Personal Trainer II	E	MAR10_8	\$22.39	\$29.39	\$36.38	\$46,571.20	\$61,131.20	\$75,670.40
6100	Physician	E	XMAP3	\$38.13	\$69.77	\$101.40	\$79,310.40	\$145,121.60	\$210,912.00
0621	Physician Supervisor	E	XMAP3	\$38.13	\$69.77	\$101.40	\$79,310.40	\$145,121.60	\$210,912.00
3111	Planner	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
3115	Planner, Associate	E	31	\$27.06	\$37.07	\$47.07	\$56,284.80	\$77,105.60	\$97,905.60
3119	Planner, Principal	E	32	\$30.82	\$43.32	\$55.82	\$64,105.60	\$90,105.60	\$116,105.60
0310	Planning Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
3100	Planning Supervisor	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
3153	Planning Technician	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
0205	Plant (WPC) Bureau Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
2641	Plant Lift Stat Operator	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
2682	Plant Machinist	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
8112	Plant Maintenance Manager	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
8111	Plant Operations Manager	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
2622	Plant Operator II	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
2623	Plant Operator III	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
8116	Plant Planning and Reliability Supervisor	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
2689	Plant Planning Specialist	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
2521	Plumber I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
5001	Police Captain	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80
5050	Police Central Records Supervisor	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
0500	Police Chief	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40
5006	Police Corporal	N	MAR5_10	\$24.71	\$32.45	\$40.18	\$51,396.80	\$67,496.00	\$83,574.40
5002	Police Lieutenant	E	MAR5_14	\$31.36	\$41.17	\$50.97	\$65,228.80	\$85,633.60	\$106,017.60
5005	Police Officer I	N	MAR12.5_8	\$22.89	\$30.05	\$37.20	\$47,611.20	\$62,504.00	\$77,376.00
5004	Police Officer II	N	MAR7.5_9	\$23.56	\$30.93	\$38.29	\$49,004.80	\$64,334.40	\$79,643.20
5010	Police Planning Specialist	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
5003	Police Sergeant	N	MAR5_12	\$28.14	\$36.94	\$45.73	\$58,531.20	\$76,835.20	\$95,118.40
7325	PRCR Program Manager	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
7102	PRCR Program Specialist	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
7101	PRCR Program Supervisor	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
7105	PRCR Programmer I	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60

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Class	Title	FLSA	Grade	Minimum	Hourly			Annual		
					Midpoint	Maximum	Minimum	Midpoint	Maximum	
7104	PRCR Programmer II	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
8515	Pretreatment Program Coordinator	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
2572	Printer	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
2559	Printing Production Coordinator	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
1043	PRISM Analyst	E	58	\$36.86	\$50.23	\$63.60	\$76,668.80	\$104,478.40	\$132,288.00	
1025	PRISM System Specialist	E	59	\$37.57	\$57.46	\$77.35	\$78,145.60	\$119,516.80	\$160,888.00	
9130	Probate Clerk	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00	
9310	Probation Counselor (Schools)	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
9301	Probation Counselor I A	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
9302	Probation Counselor I B	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
9303	Probation Counselor II	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
9300	Probation Counselor Supervisor	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
2685	Process Control Systems Tech	N	MAR30_9	\$28.50	\$37.41	\$46.31	\$59,280.00	\$77,812.80	\$96,324.80	
1300	Procurement Officer	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
1008	Programmer Analyst II	E	MAR20_8	\$24.42	\$32.05	\$39.68	\$50,793.60	\$66,664.00	\$82,534.40	
1009	Programmer Analyst III	E	MAR20_9	\$26.30	\$34.52	\$42.74	\$54,704.00	\$71,801.60	\$88,899.20	
8602	Project Management Coordinator	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00	
6114	Psychiatric Nurse	E	82	\$24.11	\$34.57	\$45.02	\$50,148.80	\$71,905.60	\$93,641.60	
6300	Psychiatrist	E	XMAP3	\$38.13	\$69.77	\$101.40	\$79,310.40	\$145,121.60	\$210,912.00	
6115	Public Health Assistant Division Chief	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80	
6140	Public Health Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
0625	Public Health Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
6113	Public Health Nurse	E	82	\$24.11	\$34.57	\$45.02	\$50,148.80	\$71,905.60	\$93,641.60	
6110	Public Health Nurse Supervisor	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60	
6501	Public Health Planning Officer	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60	
1604	Public Information Specialist I	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
1608	Public Information Specialist II	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
5025	Public Service Aide I	N	MAR10_3	\$13.84	\$18.18	\$22.51	\$28,787.20	\$37,814.40	\$46,820.80	
5026	Public Service Aide II	N	MAR20_4	\$16.76	\$22.00	\$27.23	\$34,860.80	\$45,760.00	\$56,638.40	
0481	Purchasing Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
6371	Quality Assurance Manager	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60	
4612	Real Estate Appraiser	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
4611	Real Estate Appraiser (Entry)	E	52	\$18.78	\$27.20	\$35.62	\$39,062.40	\$56,576.00	\$74,089.60	
4613	Real Estate Appraiser Supervisor	E	54	\$28.35	\$42.16	\$55.97	\$58,968.00	\$87,692.80	\$116,417.60	
4614	Real Estate Assessment Asst Director	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
0460	Real Estate Assessment Director	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
3512	Real Estate Assistant Bureau Chief	E	67	\$28.35	\$39.62	\$50.88	\$58,968.00	\$82,409.60	\$105,830.40	
3510	Real Estate Bureau Chief	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
4620	Real Estate Records/Research Coord	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
3511	Real Estate Specialist	E	78	\$20.35	\$35.22	\$50.08	\$42,328.00	\$73,257.60	\$104,166.40	
1244	Records Assistant III	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80	

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Class	Title	FLSA	Grade	Minimum	Hourly Midpoint	Maximum	Minimum	Annual Midpoint	Maximum
1245	Records Assistant IV	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
7230	Recreation Assistant I	N	1	\$13.13	\$14.96	\$16.79	\$27,310.40	\$31,116.80	\$34,923.20
7231	Recreation Assistant II	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
7232	Recreation Assistant III	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
7233	Recreation Assistant IV	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
7122	Recreation County-Wide Services Supervisor	E	13	\$28.35	\$37.23	\$46.11	\$58,968.00	\$77,438.40	\$95,908.80
7319	Recreation Instructor I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
7320	Recreation Instructor II	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
7321	Recreation Instructor III	N	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
7213	Recreation Leader IV A Programs	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
7120	Recreation Services Supervisor	E	13	\$28.35	\$37.23	\$46.11	\$58,968.00	\$77,438.40	\$95,908.80
7107	Recreation Supervisor (Play School)	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
7108	Recreation Supervisor (Senior Adult)	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
6141	Rehab Therapist	E	MAR5_10	\$24.71	\$32.45	\$40.18	\$51,396.80	\$67,496.00	\$83,574.40
3624	Rental Assistance Coordinator	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
3625	Rental Assistant Supervisor	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60
9995	Retirement Officer	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
0146	Risk Manager	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
1171	Safety Program Coordinator	E	12	\$26.80	\$35.18	\$43.55	\$55,744.00	\$73,174.40	\$90,584.00
1174	Safety Specialist I	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
1175	Safety Specialist II	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
5061	School Crossing Guard I	N	MAR10_3	\$13.84	\$18.18	\$22.51	\$28,787.20	\$37,814.40	\$46,820.80
5062	School Crossing Guard II	N	MAR10_4	\$15.37	\$20.17	\$24.96	\$31,969.60	\$41,953.60	\$51,916.80
5060	School Crossing Guard Supervisor	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
3617	Section 8 Specialist	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
1176	Security Coordinator	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
5040	Security Guard I	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
5041	Security Guard II	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
1044	Senior Applications Developer	E	57	\$27.06	\$40.75	\$54.44	\$56,284.80	\$84,760.00	\$113,235.20
6450	Senior Day Programs Supervisor	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60
6120	Senior Psychiatric Nurse	E	MAR15_11	\$28.95	\$38.01	\$47.07	\$60,216.00	\$79,060.80	\$97,905.60
2950	Senior Trades Worker I	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
2951	Senior Trades Worker II	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
2952	Senior Trades Worker III	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
2953	Senior Trades Worker IV	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
2954	Senior Trades Worker V	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
1454	Services Assistant III	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80
1455	Services Assistant IV	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
0520	Sheriff	E	CONST	\$30.09	\$59.10	\$88.10	\$62,587.20	\$122,928.00	\$183,248.00
0521	Sheriff Ops/Chief Deputy	E	MAR5_20	\$40.04	\$52.56	\$65.07	\$83,283.20	\$109,324.80	\$135,345.60
6700	Sign Language Interpreter	N	SLI	\$50.00	\$55.00	\$60.00			

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Class	Title	FLSA	Grade	Minimum	Hourly			Annual		
					Midpoint	Maximum	Minimum	Midpoint	Maximum	
6614	Social Worker II	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
6618	Social Worker III	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
6600	Social Worker Supervisor	E	81	\$28.14	\$39.56	\$50.97	\$58,531.20	\$82,284.80	\$106,017.60	
0204	Solid Waste Bureau Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
3154	Space Planner	E	30	\$21.92	\$31.43	\$40.93	\$45,593.60	\$65,374.40	\$85,134.40	
0722	Sports & Recreation Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
1013	Sr Infrastructure Support Specialist	E	57	\$27.06	\$40.75	\$54.44	\$56,284.80	\$84,760.00	\$113,235.20	
1007	Sr IT Analyst	E	57	\$27.06	\$40.75	\$54.44	\$56,284.80	\$84,760.00	\$113,235.20	
1511	Sr Staff Admin/Management Specialist	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
4417	Sr Staff Financial Analyst	E	54	\$28.35	\$42.16	\$55.97	\$58,968.00	\$87,692.80	\$116,417.60	
2347	Sr WSS Technician	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
2350	Sr WSS Technician II	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
4212	Staff Accounting/Auditing Specialist	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
1509	Staff Admin/Management Specialist	E	52	\$18.78	\$27.20	\$35.62	\$39,062.40	\$56,576.00	\$74,089.60	
1060	Staff Database Analyst	E	57	\$27.06	\$40.75	\$54.44	\$56,284.80	\$84,760.00	\$113,235.20	
4421	Staff Financial Analyst	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
1102	Staff Human Resources Manager	E	54	\$28.35	\$42.16	\$55.97	\$58,968.00	\$87,692.80	\$116,417.60	
1104	Staff Human Resources/OD Specialist	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
1011	Staff Infrastructure Support Specialist	E	56	\$18.78	\$30.76	\$42.74	\$39,062.40	\$63,980.80	\$88,899.20	
1005	Staff IT Technician	N	55	\$16.37	\$25.75	\$35.12	\$34,049.60	\$53,560.00	\$73,049.60	
4413	Staff Management & Budget Specialist	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
1173	Staff Safety Specialist	E	53	\$23.53	\$35.72	\$47.91	\$48,942.40	\$74,297.60	\$99,652.80	
1125	Staff Support Technician	N	51	\$14.67	\$21.98	\$29.28	\$30,513.60	\$45,718.40	\$60,902.40	
2529	Stationary Watch Engineer	N	MAR20_8	\$24.42	\$32.05	\$39.68	\$50,793.60	\$66,664.00	\$82,534.40	
8120	Streetcar System Manager	E	MAR15_15	\$36.01	\$47.26	\$58.51	\$74,900.80	\$98,300.80	\$121,700.80	
1983	Student Assistant I	N	Student Assistant I	\$7.25	\$8.57	\$9.89	\$15,080.00	\$17,825.60	\$20,571.20	
1984	Student Assistant II	N	Student Assistant II	\$8.80	\$10.72	\$12.64	\$18,304.00	\$22,297.60	\$26,291.20	
6360	Substance Abuse Services Section Supervisor	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
1324	Supply Assistant III	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80	
1325	Supply Assistant IV	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20	
5458	Support Services Administrator	E	14	\$29.87	\$39.21	\$48.54	\$62,129.60	\$81,556.80	\$100,963.20	
8356	Survey Instrument Operator	N	MAR15_5	\$17.93	\$23.54	\$29.14	\$37,294.40	\$48,963.20	\$60,611.20	
8357	Survey Party Chief I	N	MAR5_8	\$21.37	\$28.05	\$34.72	\$44,449.60	\$58,344.00	\$72,217.60	
1046	Systems Administrator	N	55	\$16.37	\$25.75	\$35.12	\$34,049.60	\$53,560.00	\$73,049.60	
4313	Tax Assessor I	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
4314	Tax Assessor II	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
4315	Tax Assessor Supervisor	E	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
4322	Tax Auditor II	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
4323	Tax Auditor III	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
4312	Tax Specialist I	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
4311	Tax Specialist II	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	

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Class	Title	FLSA	Grade	Minimum	Hourly			Annual		
					Midpoint	Maximum	Minimum	Midpoint	Maximum	
1041	Technology Manager	E	58	\$36.86	\$50.23	\$63.60	\$76,668.80	\$104,478.40	\$132,288.00	
1045	Technology Manager II	E	59	\$37.57	\$57.46	\$77.35	\$78,145.60	\$119,516.80	\$160,888.00	
0134	Telecommunications & Network Engineering Div Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
7304	Theatre Technical Director	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40	
7310	Theatre Technician I	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80	
7314	Theatre Technician II Stage	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20	
7315	Theatre Technician III	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
2980	Trades Manager/Leader I	N	62	\$20.35	\$30.64	\$40.93	\$42,328.00	\$63,731.20	\$85,134.40	
2982	Trades Manager/Leader II	E	60	\$25.17	\$35.64	\$46.11	\$52,353.60	\$74,131.20	\$95,908.80	
2150	Trades Worker I	N	2	\$13.13	\$15.68	\$18.22	\$27,310.40	\$32,614.40	\$37,897.60	
2151	Trades Worker II	N	3	\$13.13	\$16.80	\$20.46	\$27,310.40	\$34,944.00	\$42,556.80	
2152	Trades Worker III	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20	
2153	Trades Worker IV	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
2723	Traffic Sign Fabricator	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
2726	Traffic Signal Field Technician	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
2722	Traffic Signal Repairer	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
2731	Traffic Sys Specialist	N	MAR20_8	\$24.42	\$32.05	\$39.68	\$50,793.60	\$66,664.00	\$82,534.40	
0143	Training & OD Division Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
8121	Transit Services Manager	E	13	\$28.35	\$37.23	\$46.11	\$58,968.00	\$77,438.40	\$95,908.80	
0240	Transportation & Development Division Chief	E	EMAP	\$31.31	\$60.72	\$90.13	\$65,124.80	\$126,297.60	\$187,470.40	
8130	Transportation Bureau Chief	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80	
0207	Transportation Engineering & Operations Bureau Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80	
8126	Transportation Planning & Analysis Manager	E	14	\$29.87	\$39.21	\$48.54	\$62,129.60	\$81,556.80	\$100,963.20	
8125	Transportation Planning Bureau Chief	E	XMAP2	\$34.00	\$50.48	\$66.96	\$70,720.00	\$104,998.40	\$139,276.80	
8122	Transportation Program Manager	E	14	\$29.87	\$39.21	\$48.54	\$62,129.60	\$81,556.80	\$100,963.20	
0400	Treasurer	E	CONST	\$30.09	\$59.10	\$88.10	\$62,587.20	\$122,928.00	\$183,248.00	
0404	Treasurer - Invest And Acct Deputy	E	17	\$34.00	\$44.63	\$55.25	\$70,720.00	\$92,830.40	\$114,920.00	
0402	Treasurer Chief Deputy	E	18	\$35.32	\$46.36	\$57.40	\$73,465.60	\$96,428.80	\$119,392.00	
0403	Treasurer Compliance Deputy	E	16	\$32.68	\$42.90	\$53.11	\$67,974.40	\$89,232.00	\$110,468.80	
0401	Treasurer Operations Deputy	E	16	\$32.68	\$42.90	\$53.11	\$67,974.40	\$89,232.00	\$110,468.80	
4811	Treasury Program Supervisor I	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	
4812	Treasury Program Supervisor II	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60	
4822	Treasury Specialist I	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
4823	Treasury Specialist II	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20	
2923	Tree Maintenance Worker	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20	
7560	Urban Forester	E	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
9416	Victim Specialist I	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60	
9150	Victim Specialist II	N	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
7004	Virtual Library Services Manager	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00	
6671	Volunteer Services Program Coordinator	E	10	\$23.53	\$30.90	\$38.27	\$48,942.40	\$64,272.00	\$79,601.60	
1310	Warehouse Coordinator	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20	

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Class	Title	FLSA	Grade	Minimum	Hourly Midpoint	Maximum	Minimum	Annual Midpoint	Maximum
1321	Warehouse Supervisor	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
1326	Warehouse Technician I	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
1331	Warehouse Technician II	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
2662	Wastewater Maintenance Technician	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
2660	Wastewater Maintenance Technician Trainee	N	63	\$13.97	\$23.52	\$33.07	\$29,057.60	\$48,921.60	\$68,785.60
0203	Water, Sewer and Streets Bureau Chief	E	SMAP	\$29.87	\$53.44	\$77.01	\$62,129.60	\$111,155.20	\$160,180.80
8230	Water/Sewer Records Coordinator	N	8	\$20.35	\$26.71	\$33.07	\$42,328.00	\$55,556.80	\$68,785.60
2431	Welder	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
6687	WIC Program Supervisor	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
1270	Word Processing Operator I	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
2605	WPCP Operations Specialist	E	11	\$25.17	\$33.05	\$40.93	\$52,353.60	\$68,744.00	\$85,134.40
5402	WSS Construction Management Specialist I	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
5403	WSS Construction Management Specialist II	N	9	\$21.92	\$28.77	\$35.62	\$45,593.60	\$59,841.60	\$74,089.60
2351	WSS Equipment Mechanic I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
2352	WSS Equipment Mechanic II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
2355	WSS Equipment Operator I	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
2361	WSS Equipment Operator II	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20
2960	WSS Operating Engineer/Manager	E	XMAP1	\$28.35	\$42.88	\$57.40	\$58,968.00	\$89,190.40	\$119,392.00
2342	WSS Technician II	N	4	\$13.97	\$18.33	\$22.69	\$29,057.60	\$38,126.40	\$47,195.20
2343	WSS Technician III	N	5	\$15.59	\$20.47	\$25.34	\$32,427.20	\$42,577.60	\$52,707.20
2345	WSS Technician IV	N	6	\$17.16	\$22.53	\$27.89	\$35,692.80	\$46,862.40	\$58,011.20
2346	WSS Technician V	N	7	\$18.78	\$24.66	\$30.54	\$39,062.40	\$51,292.80	\$63,523.20

ARLINGTON COUNTY GOVERNMENT PAY SCHEDULE - FISCAL 2013

		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
1	ANNUAL						25,833.60	26,707.20	27,560.00	28,475.20	29,120.00	29,785.60	30,472.00	31,200.00	31,886.40	32,635.20	33,384.00	34,132.80	34,923.20
	BIWEEKLY						993.60	1,027.20	1,060.00	1,095.20	1,120.00	1,145.60	1,172.00	1,200.00	1,226.40	1,255.20	1,284.00	1,312.80	1,343.20
	HOURLY						12.42	12.84	13.25	13.69	14.00	14.32	14.65	15.00	15.33	15.69	16.05	16.41	16.79
2	ANNUAL				26,270.40	27,144.00	28,038.40	28,953.60	29,910.40	30,908.80	31,595.20	32,323.20	33,051.20	33,820.80	34,590.40	35,422.40	36,192.00	37,044.80	37,897.60
	BIWEEKLY				1,010.40	1,044.00	1,078.40	1,113.60	1,150.40	1,188.80	1,215.20	1,243.20	1,271.20	1,300.80	1,330.40	1,362.40	1,392.00	1,424.80	1,457.60
	HOURLY				12.63	13.05	13.48	13.92	14.38	14.86	15.19	15.54	15.89	16.26	16.63	17.03	17.40	17.81	18.22
3	ANNUAL	26,166.40	27,248.00	28,329.60	29,494.40	30,472.00	31,470.40	32,510.40	33,592.00	34,694.40	35,484.80	36,296.00	37,128.00	37,980.80	38,875.20	39,769.60	40,664.00	41,600.00	42,556.80
	BIWEEKLY	1,006.40	1,048.00	1,089.60	1,134.40	1,172.00	1,210.40	1,250.40	1,292.00	1,334.40	1,364.80	1,396.00	1,428.00	1,460.80	1,495.20	1,529.60	1,564.00	1,600.00	1,636.80
	HOURLY	12.58	13.10	13.62	14.18	14.65	15.13	15.63	16.15	16.68	17.06	17.45	17.85	18.26	18.69	19.12	19.55	20.00	20.46
4	ANNUAL	29,057.60	30,201.60	31,449.60	32,718.40	33,820.80	34,923.20	36,067.20	37,252.80	38,480.00	39,374.40	40,268.80	41,204.80	42,140.80	43,118.40	44,096.00	45,094.40	46,134.40	47,195.20
	BIWEEKLY	1,117.60	1,161.60	1,209.60	1,258.40	1,300.80	1,343.20	1,387.20	1,432.80	1,480.00	1,514.40	1,548.80	1,584.80	1,620.80	1,658.40	1,696.00	1,734.40	1,774.40	1,815.20
	HOURLY	13.97	14.52	15.12	15.73	16.26	16.79	17.34	17.91	18.50	18.93	19.36	19.81	20.26	20.73	21.20	21.68	22.18	22.69
5	ANNUAL	32,427.20	33,737.60	35,110.40	36,545.60	37,752.00	39,000.00	40,268.80	41,600.00	42,972.80	43,950.40	44,948.80	45,988.80	47,028.80	48,131.20	49,233.60	50,356.80	51,521.60	52,707.20
	BIWEEKLY	1,247.20	1,297.60	1,350.40	1,405.60	1,452.00	1,500.00	1,548.80	1,600.00	1,652.80	1,690.40	1,728.80	1,768.80	1,808.80	1,851.20	1,893.60	1,936.80	1,981.60	2,027.20
	HOURLY	15.59	16.22	16.88	17.57	18.15	18.75	19.36	20.00	20.66	21.13	21.61	22.11	22.61	23.14	23.67	24.21	24.77	25.34
6	ANNUAL	35,692.80	37,128.00	38,625.60	40,185.60	41,537.60	42,889.60	44,324.80	45,780.80	47,278.40	48,360.00	49,504.00	50,627.20	51,771.20	52,956.80	54,184.00	55,411.20	56,700.80	58,011.20
	BIWEEKLY	1,372.80	1,428.00	1,485.60	1,545.60	1,597.60	1,649.60	1,704.80	1,760.80	1,818.40	1,860.00	1,904.00	1,947.20	1,991.20	2,036.80	2,084.00	2,131.20	2,180.80	2,231.20
	HOURLY	17.16	17.85	18.57	19.32	19.97	20.62	21.31	22.01	22.73	23.25	23.80	24.34	24.89	25.46	26.05	26.64	27.26	27.89
7	ANNUAL	39,062.40	40,643.20	42,307.20	44,012.80	45,489.60	46,966.40	48,526.40	50,128.00	51,792.00	52,956.80	54,184.00	55,411.20	56,680.00	57,990.40	59,321.60	60,694.40	62,088.00	63,523.20
	BIWEEKLY	1,502.40	1,563.20	1,627.20	1,692.80	1,749.60	1,806.40	1,866.40	1,928.00	1,992.00	2,036.80	2,084.00	2,131.20	2,180.00	2,230.40	2,281.60	2,334.40	2,388.00	2,443.20
	HOURLY	18.78	19.54	20.34	21.16	21.87	22.58	23.33	24.10	24.90	25.46	26.05	26.64	27.25	27.88	28.52	29.18	29.85	30.54
8	ANNUAL	42,328.00	44,054.40	45,822.40	47,715.20	49,254.40	50,897.60	52,561.60	54,288.00	56,097.60	57,366.40	58,697.60	60,028.80	61,380.80	62,816.00	64,272.00	65,728.00	67,246.40	68,785.60
	BIWEEKLY	1,628.00	1,694.40	1,762.40	1,835.20	1,894.40	1,957.60	2,021.60	2,088.00	2,157.60	2,206.40	2,257.60	2,308.80	2,360.80	2,416.00	2,472.00	2,528.00	2,586.40	2,645.60
	HOURLY	20.35	21.18	22.03	22.94	23.68	24.47	25.27	26.10	26.97	27.58	28.22	28.86	29.51	30.20	30.90	31.60	32.33	33.07
9	ANNUAL	45,593.60	47,444.80	49,337.60	51,334.40	53,040.00	54,808.00	56,617.60	58,489.60	60,403.20	61,776.00	63,190.40	64,625.60	66,123.20	67,641.60	69,222.40	70,803.20	72,425.60	74,089.60
	BIWEEKLY	1,753.60	1,824.80	1,897.60	1,974.40	2,040.00	2,108.00	2,177.60	2,249.60	2,323.20	2,376.00	2,430.40	2,485.60	2,543.20	2,601.60	2,662.40	2,723.20	2,785.60	2,849.60
	HOURLY	21.92	22.81	23.72	24.68	25.50	26.35	27.22	28.12	29.04	29.70	30.38	31.07	31.79	32.52	33.28	34.04	34.82	35.62
10	ANNUAL	48,942.40	50,960.00	53,019.20	55,182.40	56,971.20	58,864.00	60,819.20	62,816.00	64,916.80	66,393.60	67,891.20	69,451.20	71,032.00	72,675.20	74,318.40	76,024.00	77,812.80	79,601.60
	BIWEEKLY	1,882.40	1,960.00	2,039.20	2,122.40	2,191.20	2,264.00	2,339.20	2,416.00	2,496.80	2,553.60	2,611.20	2,671.20	2,732.00	2,795.20	2,858.40	2,924.00	2,992.80	3,061.60
	HOURLY	23.53	24.50	25.49	26.53	27.39	28.30	29.24	30.20	31.21	31.92	32.64	33.39	34.15	34.94	35.73	36.55	37.41	38.27
11	ANNUAL	52,353.60	54,475.20	56,680.00	58,968.00	60,923.20	62,940.80	65,020.80	67,163.20	69,388.80	70,969.60	72,612.80	74,235.20	75,940.80	77,708.80	79,497.60	81,328.00	83,220.80	85,134.40
	BIWEEKLY	2,013.60	2,095.20	2,180.00	2,268.00	2,343.20	2,420.80	2,500.80	2,583.20	2,668.80	2,729.60	2,792.80	2,855.20	2,920.80	2,988.80	3,057.60	3,128.00	3,200.80	3,274.40
	HOURLY	25.17	26.19	27.25	28.35	29.29	30.26	31.26	32.29	33.36	34.12	34.91	35.69	36.51	37.36	38.22	39.10	40.01	40.93
12	ANNUAL	55,744.00	58,011.20	60,361.60	62,795.20	64,896.00	67,017.60	69,243.20	71,510.40	73,860.80	75,545.60	77,272.00	79,081.60	80,849.60	82,700.80	84,635.20	86,569.60	88,545.60	90,584.00
	BIWEEKLY	2,144.00	2,231.20	2,321.60	2,415.20	2,496.00	2,577.60	2,663.20	2,750.40	2,840.80	2,905.60	2,972.00	3,041.60	3,109.60	3,180.80	3,255.20	3,329.60	3,405.60	3,484.00
	HOURLY	26.80	27.89	29.02	30.19	31.20	32.22	33.29	34.38	35.51	36.32	37.15	38.02	38.87	39.76	40.69	41.62	42.57	43.55

Shaded areas represent hourly salaries that are below Arlington County's adopted living wage. Employees in these steps will be paid \$13.13 per hour.

ARLINGTON COUNTY GOVERNMENT PAY SCHEDULE - FISCAL 2013

		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
13	ANNUAL	58,968.00	61,360.00	63,876.80	66,476.80	68,660.80	70,928.00	73,278.40	75,670.40	78,166.40	79,976.00	81,806.40	83,678.40	85,592.00	87,588.80	89,564.80	91,624.00	93,745.60	95,908.80
	BIWEEKLY	2,268.00	2,360.00	2,456.80	2,556.80	2,640.80	2,728.00	2,818.40	2,910.40	3,006.40	3,076.00	3,146.40	3,218.40	3,292.00	3,368.80	3,444.80	3,524.00	3,605.60	3,688.80
	HOURLY	28.35	29.50	30.71	31.96	33.01	34.10	35.23	36.38	37.58	38.45	39.33	40.23	41.15	42.11	43.06	44.05	45.07	46.11
14	ANNUAL	62,129.60	64,625.60	67,246.40	69,950.40	72,280.00	74,692.80	77,147.20	79,684.80	82,326.40	84,177.60	86,132.80	88,108.80	90,105.60	92,206.40	94,307.20	96,491.20	98,696.00	100,963.20
	BIWEEKLY	2,389.60	2,485.60	2,586.40	2,690.40	2,780.00	2,872.80	2,967.20	3,064.80	3,166.40	3,237.60	3,312.80	3,388.80	3,465.60	3,546.40	3,627.20	3,711.20	3,796.00	3,883.20
	HOURLY	29.87	31.07	32.33	33.63	34.75	35.91	37.09	38.31	39.58	40.47	41.41	42.36	43.32	44.33	45.34	46.39	47.45	48.54
15	ANNUAL	65,124.80	67,745.60	70,512.00	73,361.60	75,774.40	78,270.40	80,849.60	83,532.80	86,278.40	88,254.40	90,292.80	92,352.00	94,452.80	96,636.80	98,862.40	101,129.60	103,459.20	105,830.40
	BIWEEKLY	2,504.80	2,605.60	2,712.00	2,821.60	2,914.40	3,010.40	3,109.60	3,212.80	3,318.40	3,394.40	3,472.80	3,552.00	3,632.80	3,716.80	3,802.40	3,889.60	3,979.20	4,070.40
	HOURLY	31.31	32.57	33.90	35.27	36.43	37.63	38.87	40.16	41.48	42.43	43.41	44.40	45.41	46.46	47.53	48.62	49.74	50.88
16	ANNUAL	67,974.40	70,740.80	73,611.20	76,564.80	79,123.20	81,702.40	84,406.40	87,193.60	90,084.80	92,164.80	94,244.80	96,428.80	98,612.80	100,880.00	103,209.60	105,560.00	107,993.60	110,468.80
	BIWEEKLY	2,614.40	2,720.80	2,831.20	2,944.80	3,043.20	3,142.40	3,246.40	3,353.60	3,464.80	3,544.80	3,624.80	3,708.80	3,792.80	3,880.00	3,969.60	4,060.00	4,153.60	4,248.80
	HOURLY	32.68	34.01	35.39	36.81	38.04	39.28	40.58	41.92	43.31	44.31	45.31	46.36	47.41	48.50	49.62	50.75	51.92	53.11
17	ANNUAL	70,720.00	73,590.40	76,544.00	79,664.00	82,305.60	85,009.60	87,838.40	90,708.80	93,704.00	95,846.40	98,051.20	100,297.60	102,585.60	104,956.80	107,369.60	109,824.00	112,340.80	114,920.00
	BIWEEKLY	2,720.00	2,830.40	2,944.00	3,064.00	3,165.60	3,269.60	3,378.40	3,488.80	3,604.00	3,686.40	3,771.20	3,857.60	3,945.60	4,036.80	4,129.60	4,224.00	4,320.80	4,420.00
	HOURLY	34.00	35.38	36.80	38.30	39.57	40.87	42.23	43.61	45.05	46.08	47.14	48.22	49.32	50.46	51.62	52.80	54.01	55.25
18	ANNUAL	73,465.60	76,419.20	79,518.40	82,721.60	85,488.00	88,275.20	91,208.00	94,224.00	97,323.20	99,548.80	101,836.80	104,187.20	106,558.40	109,012.80	111,508.80	114,067.20	116,708.80	119,392.00
	BIWEEKLY	2,825.60	2,939.20	3,058.40	3,181.60	3,288.00	3,395.20	3,508.00	3,624.00	3,743.20	3,828.80	3,916.80	4,007.20	4,098.40	4,192.80	4,288.80	4,387.20	4,488.80	4,592.00
	HOURLY	35.32	36.74	38.23	39.77	41.10	42.44	43.85	45.30	46.79	47.86	48.96	50.09	51.23	52.41	53.61	54.84	56.11	57.40
19	ANNUAL	76,315.20	79,414.40	82,617.60	85,966.40	88,795.20	91,748.80	94,764.80	97,905.60	101,108.80	103,438.40	105,788.80	108,243.20	110,718.40	113,256.00	115,876.80	118,518.40	121,264.00	124,051.20
	BIWEEKLY	2,935.20	3,054.40	3,177.60	3,306.40	3,415.20	3,528.80	3,644.80	3,765.60	3,888.80	3,978.40	4,068.80	4,163.20	4,258.40	4,356.00	4,456.80	4,558.40	4,664.00	4,771.20
	HOURLY	36.69	38.18	39.72	41.33	42.69	44.11	45.56	47.07	48.61	49.73	50.86	52.04	53.23	54.45	55.71	56.98	58.30	59.64
20	ANNUAL	79,310.40	82,513.60	85,862.40	89,356.80	92,289.60	95,347.20	98,488.00	101,753.60	105,102.40	107,515.20	109,948.80	112,465.60	115,065.60	117,686.40	120,411.20	123,177.60	126,006.40	128,897.60
	BIWEEKLY	3,050.40	3,173.60	3,302.40	3,436.80	3,549.60	3,667.20	3,788.00	3,913.60	4,042.40	4,135.20	4,228.80	4,325.60	4,425.60	4,526.40	4,631.20	4,737.60	4,846.40	4,957.60
	HOURLY	38.13	39.67	41.28	42.96	44.37	45.84	47.35	48.92	50.53	51.69	52.86	54.07	55.32	56.58	57.89	59.22	60.58	61.97
21	ANNUAL	82,430.40	85,779.20	89,232.00	92,851.20	95,929.60	99,091.20	102,377.60	105,726.40	109,220.80	111,737.60	114,275.20	116,916.80	119,579.20	122,345.60	125,153.60	128,024.00	130,956.80	133,972.80
	BIWEEKLY	3,170.40	3,299.20	3,432.00	3,571.20	3,689.60	3,811.20	3,937.60	4,066.40	4,200.80	4,297.60	4,395.20	4,496.80	4,599.20	4,705.60	4,813.60	4,924.00	5,036.80	5,152.80
	HOURLY	39.63	41.24	42.90	44.64	46.12	47.64	49.22	50.83	52.51	53.72	54.94	56.21	57.49	58.82	60.17	61.55	62.96	64.41
22	ANNUAL	85,675.20	89,148.80	92,768.00	96,532.80	99,715.20	103,001.60	106,433.60	109,907.20	113,547.20	116,147.20	118,809.60	121,555.20	124,280.00	127,171.20	130,104.00	133,078.40	136,136.00	139,276.80
	BIWEEKLY	3,295.20	3,428.80	3,568.00	3,712.80	3,835.20	3,961.60	4,093.60	4,227.20	4,367.20	4,467.20	4,569.60	4,675.20	4,780.00	4,891.20	5,004.00	5,118.40	5,236.00	5,356.80
	HOURLY	41.19	42.86	44.60	46.41	47.94	49.52	51.17	52.84	54.59	55.84	57.12	58.44	59.75	61.14	62.55	63.98	65.45	66.96
23	ANNUAL	89,585.60	93,225.60	96,990.40	100,942.40	104,270.40	107,702.40	111,259.20	114,940.80	118,747.20	121,430.40	124,196.80	127,046.40	129,979.20	132,953.60	136,032.00	139,152.00	142,355.20	145,620.80
	BIWEEKLY	3,445.60	3,585.60	3,730.40	3,882.40	4,010.40	4,142.40	4,279.20	4,420.80	4,567.20	4,670.40	4,776.80	4,886.40	4,999.20	5,113.60	5,232.00	5,352.00	5,475.20	5,600.80
	HOURLY	43.07	44.82	46.63	48.53	50.13	51.78	53.49	55.26	57.09	58.38	59.71	61.08	62.49	63.92	65.40	66.90	68.44	70.01
24	ANNUAL	96,096.00	100,006.40	104,062.40	108,284.80	111,841.60	115,523.20	119,350.40	123,281.60	127,358.40	130,270.40	133,244.80	136,302.40	139,422.40	142,646.40	145,932.80	149,281.60	152,713.60	156,228.80
	BIWEEKLY	3,696.00	3,846.40	4,002.40	4,164.80	4,301.60	4,443.20	4,590.40	4,741.60	4,898.40	5,010.40	5,124.80	5,242.40	5,362.40	5,486.40	5,612.80	5,741.60	5,873.60	6,008.80
	HOURLY	46.20	48.08	50.03	52.06	53.77	55.54	57.38	59.27	61.23	62.63	64.06	65.53	67.03	68.58	70.16	71.77	73.42	75.11

Shaded areas represent hourly salaries that are below Arlington County's adopted living wage. Employees in these steps will be paid \$13.13 per hour.

SPECIAL SCHEDULE - FISCAL 2013

	<u>FLSA</u>	<u>PER ANNUM</u>		
		<u>Minimum</u>	<u>Midpoint</u>	<u>Maximum</u>
<u>EXECUTIVE MANAGEMENT ACCOUNTABILITY PROGRAM</u>	E	\$65,124.80	\$126,297.60	\$187,470.40
0101 Deputy County Manager				
0110 Assistant County Manager				
0130 Chief Information Officer				
0140 Human Resources Director				
0160 Assistant to CPHD Director				
0200 Chief Environmental Officer				
0300 Community Planning, Housing & Development Director				
0370 Economic Development Director				
0440 Management & Finance Director				
0500 Police Chief				
0540 Fire Chief				
0550 Office of Emergency Management Director				
0600 Human Services Director				
0700 Library Director				
0720 Parks and Recreation Director				
1190 Legislative Liaison				

	<u>FLSA</u>	<u>PER ANNUM</u>		
		<u>Minimum</u>	<u>Midpoint</u>	<u>Maximum</u>
<u>SENIOR MANAGEMENT ACCOUNTABILITY PROGRAM</u>	E	\$62,129.60	\$111,155.20	\$160,180.80
0132 Enterprise Computing & Infrastructure Svcs Div Chief				
0133 Chief Technology Officer				
0134 Telecommunications & Network Engineering Div Chief				
0135 Applications & Architecture Division Chief				
0136 Core Business Applications Division Chief				
0141 Employee Services Division Chief				
0143 Staffing, Training & OD Division Chief				
0144 Compensation Division Chief				
0146 Risk Manager				
0208 Facilities and Engineering Division Chief				
0240 Transportation & Development Division Chief				
0250 DES Operations Division Chief				
0302 Administrative Services Division Chief I D				
0310 Planning Division Chief				
0311 Zoning Division Chief				
0332 Housing Division Chief				
0345 AED Deputy Director				
0350 Inspection Services Division Chief				
0441 Comptroller				
0442 Budget & Management Division Chief				
0450 Management & Finance Deputy Director				
0460 Real Estate Assessment Director				
0481 Purchasing Division Chief				
0501 Deputy Police Chief				
0541 Fire Division Chief II				
0555 Office of Emergency Management Deputy Director				
0650 ECC Administrator				
0601 Human Services Deputy Director				
0615 Finance and Information Systems Division Chief				
0625 Public Health Division Chief				
0640 Behavioral Healthcare Division Chief				
0660 Child & Family Services Division Chief				
0675 Economic Independence & Assistance Div Chief				
0680 Aging & Disability Services Division Chief				
0708 Administrative Services Division Chief I A				
0710 Library Division Chief				
0722 Sports & Recreation Division Chief				
0724 Parks Planning Division Chief				
0725 Parks/Natural Resources Division Chief				
0900 Court Services Director				
9995 Retirement Officer				

	<u>FLSA</u>	<u>PER ANNUM</u>		
		<u>Minimum</u>	<u>Midpoint</u>	<u>Maximum</u>
XMAP1 Extended Management Accountability Program I	E	\$58,968.00	\$89,190.40	\$119,392.00
XMAP2 Extended Management Accountability Program II	E	\$70,720.00	\$104,998.40	\$139,276.80
XMAP3 Extended Management Accountability Program III	E	\$79,310.40	\$145,121.60	\$210,912.00

<u>COUNTY BOARD</u>	<u>PER ANNUM</u>
CHAIRMAN	\$55,140.00
VICE CHAIRMAN	\$50,127.00
MEMBER	\$50,127.00

# Arlington County FY 2013 Annual Consolidated Plan



## What is the Annual Action Plan?

The U.S. Department of Housing and Urban Development (HUD) requires localities receiving Community Development Block Grant (CDBG), HOME, Emergency Shelter Grant (ESG) and Housing Opportunities for Persons with AIDS (HOPWA) funds to complete an Annual Action Plan. Arlington's plan also includes the Community Services Block Grant (CSBG) program. The FY 2012 plan describes Community Development (CD) Fund allocations, objectives, activities, and performance measures for six goals identified in the 5-Year Consolidated Plan for FY 2011-2015 related to Affordable Housing, Homelessness, Neighborhood Strategy Areas (NSAs), Community Development, Citizen Participation and Institutional Structure.

## New Census Figures Impact CD allocations

All entitlement jurisdictions across the country received an across the board cut of close to 11%. In addition, Arlington's grant amount is impacted by 2010 Census data. For the first time, in FY2012 the allocation formula utilizes American Community Survey data combined with 2010 Census data. This has resulted in a change in the allocation formula for Arlington. The census data shows that the County has experienced a 70.6% drop in overcrowding and nearly a 50% reduction in the number of residents living in poverty. Both of these factors have contributed to the reduced funding amount. The impact of these reductions equals a 25% reduction in CDBG funds, which is \$387,931 less than in FY 2012 and a 54% reduction in HOME funds, which is \$599,893 less than FY 2012. Due to these reductions, Arlington County will continue discussions on ways to better focus our funds to have the most significant impact. Examples include focusing funding on housing and homeless related services by targeting the goals of the Ten Year Plan to End Homelessness and the Housing Goals and Targets as well as concentrating on economic development activities focused on job training for residents most at-risk of homelessness.

### FY 2013 Funding:

#### Federal Funding

CDBG: \$1,222,028

Program Income: \$320,000

HOME: \$519,436

Housing Choice Vouchers:

\$17,883,678

CSBG: \$198,593

ESG: *The County will apply to the state for these funds.*

#### Local Funding

Affordable Housing

Investment Fund (AHIF):

\$ 6,221,065 in local funds and  
\$ 467,492 in HOME funds, for a  
total of \$6,668,557

Housing Grants: \$6,413,507

Real Estate Tax Relief: \$4,550,000

## Arlington's Launches 100 Homes Campaign

The 100 Homes Campaign launched in October 2011 is part of a statewide effort called 1,000 homes for 1,000 Homeless Virginians. 150 community volunteers and staff canvassed the county to identify and survey over 153 homeless persons living on the streets in Arlington. The survey yielded valuable information on the characteristics of the population such as 80% are males, while 19% are females. The average age of the participants is 52 years while the youngest is 19. Based on the survey 37% (57) of the participants were determined vulnerable based upon health conditions and/or other high mortality risk factors. The collaborative effort led by the Department of Human Services and Arlington People's Assistance Network (A-SPAN) is part of Arlington's Ten Year Plan to End Homelessness. The partners will continue working together to provide resources for housing and services so that the 153 homeless individuals can be moved into permanent supportive housing.



## FY 2013 Housing Funding

An estimated \$42.3 million will be available to address housing needs in FY 2013. Housing assistance presents the largest expenditure, through the federal Housing Choice Voucher program and the local Housing Grants and Homeowners' Grant programs. Special Needs funding includes both local and federal money for residential services and emergency shelter programs. More than \$6 million in local AHIF funds is included in the Development & Rehab category.

\*Does not include an estimated \$4.5 million in forgone tax revenue from Real Estate Tax Relief.

FY 2013 Affordable Housing Funding	
Activity	\$ in millions
Housing Assistance*	\$25.7
Special Needs	\$6.9
Development & Rehab	\$8.1
Info & Services	\$1.2
Planning	\$0.4
<b>Total</b>	<b>\$42.3*</b>



# Objectives and Performance Measures

## Affordable Housing Targets Review

The Arlington County Board voted in March to revise the County’s affordable housing goals and targets, adding the prevention/ending of homelessness and sustainable development as goals and adopting targets to meet those goals.

“Arlington has been, and will continue to be, a regional leader in preserving and expanding the pool of committed affordable units as market rate units become increasingly unaffordable for working people,” said County Board Chairman Christopher Zimmerman. “Today’s action by the Board further strengthens the County’s long-term efforts to ensure that Arlington remains a diverse community with homes affordable to persons with low-to-moderate incomes.”



Arbor Heights will provide 198 committed affordable units on Columbia Pike’s west end

## Additional Information on County Website

The **FY 2013 Projects Chart** lists the allocations for each project funded, the agency responsible, and expected accomplishments.

The **FY 2013 Housing Funding Chart** summarizes the various federal, state, local and other resources expected for housing.

The **HUD Narratives** provide more detail on the range of housing, homeless, community development, Neighborhood Strategy Area and other initiatives involving the HUD and related funding.

5-Year Goals & Annual Objectives		FY 2013 Performance Measure
<b>Housing Goal:</b>		
<ul style="list-style-type: none"> <li>Provide decent and affordable housing opportunities for low income persons.</li> </ul>		
<b>Housing Objectives</b>		
1. Increase the supply of Committed Affordable Units.		400 units added
2. Improve owner-occupied housing.		49 units rehabbed
3. Provide housing subsidies.		3,724 households served
4. Assist low and moderate income households to become homeowners.		50 households become homeowners
5. Provide supportive housing for low income people with disabilities.		104 clients
<b>Homeless Objectives</b>		
1. Provide transitional housing for the homeless.		180 households served
2. Provide emergency housing for the homeless.		720 persons served
3. Prevent homelessness.		447 households served
<b>Community Development Goals:</b>		
<ul style="list-style-type: none"> <li>Create economic opportunities for low income persons.</li> <li>Ensure that Neighborhood Strategy Areas (NSAs) provide suitable living environments and affordable housing opportunities for low income persons.</li> </ul>		
<b>Community Development Objectives</b>		
1. Improve physical conditions in NSAs.		460 properties brought into compliance
2. Increase access to human services information and service delivery.		940 NSA residents served
3. Increase participation in community affairs.		20 Neighborhood College graduates
4. Improve economic conditions of low and moderate income persons in NSAs.		600 clients secure or improve employment
5. Foster microenterprise development for low and moderate income business owners.		17 businesses start or expand; 10 loans issued

### Hearings Held to Receive Community Comment

Residents and stakeholders are encouraged to offer comments on the Draft Plans at the following public hearings located in the County Board Room at 2100 Clarendon Blvd:

- Housing Commission/CDCAC** public hearing on March 7 at 7:00 p.m.
  - On Funding Allocations:** County Board Budget Hearing, March 20 at 7:00 p.m.
  - On Non-Financial Issues:** County Board public hearing on Saturday, April 21 at 9:00 a.m.

View the HUD narratives at: [www.arlingtonva.us](http://www.arlingtonva.us) and search for “Con Plan.” For questions or a copy of any of the documents, please call the Housing Division at 703.228.3760.

### ARLINGTON COUNTY, VIRGINIA

Department of Community Planning, Housing and Development  
 Housing Division, 2100 Clarendon Boulevard, Suite 700, Arlington, VA 22201

# Draft HUD Narratives

## FY 2013 Annual Action Plan

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DEPARTMENT OF COMMUNITY PLANNING, HOUSING &  
DEVELOPMENT

2100 Clarendon Boulevard, Suite 700, Arlington, VA 22201  
TEL (703)228-3760 FAX (703)228-3834  
[www.arlingtonva.us](http://www.arlingtonva.us)

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**FY 2013 Annual Action Plan**

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### Executive Summary

The Executive Summary is optional, but encouraged. If you choose to complete it, please provide a brief overview that includes major initiatives and highlights that are proposed during the next year.

Program Year 3 Action Plan Executive Summary:

The Executive Summary is the Citizen Summary (Attachment 1), as well as “FY 2013 CDBG, HOME, HOPWA, CSBG and AHIF Services Projects” (Attachment 2).

### Strategic Plan

Arlington’s vision is to be “a diverse and inclusive world-class urban community with secure, attractive residential and commercial neighborhoods where people unite to form a caring, learning, participating, sustainable community in which each person is important.”

The Five-Year Consolidated Plan provides the framework for implementation of the above vision. It is designed to guide the County’s affordable housing, homeless, community and economic development policies and programs over the FY 2011 – 2015 five-year period. The Plan provides a comprehensive overview of federal, state and local efforts in these program areas and it describes the County’s needs, resources, goals, strategies and objectives.

The Annual Action Plans describe Arlington’s annual funding allocations for the Community Development Block Grant (CDBG), HOME Investment Partnership, Community Services Block Grant (CSBG), Affordable Housing Investment Fund (AHIF) Services, and Housing Opportunities for Persons With AIDS (HOPWA) programs. These allocations fund activities to meet five major goals: Affordable Housing, Homelessness, Community Development, Special Needs and Citizen Participation, as identified in the Five-Year Consolidated Plan for FY 2011 - 2015.

### General Questions

1. Describe the geographic areas of the jurisdiction (including areas of low income families and/or racial/minority concentration) in which assistance will be directed during the next year. Where appropriate, the jurisdiction should estimate the percentage of funds the jurisdiction plans to dedicate to target areas.
2. Describe the basis for allocating investments geographically within the jurisdiction (or within the EMSA for HOPWA) (91.215(a)(1)) during the next year and the rationale for assigning the priorities.
3. Describe actions that will take place during the next year to address obstacles to meeting underserved needs.
4. Identify the federal, state, and local resources expected to be made available to address the needs identified in the plan. Federal resources should include Section 8 funds made available to the jurisdiction, Low-Income Housing Tax Credits, and competitive McKinney-Vento Homeless Assistance Act funds expected to be available to address priority needs and specific objectives identified in the strategic plan.

**Program Year 3 Action Plan General Questions response:**

Arlington conducts a variety of County-wide and neighborhood-specific housing and community development activities that benefit low and moderate income households, using federal, state and local resources. The County combines its HOME funds annually with local resources to create the Affordable Housing Investment Fund (AHIF). These funds are used County-wide for new construction, acquisition and/or rehabilitation projects to preserve and improve the supply of affordable housing. HOME funds also support homeownership activities. Arlington uses the majority of its CDBG and CSBG funds for housing and community development activities and services that are limited to low and moderate income residents in Neighborhood Strategy Areas (NSAs) and County-wide.

For more than 30 years, the County has concentrated a portion of its CDBG funds in NSAs showing the greatest needs and opportunities for revitalization, as determined by income and other socio-economic criteria and trends. NSA designation is limited to areas where at least 51% of the residents are low and moderate income, making the areas eligible under Federal regulations for “area benefit” CDBG activities. The County uses part of its annual CDBG funds on “area benefit” activities through its NSA program. Additionally, part of the competitive Community Development Fund annual allocation is made to public service activities that serve residents of the NSAs.

For this Consolidated Plan and Action Plan, data from the 2000 Census, the 2010 Census, the American Community Survey (ACS), local data and public input is utilized to allocate resources and assign priorities.

The NSA program utilizes a neighborhood classification system with three tiers. Each tier defines a level of need and establishes the foundation for the type and scope of assistance to be provided. This system utilized the 2000 Census and is described in more detail in the Community Development section.

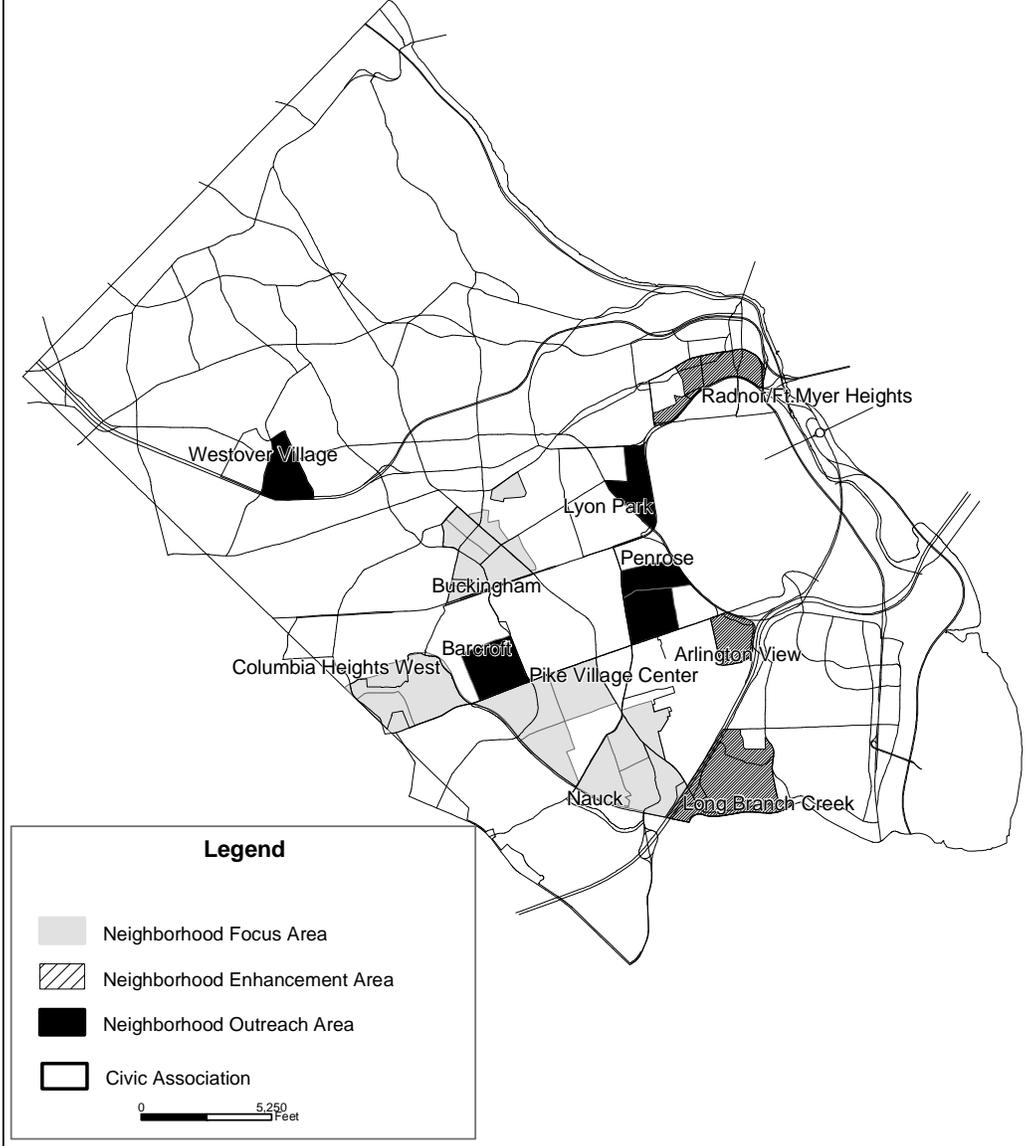
The map shows the location of the 11 designated areas, which are one or more block groups within the following neighborhoods<sup>1</sup>: Arlington View, Barcroft, Buckingham, Columbia Heights West<sup>2</sup>, Douglas Park, Lyon Park, Long Branch Creek, Nauck, Penrose, Radnor/Ft. Myer Heights and Westover.

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<sup>1</sup> These block groups are identified on Table I of Appendix 1.

<sup>2</sup> The Forest Glen neighborhood adjacent to Columbia Heights West is now included in its NSA boundaries.

# Arlington County, Virginia Neighborhood Strategy Area Classifications



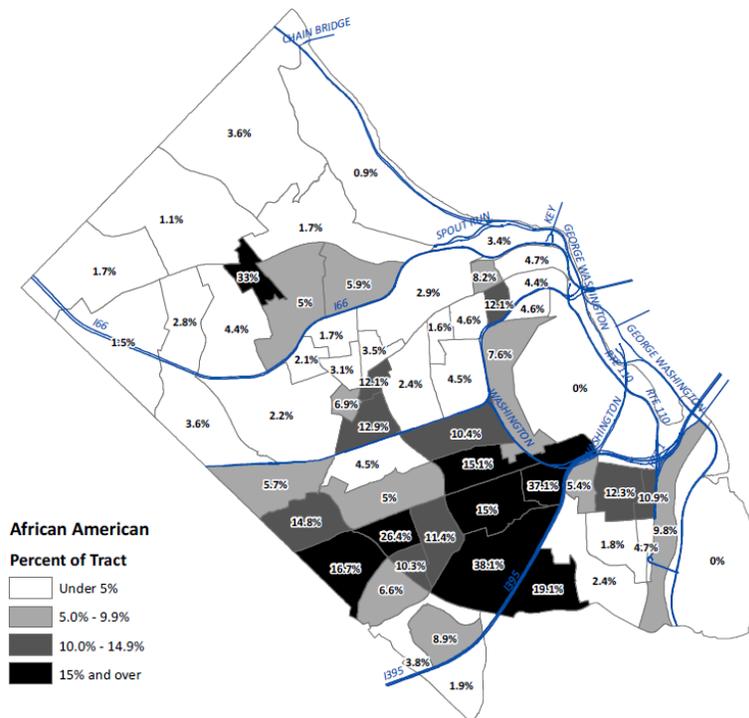
## Minority Concentrations

The following maps show the distribution of African-Americans, Hispanics and Asian-Americans in the County. Several areas of minority concentration<sup>3</sup> existed in the County in 2010 for the Asian and Hispanic or Latino populations. The Metropolitan Statistical Area (MSA) of the Washington, D.C. region is 25.2% African American, 9.3% Asian, and 13.8% Hispanic or Latino, according to the 2010 Decennial Census.

### African-Americans:

Even though there are no minority concentrations of the African-American population according to the HUD guidelines, three areas have particularly higher concentrations of African-Americans: Nauck, Arlington View, and High View Park in which there are 38.1%, 37.1% and 33.0%, respectively. The fact that High View Park, Nauck and Arlington View are historically African-American neighborhoods dates back to the Civil War. The concentrations of African-Americans have decreased in each of these three neighborhoods since 1990. These percentages compare with the County's overall African-American population of 8.2%. Two of these neighborhoods—Nauck and Arlington View—are Neighborhood Strategy Areas.

African American Population by Census Tract, 2010

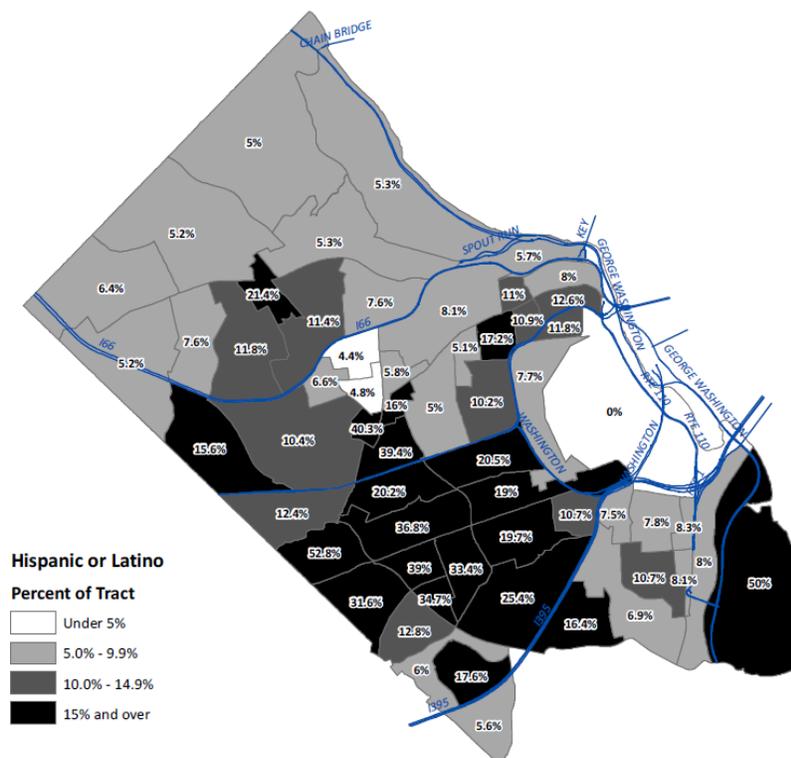


<sup>3</sup> Areas of concentration, as defined by HUD guidelines, are those with double the regional average percentage of a particular population. For example, if 10% of the region's population is members of a minority group, an area of concentration of that minority would be an area with more than 20% of that minority.

### Hispanic or Latino:

The Hispanic or Latino population represents 15.1% of Arlington's 2010 population. Nine census tracts were considered minority concentrations, with the percentage of Hispanic or Latinos per census tract above twice that of the region's 13.8%. The areas with the highest percentage of Hispanic residents were the areas of: Douglas Park, comprised of two census tracts with Hispanics or Latinos representing 39.0% and 34.7% of the tracts population; Columbia Heights West with 52.8%; and Buckingham with two tracts representing 39.4% and 40.3%. All of these neighborhoods have block groups that are designated NSAs (the block groups designated within Douglas Park are named the Pike Village Center NSA).

Hispanic or Latino Population by Census Tract, 2010



### Asian:

Overall, the Asian population represented 9.6% of the County's total population in the 2010 Census. While there were small areas of concentration of Asian-Americans in the County, this population was distributed more evenly throughout the County than other minority groups. Rosslyn (at 21.7%), Pentagon City (at 20.5%), and Glencarlyn (at 17.1%) contained the largest concentrations of Asians. While a block group within Glencarlyn was income-eligible, the neighborhood decided against NSA designation.

## Low-Income Concentrations

Within the County, there continue to be large disparities in income by geographic area. In 2006-2010, the County median household income was \$94,880 and the median family income was \$126,947, according to the 2006-2010 American Community Survey 5-Year Estimates. As seen in the map below, the northernmost census tracts—those located north of Lee Highway—have household incomes 150% and higher than the County’s overall median income. Three other areas in the County also have median incomes in this bracket: Dominion Hills and Boulevard Manor, the eastern part of Ashton Heights, and the southern portions of Arlington Ridge and Aurora Highlands. On the other hand, seven census tracts have median household incomes 70% and less of the County-wide median income. These tracts are located in: Buckingham, Columbia Heights West, Pike Village Center, Columbia Forest, Arlington View, and High View Park.

Consistent with national patterns, the 2006-2010 American Community Survey 5-Year Estimate found that the median incomes of minority households in Arlington were below those of non-minorities, as shown below. There are also significantly higher percentages of minorities in poverty than of white persons. Between 2000 and 2006-2010, the percentages of white persons and Hispanic persons in poverty both increased, while the percentages of African-American and Asian-American decreased.

Minorities, however, are not unrepresented at higher income levels. Over 77% of all Arlington households had incomes above \$50,000 in 2006-2010, including 55% of all African-American, 72.9% of Asian-American and 56.7% of Hispanic households.



In FY 2013 Arlington will receive \$1,222,028 in CDBG, \$519,436 in HOME, and \$198,593 CSBG. Additionally, \$320,000 in program income will be used to address the needs identified in this Plan. Of Arlington's FY 2013 Federal funds, Falls Church will receive \$57,558 of the CDBG allocation and \$21,972 in HOME.

### **Obstacles to Meeting Underserved Needs**

There are a variety of obstacles to meeting underserved needs in the County. These include limited availability of federal and state funds, limited availability of accessible and affordable housing, cultural and language barriers, lack of technical skills, immigration status that limits employment or training, and distrust of, or lack of familiarity with, government, in general. Indications from Congress point to the likelihood of domestic spending reductions in the coming years. CDBG and HOME funds for FY2013 are significantly less than FY2012. County General funds are being used to offset the bulk of the reduction in federal funds and subrecipient award for FY2013 will be reduced by an average of 8%. These obstacles and others will be discussed in more detail in several sections of this Plan.

### **Managing the Process**

1. Identify the lead agency, entity, and agencies responsible for administering programs covered by the consolidated plan.
2. Identify the significant aspects of the process by which the plan was developed, and the agencies, groups, organizations, and others who participated in the process.

### **Lead Agency**

The Housing Division of Arlington's Department of Community Planning, Housing, and Development (CPHD) is the lead agency for the development of the Plan. A significant amount of local funds are also utilized to accomplish the County's housing and community development goals, primarily the Affordable Housing Investment Fund (AHIF) and the Housing Grants rent assistance program.

- The Housing Division administers the CDBG, CSBG, HOME Investment Partnerships, and the County AHIF programs. The Action Plans describe proposed CDBG, CSBG, HOME, AHIF Services Projects and list public and private agencies that will administer the various housing and community development activities each year.
- The County's Department of Human Services (DHS) administers the Section 8 program, ESG, HPRP, and other Continuum of Care programs for the homeless. The County receives ESG funds competitively from the state, and typically funds

operating expenses of the Emergency Winter Shelter and the County-owned Residential Program Center (RPC).

- Additionally, the County is a Local Government Community Action Program, and receives Community Services Block Grant (CSBG) funds from the U.S. Department of Health and Human Services, through the Virginia State Department of Social Services.

The Washington D.C. metropolitan area is an Eligible Metropolitan Statistical Area (EMSA) that receives HOPWA funds. Currently the administering agency is the Northern Virginia Regional Commission. The County's DHS receives a portion of the Suburban Virginia HOPWA award, which is one component of the award for the D.C. area. Arlington County administers funding for the CDBG and HOME programs for the City of Falls Church through a Cooperation Agreement. The Cooperation Agreement between Arlington County and the City of Falls Church will expire in 2015.

### **Consolidated Plan Development**

While the Housing Division serves as the lead agency for the development of the Consolidated Plan, the Department of Human Services plays a major role in planning and administering Consolidated Plan programs. A number of other public and private agencies participated in the Plan development. The Institutional Structure portion of this plan fully describes the various divisions and inter-departmental teams that took part in the development of the Consolidated Plan.

The County held a community forum in September 2009, which was an important tool for consulting with residents as well as housing, homeless, special needs and other service providers. During the last year, staff also attended community and commission meetings to solicit input, and conducted a housing needs survey, distributed by internet and hard copy. County staff consulted closely with the public/private Implementation Task Force (ITF) that is implementing the 10 Year Plan to End Homelessness and DHS to develop the Plan sections related to supportive housing and emergency assistance for various special needs and homeless populations.

The Community Development staff also conducted a needs survey in the four Neighborhood Focus Areas: Buckingham, Columbia Heights West, Nauck and Pike Village Center. The surveys were distributed to residents at key locations within the NSAs and at regular meetings of various resident and advisory groups within each Focus Area. The results informed the prioritization of needs for the next five years in the Community Development Needs table.

The development of the Consolidated Plan also included collaboration and consultation with the Metropolitan Washington Council of Governments (COG), Northern Virginia Regional Commission (NVRC), Virginia Department of Housing and Community Development (DHCD), the Virginia Coalition to End Homelessness (VCEH), Virginia Department of Health and Virginia State Historic Preservation Officer.

3. Describe actions that will take place during the next year to enhance coordination between public and private housing, health, and social service agencies.
  - Housing Division staff members are active on the Ten Year Plan to End Homelessness Implementation Task Force. The County and community collaboration has multiple strategies to implement the Ten Year Plan.
  - Housing Division will continue to work with housing developers/sponsors to create affordable housing. Staff will provide training sessions for subrecipients to discuss compliance with requirements and provide an opportunity for development of coordinated efforts to address needs.
  - County staff from various departments and members of the Community Development Citizens Advisory Committee and the Housing Commission will review proposals submitted for consideration in the Community Development Fund.
  - A capacity-building initiative for nonprofits continues to be implemented in cooperation with several public and private agencies, and assists participating nonprofits to develop collaborative partnerships.
  - Housing Division staff will attend meetings convened by DHS for nonprofit Executive Directors to discuss service delivery and promote collaboration.
  - Health, housing and code enforcement staff will review procedures and collaborate on issues related to lead-based paint.

## **Citizen Participation**

1. Provide a summary of the citizen participation process.
2. Provide a summary of efforts made to broaden public participation in the development of the consolidated plan, including outreach to minorities and non-English speaking persons, as well as persons with disabilities.

Arlington's goal for citizen participation is to ensure broad participation of Arlington residents and service providers in housing and community development planning, program development, program implementation and evaluation. The Community Development Citizens Advisory Committee (CDCAC) and the Citizens Advisory Commission on Housing (Housing Commission) are the lead groups for the Consolidated Plan citizen participation processes. Both groups were involved in the development of the Five-Year Consolidated Plan and this Action Plan. Other County Board Advisory Commissions including the Tenant-Landlord Commission; the Disability Advisory Commission; Partnership for

Children, Youth and Families; Community Services Board; Commission on Aging; and the Environment and Energy Conservation Commission were consulted.

### **Community Participation Plan**

The Five-Year Consolidated Plan includes the Community Participation Plan as an attachment. It was amended in April 2009 and reflects outreach mechanisms to ensure broad community involvement. Member organizations are identified to allow representation from interest groups and service providers directly involved in Consolidated Plan activities and programs. The Community Participation Plan also meets the requirements of the CSBG Community Advisory Board membership and procedures.

### **Community Forum**

This year the primary tool for involving residents as well as a variety of housing, homeless, special needs and other service providers was the Community Forum, referenced in the previous Consolidated Plan Development section.

County staff undertook a comprehensive outreach approach for the Community Forum, including bilingual email announcements, fliers, brochures, and notices in local papers, webpages and the Division's electronic newsletter. The email announcement was sent to members and staff liaisons of 18 County Board advisory commissions; the Implementation Task Force of the 10 Year Plan to End Homelessness, presidents of civic associations; a list of nonprofits that work with CPHD and DHS; and other governmental agencies in the region.

Staff circulated fliers in English and Spanish through the County's recreation centers, Outreach Centers, libraries, public schools and English as a Second Language (ESL) classes through the Clarendon Education Center. An announcement of the forum was included in The Arlington Citizen, and the County's Housing Online newsletter. Finally, the Housing Division included a webpage linked through its "news and events" with detailed information about the forum and a "Con Plan Blog" was set up to keep the community informed and to allow communication among interested people.

### **Housing and Community Development Survey**

In the summer and fall of 2009, the Housing Division conducted a Housing and Community Development Survey. The purpose of the survey was to get feedback from the community about current housing and community development needs and services and to use the results to guide strategies for developing the County's 2011-2015 Consolidated Plan. The complete results of the survey can be found in the FY 2011-2015 Five Year Consolidated Plan.

## **CDCAC and Housing Commission Review of Proposed Projects**

A total of 25 proposals/renewals were received in September. The CDCAC, Housing Commission, and staff reviewed the requests and met with ten sponsors. Submissions included agencies delivering housing and economic development programs and CDCAC and staff evaluating performance and proposed FY 2013 activities and costs. Many of these “negotiated” program providers met with CDCAC to review FY 2012 performance and discuss program activities for next fiscal year. The scores/ranks for each Community Development Fund proposal were considered as the recommended FY 2013 Community Development Program and Budget was developed. The revised Community Development Program and Budget was developed with CDCAC guidance and was reviewed by the Committee and the Housing Commission at a public hearing on October 12, 2011.

## **Other Community Participation**

Other recent efforts to solicit input from low and moderate income neighborhoods included surveying clients in several outreach center programs, meetings with service providers in the NSAs, discussions of needs at regular meetings of neighborhood groups such as civic associations, Neighborhood College members, and one-on-one conversations with residents. Efforts to identify needs of low and moderate income residents also included review of data and information provided by other nonprofit groups who work with NSA residents. Organizations such as CHOICE and ENDependence Center were also consulted. All publicity informed residents about the accessible locations and the availability of interpreters at forums and public hearings.

## **Review of the Revised Draft Plan**

The draft Consolidated Plan was distributed in print and online and public comment will be solicited at a public hearing held by the Housing Commission and the CDCAC on the draft Annual Action Plan on March 7, 2012. The County Board will hold public hearings on the County Manager’s revised FY 2013 Annual Action Plan on March 20 and 22, 2012 where residents are encouraged to attend and offer comments. The County Board is scheduled to adopt the plan on April 21, 2012.

3. Provide a summary of citizen comments or views on the plan.
4. Provide a written explanation of comments not accepted and the reasons why these comments were not accepted.

Comments from the community will be summarized in Attachment 3

## Institutional Structure

1. Describe actions that will take place during the next year to develop institutional structure.
  - Arlington County is working with the Metropolitan Washington Council of Governments (COG) Housing Directors Advisory Committee to develop an affordable housing database that will identify all affordable housing units in the region.
  - The County continues to support its Nonprofit Assistance Network that includes a resource center at Central Library with a business librarian; a coordinating council of nonprofits; workshops and classes around a nonprofit curriculum; and organizational assessment and coaching for nonprofit executives and boards.
  - The County has established a Leadership Consortium of Arlington's 10-year Plan to End Homelessness. The Leadership Consortium, comprised of public, private, and community representatives, is guiding the implementation of the 10-year Plan. The Implementation Task Force leads and manages the detailed implementation of the Plan, under the guidance of the Leadership Consortium. Guided by the broad goals and strategies of the Leadership Consortium, the Task Force develops detailed annual operational plans with specific actions and timetables. (Refer to Homelessness section for more specifics.)

## Monitoring

1. Describe actions that will take place during the next year to monitor its housing and community development projects and ensure long-term compliance with program requirements and comprehensive planning requirements.

Program and financial management staff conduct formal on site monitoring at least once every two years of CDBG and HOME funded projects implemented by subrecipients (more frequently if the subrecipient is new or is having difficulty meeting program or contract requirements). Review of monthly or quarterly reports, program evaluation forms, program visits and phone calls are also part of program monitoring procedures. Program participants are surveyed periodically to determine level of satisfaction with services and areas in need of improvement. Program monitoring ensures that the subrecipient's performance is adequate and in compliance with Federal and local regulations, as determined by the contract agreement and scope of service.

Components of project monitoring include compliance with eligible activities and National Objectives, HUD program rules and administrative requirements; accessibility to all sites where federally-assisted programs are implemented; progress against production goals; needs for technical assistance; composition and activity of a subrecipient's board; statements of non-conflict of interest by board members; compliance with equal employment opportunities and labor practices; reviewing client files where appropriate; reviewing

program brochures and printed material to ensure compliance with language accessibility; and evidence of innovative or outstanding performance.

Financial monitoring ensures that subrecipients comply with all Federal regulations governing their financial operations. This includes reviewing original supporting documentation for financial transactions, time sheets, independent audit reports and management letters, tracking expenditures into the general ledgers, check books and bank transactions, internal controls, reviewing financial transactions to ensure that they are within the approved budget, and that expenditures are eligible and reasonable. An overall monitoring schedule is established at the beginning of each program year, as well as an individual monitoring checklist for each activity.

Monitoring of a subrecipient that results in multiple significant findings will require a corrective action plan and repeated interim monitoring visits by County staff. If corrective actions are not taken within a prescribed period or if the findings are egregious in nature, project reimbursement is immediately suspended until the deficiencies are corrected. Any financial malfeasance will be immediately reported to the CPD office of the Washington Field Office of the U.S. Department of Housing and Urban Development, as well as the HUD Inspector General. The County complies with the Federal Funding Accountability and Transparency Act and checks with the Excluded Parties Listing prior to entering into any contract with a subrecipient.

Long term compliance with property management and disposition requirements are outlined in contracts with subrecipients. County interests in real property acquired with CDBG or HOME funds are required to be recorded as part of the deed.

Federally-assisted housing projects that have HOME or CDBG funds invested are monitored periodically. Some projects have a full code inspection by the Code Enforcement staff and Fire Marshall. An on-site compliance monitoring review examines all aspects regarding the leasing of an affordable unit. It begins with a review of the components of the affordable housing agreement with leasing and management staff to ensure that all parties understand the requirements. Additionally, the lease, the rental amounts and the rent roll, the tenant selection policy and process, the waiting list procedures, property marketing plan and fair housing notices are reviewed. Tenant files of households occupying affordable units are reviewed to ensure required procedures are followed, such as using HUD Handbook 4350.3 to identify and calculate income correctly, obtaining signatures of all adult household members on income certifications and renting at allowable amounts. Occupancy reports submitted by the owners are reviewed while on site to verify that the information being reported concurs with file documentation.

When discrepancies are noted, the owner is required to make corrections. Corrective action ranges from the owners making corrections on their report to providing a replacement affordable unit when the existing household is ineligible for the unit. Other changes might be preparing a more effective marketing plan or repayment of rent to tenants.

## **Lead-based Paint**

1. Describe the actions that will take place during the next year to evaluate and reduce the number of housing units containing lead-based paint hazards in order to increase the inventory of lead-safe housing available to extremely low-income, low-income, and moderate-income families.

Currently, the NSA community inspector completes the in-house review form to ensure compliance with all Federal statutes concerning lead-based paint in any Federally-assisted capital project. The NSA community inspector is to be certified in Lead Based Paint program administration, and convenes half yearly roundtable discussions with nonprofit housing developers that work with rehabilitation projects. The community inspector also provides technical assistance and refers training opportunities to nonprofit housing developers and assists community development staff in monitoring subrecipient compliance with federal statutes.

Testing for lead-based paint on all units built prior to 1978 that are being rehabilitated using Federal funds is required per statutes. The nonprofit developers responsible for each project must report findings to the County. Costs associated with lead based paint testing and mitigation are eligible to be charged to federal entitlement grants.

The Code Enforcement Unit of Inspection Services Division inspects units and notifies owners of the need to take corrective action regarding encapsulation or abatement of lead-based paint in a dwelling unit. This could include testing by a licensed contractor and laboratory.

Public education includes informing the public of the dangers of lead-based paint through pamphlets distributed to targeted population sectors and awareness campaigns by the Virginia Department of Public Health and Arlington County Public Schools.

The Arlington County DHS Health Division screens all child clients at ages 9 or 12 months and two years, and any child new to the clinic over the age of two. Cases of elevated blood level are provided counseling and are monitored until the case is resolved. The DHS also requires that private physicians and laboratories notify it in cases of elevated blood levels.

If the elevated blood lead level is greater than 15 µg/dL for any DHS child client, the case is referred to Environmental Health Bureau for environmental history. An Environmental Health Specialist visits the dwelling with a Public Health Nurse to determine the source of the lead by completing a questionnaire and conducts sampling of paint, dust, water, soil or

other likely lead sources. A written report including the sampling results and any recommendations is given to the tenant and if relevant, to the owner of the property.

Arlington County DHS, Housing Assistance Bureau inspectors are trained in visual assessment. Annual inspections are conducted at properties receiving Housing Choice Voucher (formerly Section 8) rent subsidies to ensure that paint conditions are stable. Section 8 staff compares subsidized unit addresses with Environmental Health to ensure that no units identified with lead hazards are in the Section 8 program. In 2011 there were no “hits” matching a Housing Choice Voucher subsidized unit with an incident of elevated lead in the blood.

As part of Arlington County’s five-year goal to protect public health and safety from environmental hazards, including lead-based paint hazards, it will address the issue through a four-pronged strategy that includes: collaboration; assessment and testing; public education; and enforcement of public health laws. The community inspector in the Housing Division is key to the implementation of monitoring, evaluation, and compliance of all federally-assisted housing projects within the County. This staff has received and will continue to receive training and monitor changes in statutory regulations, and will evaluate all federally-assisted projects to determine applicability and compliance with the most recent lead-based paint rule. This staff also serves as a resource to the County’s subrecipient affordable housing development partners.

**Collaboration:** Enhance communication between County agencies, as well as State agencies, to ensure identification and reduction in lead-based paint hazards.

**Assessment/ Testing:** Improve ability to test for lead-based paint in units where there is a risk or probable cause, such as a child with elevated blood levels. Continue testing children in all DHS public health clinics.

**Public Education:** Take steps to inform the public of the dangers of lead-based paint, methods for identifying it and behavior strategies for reducing contact (especially children) with lead dust and chips.

**Enforcement/Correction:** Inspect units and notify owners of the need to take corrective action regarding covering or abatement of lead-based paint in a dwelling unit. Refer to resources for correction and/or enforcement.

## Specific Housing Objectives

\*Please also refer to the Housing Needs Table in the Needs.xls workbook.

1. Describe the priorities and specific objectives the jurisdiction hopes to achieve during the next year.
2. Describe how Federal, State, and local public and private sector resources that are reasonably expected to be available will be used to address identified needs for the period covered by this Action Plan.

Arlington's goals and targets, approved by the County Board in December 2003 and updated in 2011, established the County's overall objectives and outcome measures for affordable housing. The goals and targets were developed to plan for the needs of families; older residents; persons with disabilities; entry level professionals; teachers, police, firefighters and other public employees; and employees in the many jobs that support the County's strong economic development. The Five-Year Consolidated Plan lists the goals and targets and attached Arlington's Goals and Targets for Affordable Housing, which displays baseline data, stretch and aggressive targets with graphs and short narrative accompanying each target.

The purpose of the targets is to establish a long term vision of where the County would ideally like to be and to provide a quantitative way to measure its progress. The targets guide implementation activities and track Arlington's progress in achieving its Affordable Housing Goals. Many of the targets are interrelated and may even be in conflict in certain situations. This will require the County to set priorities among targets. For example, creating more family-sized housing units may result in a lower overall number of units created. Due to the costs, creating committed units in the Metrorail corridors will likely result in fewer units than outside the corridors. Ultimately, Arlington must exercise judgment and creativity to strike the appropriate balance across a range of different affordable housing goals, which, together, result in a community that is economically diverse and economically sustainable.

An Annual Targets Report is issued each year to update the County Board and community on progress in meeting the targets. For each target, baseline performance has been determined. The overall objective is to improve on the baseline performance each year. All of the targets will not be met. Thus, the "baseline" is at least equally as important as the target.

The Goals and Targets originally established the County's objectives and outcome measures for affordable housing until FY 2010. In March 2011, the County Board voted to revise the County's goals and targets which extended most of the targets to 2015 and added the prevention/ending of homelessness and sustainable development as goals and adopting targets to meet those goals.

Revisions to the Goals and Targets for 2015 adopted by the Board include:

- Preventing, ending homelessness:
  - Reduce the number of unsheltered homeless by half
  - Create a comprehensive homeless service center, including up to 50 year—round shelter beds
  - Increase the number of homeless individuals and families moving into permanent housing, increasing supply of permanent supportive housing units to 425
  - Permanent housing for at least 95% of sheltered homeless elder and families with children and for 65% of sheltered homeless persons with disabilities
- Sustainability in producing, converting and renovating committed affordable units (CAFs)
  - Reduce total energy use by an average of 15% in total supply of CAF multi-family properties
  - Track electric, gas and water utilities in 50% of all CAF rental properties
  - Reduce total water use by average of 10% in total supply of CAF multi-family properties
- Minimize involuntary displacement of low- and moderate-income households in complexes being renovated, converted or redeveloped with County assistance. For committed affordable units (CAFs), strive to house 60% of households onsite or nearby.
- Link at least 50% of persons in shelters, transitional or supportive housing to training, employment or enrollment in public assistance benefits.
- Strive to provide rental assistance (including Housing Grants) to 100% of the eligible households requesting rental assistance.

### **Section 215 Goals**

While the Annual Targets Report will report on progress towards the County's comprehensive housing goals and targets, the CAPER will report on the Section 215 housing goals shown in the Housing Needs Table. For Fiscal Year 2013, the Section 215 renter goal is 18 and the 215 owner goal is 105. These goals are based upon the CDBG, HOME-funded, and HOPWA programs/units that meet the 215 definition.

### **Resources**

Attachment 2 is a chart that details the Revised FY 2013 CDBG, HOME, HOPWA, CSBG and activities and expected outcomes. In addition, there will be a number of other financial resources available this year to help address the identified affordable housing needs of the County. Below is a listing of these resources and estimated funding levels; detailed descriptions of each are in the Five-Year Consolidated Plan.

**Affordable Housing Investment Fund:** In FY 2013, the Affordable Housing Investment Fund (AHIF) will receive \$467,492 of the Federal HOME allocation, to be leveraged with an estimated \$5,032,508 of local general fund revenues and an estimated \$1,188,557 in incremental recordation tax revenues to equal more than \$6.6 million. A separate \$51,944 from the County's HOME fund allocation will be used for program administration. Additional funds from loan repayments will also be received during FY 2013.

**Homeownership Assistance:**

The CDBG and HOME-funded Moderate Income Purchase Assistance Program (MIPAP) offers down payment and closing cost assistance to low and moderate income first time homebuyers. The MIPAP Program was recently changed to a shared appreciation program that provides more substantial down payment assistance to eligible homebuyers. CDBG and HOME program income from loan repayments and other HOME funds are sources of support for this activity in FY 2013, in addition to \$500,000 in County general funds. The County has a target to assist 50 homebuyers per year, of which 9 will receive MIPAP funding.

**Housing Grants Rental Assistance Program:** This County funded rent assistance program serves low-income working families with minor children, residents aged 62 or older, and persons with disabilities and those not receiving housing Choice Vouchers (Section 8). Rent subsidies allow households to pay about 40% of income in rent. As of December 2011, there were 1,204 households receiving subsidies. It is anticipated that \$6,413,507 in General Fund will be available for Housing Grants in FY 2013.

**Real Estate Tax Relief Program for the Elderly and Disabled:** This program provides an exemption, partial exemption, and/or deferral of real estate taxes to eligible homeowners based on the household income and assets. Eligible persons must be at least age 65 or permanently and totally disabled and not be engaged in substantial gainful employment. Income for Elders may not exceed \$85,268. Disabled persons may have unearned income up to \$85,268. Assets may not exceed \$340,000 for exemption and \$540,000 for deferral. It is anticipated that \$4,550,000 General Fund will be available for Real Estate Tax Relief in FY 2013, and is foregone revenue. Approximately 1,150 households will benefit in FY 2013.

**Homelessness Program Resources**

Additional programs and resources are described in the section on Homelessness.

**Live Near Your Work Program:** This local schools program provides a forgivable loan in the amount of 1% of the purchase price up to a maximum of \$5,000. The program is targeted to serve approximately 20 qualified school employees to purchase a home in Arlington.

## Needs of Public Housing

1. Describe the manner in which the plan of the jurisdiction will help address the needs of public housing and activities it will undertake during the next year to encourage public housing residents to become more involved in management and participate in homeownership.
2. If the public housing agency is designated as "troubled" by HUD or otherwise is performing poorly, the jurisdiction shall describe the manner in which it will provide financial or other assistance in improving its operations to remove such designation during the next year.

Program Year Action Plan Public Housing Strategy response:

While Arlington County does not have public housing, it does manage a Housing Choice Voucher program. The Voucher program provides rent subsidies for low income households. In FY 2013, the Department of Human Services plans to administer 1,425 housing choice vouchers and will serve fifty additional families with fifty vouchers from the Family Unification Program.

## Barriers to Affordable Housing

1. Describe the actions that will take place during the next year to remove barriers to affordable housing.

Program Year Action Plan Barriers to Affordable Housing response:

As part of the Five Year Consolidated Plan, a Draft Analysis of Impediments and Fair Housing Report has been developed. This report discusses potential barriers to affordable housing and recommends certain strategies.

The County does not have HUD-defined barriers such as:

- zoning ordinance minimum building size requirements that exceed the local housing or health code or is otherwise not based upon explicit health standards
- impact fees on development
- lack of use of a recent version of one of the nationally recognized model building codes
- land use regulations prohibiting the use of manufactured housing
- lack of a single, consolidated permit application process for housing development that includes building, zoning, engineering, environmental, and related permits
- lack of concurrent, not sequential, reviews for all required permits and approvals
- requirements for public review of affordable housing projects that are in full compliance with the zoning ordinance and other development regulations.
- the County has bonus provisions for affordable housing and will continue refining and expanding provisions for increased density in return for affordable housing.

In the last five years, the County has produced new policies to overcome some HUD-defined regulatory barriers.

- *Accessory Dwelling Units:* In 2008, the County approved changes in the Zoning Ordinance that will allow for accessory dwellings (AD). An AD is a second legal living space with kitchen, bathroom, and a separate entrance. In Arlington, ADs are permitted inside single-family detached houses, e.g. in a basement, on the second floor, or in an addition to the home.
- *Affordable Housing Ordinance:* In 2005, the County approved a new Affordable Housing Ordinance. The developer chooses whether to provide a cash contribution or to provide units using a percent of the increased gross floor area (GFA) above 1.0 Floor Area Ratio (FAR).
- *Affordable Housing Goals and Targets:* Even though there is not a housing element for the comprehensive plan, the Affordable Housing Goals and Targets perform a similar function. The Goals and Targets calculate current and anticipated housing needs, taking into account the anticipated growth of the region, for existing and future residents, including low, moderate and middle income families, for at least the next five years.

The County identified that it did have HUD-defined regulatory barriers in the following areas:

- *Fast Track Permitting:* The County does not have expedited or fast track permitting and approvals for affordable housing projects.
- *By-Right Density Bonuses:* HUD recommends by-right density bonuses that provide for a fixed percentage or number of additional market rate dwelling units in exchange for the provision of a fixed number or percentage of affordable dwelling units and without the use of discretion in determining the number of additional market rate units.
- *Time Limits for Government Review:* HUD recommends that jurisdictions establish time limits for government review and approval or disapproval of development permits. If, after the application is deemed complete, the government fails to act within the designated time period, the application will be automatically approved.
- *Waiver of Parking Requirements:* HUD recommends that localities have an explicit policy that adjusts or waives existing parking requirements for all affordable housing developments.

- *Infrastructure:* HUD recommends that localities modify infrastructure standards and/or authorize the use of new infrastructure technologies (for example, water, sewer, street width) to significantly reduce the cost of housing.

**County Actions:** Some strategies that the County might consider to eliminate regulatory barriers identified are:

- *Fast Track Permitting:* Creation of fast track permitting for affordable housing projects could lessen construction costs by mitigating inflationary costs associated with a lengthy construction phase. Project budgets would also trend toward a smaller variance. Affordable housing projects are queued with market projects to receive building permits and obtain inspections during the construction phase. Cost overruns resulting from construction delays for any reason can have adverse financial effects on the development for both developer and the lenders. Significant delays can risk the loss of low-income housing tax credits, which have a two-year clock in which to complete construction and place a project in service.
- *Fair Housing Plan Strategies:*
  1. Expand tenant-landlord program, housing fair, housing coordination, and foreclosure prevention in Housing Services to include an education campaign on predatory lending focused on vulnerable neighborhoods and populations.
    - In FY 2013, Housing Services staff will continue presentations at civic associations, churches and Arlington PTA meetings, as well as collaboration with AHOME and the Hispanic Committee of Virginia. Regional outreach strategies are planned with Alexandria, Fairfax and the City of Falls Church.
    - Staff will also continue to meet with a regional coalition of Northern Virginia jurisdictions, VHDA, and housing nonprofits in order to reach Hispanic communities.
    - Arlington will continue to sponsor the Annual Housing Fair, including seminars on renters' rights and responsibilities (including fair housing information), how to buy a house (including short sale and foreclosure properties), federal, state, and local housing programs and resources, home energy conservation workshops, and credit counseling.
    - A Tenant-Landlord Mediation Program, designed to give landlords and tenants a means of constructively exploring differences, will continue to be available in FY 2013.
  2. Enhance the process to identify available accessible units, market them, and develop a public education campaign for the public and County staff.
    - Educate staff and the Housing Commission on the inventory of accessible affordable units and the different levels of accessibility.

3. Include principles of visitability and universal design in all new County construction and rehabilitation projects and provide a universal design brochure to private developers to encourage them to incorporate universal design features.
4. Catalog and inventory all forms that are used by HUD-assisted programs in the County. Determine with the County's Limited English Proficiency (LEP) Working Group and Office of Human Rights which documents are best translated into appropriate world languages. This is accomplished through assistance of the LEP working group and staff in the Human Rights Office.
5. Work with the 10 Year Plan to End Homelessness Implementation Task Force to find new funding streams to increase rental assistance and to expand the pool of eligible persons for Housing Grants.

### **HOME/ American Dream Down payment Initiative (ADDI)**

1. Describe other forms of investment not described in § 92.205(b).
2. If the participating jurisdiction (PJ) will use HOME or ADDI funds for homebuyers, it must state the guidelines for resale or recapture, as required in § 92.254 of the HOME rule.
3. If the PJ will use HOME funds to refinance existing debt secured by multifamily housing that is that is being rehabilitated with HOME funds, it must state its refinancing guidelines required under § 92.206(b). The guidelines shall describe the conditions under which the PJ will refinance existing debt. At a minimum these guidelines must:
  - a. Demonstrate that rehabilitation is the primary eligible activity and ensure that this requirement is met by establishing a minimum level of rehabilitation per unit or a required ratio between rehabilitation and refinancing.
  - b. Require a review of management practices to demonstrate that disinvestments in the property has not occurred; that the long-term needs of the project can be met; and that the feasibility of serving the targeted population over an extended affordability period can be demonstrated.
  - c. State whether the new investment is being made to maintain current affordable units, create additional affordable units, or both.
  - d. Specify the required period of affordability, whether it is the minimum 15 years or longer.
  - e. Specify whether the investment of HOME funds may be jurisdiction-wide or limited to a specific geographic area, such as a neighborhood identified in a neighborhood revitalization strategy under 24 CFR 91.215(e)(2) or a Federally designated Empowerment Zone or Enterprise Community.
  - f. State that HOME funds cannot be used to refinance multifamily loans made or insured by any federal program, including CDBG.
4. If the PJ is going to receive American Dream Down payment Initiative (ADDI) funds, please complete the following narratives:
  - a. Describe the planned use of the ADDI funds.
  - b. Describe the PJ's plan for conducting targeted outreach to residents and tenants of public housing and manufactured housing and to other families assisted by public housing agencies, for the purposes of ensuring that the ADDI funds are used to provide down payment assistance for such residents, tenants, and families.
  - c. Describe the actions to be taken to ensure the suitability of families receiving ADDI funds to undertake and maintain homeownership, such as provision of housing counseling to homebuyers.

## **HOME and CDBG Funds for Homebuyers**

The American Dream Downpayment Initiative (ADDI) funding is no longer awarded separately from HOME funding.

### **MIPAP**

CDBG and HOME funds have been used to provide down payment and closing cost assistance to low and moderate income first time homebuyers, through a program called Moderate Income Purchase Assistance Program (MIPAP). Currently MIPAP is a shared appreciation program, utilizing a combination of CDBG, HOME and program income funds. These subsidies help leverage affordable mortgages for eligible purchasers. The amount of assistance provided is calculated up to 25% of the purchase price of the home. The current maximum purchase price and loan amount (indexed to the HUD HOME Program guidelines) are \$362,790 and \$90,700 respectively. At the time of sale or refinance of the property, the homeowner repays the MIPAP loan amount plus a proportionate share of the net appreciation of the property

It is expected that a total of 9 households will benefit from this program in FY 2013. Outreach is targeted to qualified low and moderate income first time homebuyers. Home ownership education classes and Virginia Housing and Development Authority certification are required for clients to ensure their ability to undertake and maintain homeownership.

### **Resale/Recapture Guidelines**

MIPAP properties must remain owner-occupied as long as the loan is outstanding. At the time of sale or refinance of the property, the homeowner repays the MIPAP loan amount plus a proportionate share of the net appreciation of the property. Repaid MIPAP loans become program income and will be lent to subsequent qualified households. This policy also applies to owner Committed Affordable Units (CAFs) that are developed through the site plan process.

### **Homeownership Counseling**

CDBG funds are also used for first time home-buyer counseling programs. Programs are certified to be compliant with Virginia Housing Development Authority (VHDA) guidelines, and are a requisite part of applying and being eligible for low-interest loans made by VHDA. The following program enables this process:

- **Achieve Your Dream:** \$36,000 CDBG for Arlington Home Ownership Made Easier, Inc. (AHOME) to conduct outreach and provide workshops to eligible prospective homebuyers to promote homeownership for low and moderate income and minority households. **Expected Outcome:** One-on-one counseling and educational workshops resulting in 40 families becoming first-time Arlington homebuyers.

**HOMELESS**

**Specific Homeless Prevention Elements**

\*Please also refer to the Homeless Needs Table in the Needs.xls workbook.

1. **Sources of Funds**—Identify the private and public resources that the jurisdiction expects to receive during the next year to address homeless needs and to prevent homelessness. These include the McKinney-Vento Homeless Assistance Act programs, other special federal, state and local and private funds targeted to homeless individuals and families with children, especially the chronically homeless, the HUD formula programs, and any publicly-owned land or property. Please describe, briefly, the jurisdiction’s plan for the investment and use of funds directed toward homelessness.
2. **Homelessness**—In a narrative, describe how the action plan will address the specific objectives of the Strategic Plan and, ultimately, the priority needs identified. Please also identify potential obstacles to completing these action steps.

**Funding Priorities for FY 2013**

<b>Committee Priorities</b>	<b>By When</b>	<b>Measurable Outcome</b>
Ensure continued access to emergency shelter for single individuals and families.	FY 2013 and ongoing	-Expand the existing emergency winter shelter program into a new 50 bed year round comprehensive homeless service center for single individuals.  -Continue to operate the 73 bed emergency winter shelter with 15 beds of overflow for singles until the new year round shelter is developed.  -Operate a 44 bed shelter for singles.  -Operate 71 beds of emergency shelter for single individuals and

		families.  -Operate an 11 bed emergency shelter for victims of domestic violence.
Increase the number of affordable housing units to meet the needs of persons at or below 40% of AMI.	FY 2013 and ongoing	Working with Housing Division and housing organizations, develop 75 new units/per year over a five year period to serve individuals and family households with incomes at 40% of the AMI.
Increase the number of permanent supportive housing units (PSH).	FY2013 and ongoing	40 units/per year over five years (200 units)
Increase the supply of rental assistance by: 1) continuing to fund the Housing Grants program to meet the growing demand as budget constraints permit 2) consider broadening eligibility to include working singles staying in shelters 3) apply for federal rental assistance program Notices of Funding Availability	FY2013 and ongoing	-Fund program to accommodate growth in FYs 2012, 2013, 2014, and 2015. -Revise rules to include eligible working singles staying in shelters and add funds to base budget for this population if budget constraints permit -Applications submitted for federal rental assistance funds and applications funded
Begin occupying a small efficiency apartment program.	2014	-Affordable Efficiency that contains up to 20 units is occupied
Continue administration of the Homeless Prevention & Rapid Re-Housing Program (HPRP) with federal and state funds. Seek additional resources to continue HPRP upon expenditure of existing funding.	FY 2013 and ongoing	-Expend 100% of housing funds and provide stabilization services to 68 households. Seek additional resources to continue HPRP.

Develop an “Early Warning” system that links households at risk of losing housing with appropriate stabilization services.	FY2013 & ongoing	-Develop program with Community Assistance Bureau -Establish links with community partners and landlords -Market program throughout the community
Develop a range of programs that addresses income and financial literacy needs for households that are homeless or at risk of homelessness.	FY2013 & ongoing	-Implement financial literacy program on-site at a housing project in 2013. Evaluate program outcomes. -Continue SOAR program to increase receipt of SSI/SSDI benefits for disabled individuals referred by their case managers. -Identify funding to continue successful Culinary Arts training program and develop other training and employment opportunities for the homeless
Establish a flexible pool of funding for supportive services.	FY 2013 and ongoing	Utilize existing resources (DHS, CSBG, and CDBG) and identify other sources of funding.
Enhance the medical care for homeless individuals and families.	FY 2013 and ongoing	- Develop a medical discharge planning system with Virginia Hospital Center. -Create a medical respite bed program. -Provide nursing/wellness services/programs at Emergency Winter Shelter

**Transitional housing services** are provided through County contracts with non-profit providers. In FY 2013, the programs will provide 47 families monthly with a rental subsidy and case management services to help families develop the life skills needed to maintain independent living on leaving the program.

Arlington County operates a variety of **Permanent Supportive Housing programs** that are funded at the federal and local levels. In FY 2013, the Department of Human Services (DHS), through local funding, will provide 156 permanent supportive housing clients each month with a rental subsidy and case management services.

New Hope Housing and ASPAN, the Arlington Street People's Network, will provide 30 chronically homeless clients with supportive housing through funding from HUD.

Shelter Plus Care funds are used to support the Milestones I, II and III programs which serve 21 chronically homeless adults with a serious mental illness (SMI). Clients receive a rental subsidy administered by the Section 8 office, along with supportive services to address their daily needs, e.g. medication management, money skills, etc. These services are provided by case managers from the Department of Human Services (DHS).

**Emergency Services Grant (ESG) and State Shelter Grant (SSG):** In FY 2012, Arlington County received \$31,050 from the Commonwealth of Virginia to operate the Emergency Winter Shelter. The program has 73 overnight beds and 15 overflow spaces. In FY 2013, the County will again seek this funding.

**SuperNOFA Resources:**

Arlington receives funding for eight programs for homeless supportive housing and supportive service only programs that include: Adopt-a Family, In-Roads, Striving Home, Opportunity Place, Milestones (I, II, III), Homebound, Just Home and Susan's Place (Safe Haven). It is expected that these programs will continue if funded and if not additional opportunities for funding will be explored.

**Family Unification Program:** Arlington County Housing Choice Voucher/Section 8 program was awarded \$500,000 in HUD funds to support 50 families, in danger of separation from their children or unable to reunite with children due to inadequate housing and for youth aging out of foster care with inadequate housing.

**CDBG Allocations:**

In FY 2013, the following programs will receive CDBG allocations:

- **Volunteer Coordinator:** \$31,000 CDBG for Arlington Street People's Assistance Network (A-SPAN) for a volunteer coordinator to manage and recruit volunteers. Expected outcome: 5 volunteer liaisons trained; 10 volunteer mentors assist in employment training; and 5 volunteers assist with grant writing.

**Other Funding:** In FY 2013, funding from AHIF Housing Services will be used for the following:

- **Housing Services Team Collaborative:** \$37,500 AHIF Services and \$20,900 CDBG funds for four nonprofits (Doorways, A-SPAN, AACH and NVFS) to continue HPRP

case management services for individuals at risk of homelessness in conjunction with DHS Housing Assistance Bureau

- Friends of Guest House: \$20,000 AHIF Services for a pilot pre-release mentoring program that will provide support to 20 women before they reenter the community and up to 12 months afterwards.
  - PRS, Inc Project Hope: \$20,000 AHIF Housing Services to provide community support services for four to eight Arlington County residents with mental illness in temporary residences to teach them independent living skills necessary to move to/retain permanent housing.
  - CRI, Inc. Living Independently for Tomorrow: \$26,700 Community Services Block Grant (CSBG) to expand support services and the number of apartments for youth with mental health diagnoses who are aging out of foster care. 21 Arlington youth (age 17-21) will develop skills to live independently after foster care.
  - APAH Resident Services Program for North Arlington: \$20,000 AHIF Services to APAH for launching a fulltime bilingual adult-oriented resident services program for APAH's North Arlington properties. Expected Outcome: 846 low-income residents in 381 households will benefit from this program.
3. Chronic homelessness—The jurisdiction must describe the specific planned action steps it will take over the next year aimed at eliminating chronic homelessness by 2012. Again, please identify barriers to achieving this.

### **Chronic Homelessness**

Arlington's 10 Year Plan addresses the issues of chronically homeless individuals. Outreach services provided by ASPAN and DHS will continue to engage homeless individuals who are living on the streets and have a diagnosis of serious mental illness, chronic substance abuse, or dual diagnosis. Engagement services include a bagged meal food program, a drop in center, and mobile mental and substance abuse services. The drop in center provides additional services that include, but are not limited to, shower services, access to toiletries, laundry services, access to medical services, and mail and phone services.

Arlington County does utilize an Emergency Winter Shelter<sup>4</sup> which is primarily accessed by persons who are chronically homeless. The County and A-SPAN have made a commitment to provide comprehensive services for homeless individuals, including case management

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<sup>4</sup> The Emergency Winter Shelter is operated November 1<sup>st</sup> through March 31<sup>st</sup> of each winter year.

services<sup>5</sup> that are housing-focused in nature, mobile mental health and substance abuse services, and a weekly interdisciplinary meeting.

The County's ultimate goal of serving the chronically homeless is to place them in permanent housing. The 10 Year Plan does focus on the development of permanent supportive housing programs that include "housing first" models. Most of the programs include a combination of a rental subsidy combined with supportive services. The 10 Year planning goals include the continued development of housing stock and the need to expand local rental subsidies and apply for other federal and state funding sources that support the development of permanent housing solutions.

Specific steps to be taken during FY 2013 are described in the previous section on Funding Priorities.

4. Homelessness Prevention—The jurisdiction must describe its planned action steps over the next year to address the individual and families with children at imminent risk of becoming homeless.

### **Homelessness Prevention**

Households that require immediate rental assistance to prevent an impending eviction are referred for prevention funding once an assessment is completed. Households can receive financial assistance from one of three organizations: (1) the County Bureau of Crisis Assistance which utilizes local funding, (2) the NVFS Homeless Prevention Program that utilizes state funding, and (3) Arlingtonians Meeting Emergency Needs (AMEN). There are also several community groups and religious organizations that provide rental assistance to families and individuals on the verge of eviction, including the Hispanic Committee and Catholic Charities. One of the goals of the 10 Year Plan is to develop a universal assessment that can be used by various agencies providing rental assistance, in order to streamline the process for households.

In addition to the above mentioned services, Arlington County began the implementation of the federally funded program Homeless Prevention Rapid Re-Housing Program (HPRP). A major aspect of this program is to provide rental assistance coupled with housing-focused case management services. Implementation of the program began on October 1, 2009 and will continue through FY 2013. A Housing Locator funded with ARRA funds has played a key role in helping households find and retain housing. In FY 2013, \$54,000 General Fund will support A-SPAN's Housing Locator position.

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<sup>5</sup> Housing focused case management services were added as part of the 2009-2010 winter season. These services will continue to be utilized each winter year.

In FY 2013, it is anticipated that 688 households will receive funds to avoid eviction through the County's Emergency Needs, Carter- Jenkinson Fund, with another 2,950 receiving rental help through the Emergency Needs Daily Fund. This assistance is delivered by Arlingtonians Ministering to Emergency Needs, with a small portion coming from the Hispanic Committee of Northern Virginia.

In FY 2013, about 600 clients will receive shelter and utility assistance through the General Relief Emergency Assistance Program. This assistance is available through DHS social workers as a resource to prevent homelessness.

5. Discharge Coordination Policy—Explain planned activities to implement a cohesive, community-wide Discharge Coordination Policy, and how, in the coming year, the community will move toward such a policy.

### **Discharge Coordination Policy**

As part of Arlington County's 10 Year Plan to End Homelessness, a primary prevention goal is the need to develop discharge planning protocols with: (1) Arlington County jail, (2) local emergency hospitals, (3) DHS/Child and Family Services, and (4) Virginia state mental health institutions. Memorandums of agreement (MOA) have been established with the Arlington County jail and with DHS/Child and Family Services. Additional MOAs will be established with the mental health institutions, and an enhanced MOA is currently being worked on with the Virginia Hospital Center.

The Implementation Task Force has developed action steps to develop a medical and mental health jail discharge policy that will result in improved outcomes for homeless patients and ex-offenders.

### Community Development

\*Please also refer to the Community Development Table in the Needs.xls workbook.

1. Identify the jurisdiction's priority non-housing community development needs eligible for assistance by CDBG eligibility category specified in the Community Development Needs Table (formerly Table 2B), public facilities, public improvements, public services and economic development.
2. Identify specific long-term and short-term community development objectives (including economic development activities that create jobs), developed in accordance with the statutory goals described in section 24 CFR 91.1 and the primary objective of the CDBG program to provide decent housing and a suitable living environment and expand economic opportunities, principally for low- and moderate-income persons.  
\*Note: Each specific objective developed to address a priority need, must be identified by number and contain proposed accomplishments, the time period (i.e., one, two, three, or more years), and annual program year numeric goals the jurisdiction hopes to achieve in quantitative terms, or in other measurable terms as identified and defined by the jurisdiction.

Program Year Action Plan Community Development response:

The Community Development Needs Table 2A displays the priority non-housing community development needs for the next five years and annual goals, for which CDBG funds will be used. This includes County-wide economic development and neighborhood-specific needs. Since the first tier of the NSA program (Neighborhood Focus Areas) is the only one eligible to receive CDBG-funded programs and services, Table 2A primarily reflects the five-year priority needs of that tier.

These priority needs are based on data gathered through the neighborhood needs analysis for the NSA re-designation process as well as community input through meetings and submission of CD proposals. The assignment of priority to each category was based on:

- the degree that the need would not be met by a County-funded program or service;
- the ranking of needs through survey tools and community meetings in the neighborhoods; and
- the evidence of need in proposals submitted for Community Development Fund consideration.

The following lists the County's Five-year objectives and annual outcome measures for community development through the NSA program and economic development for low income persons countywide.

- Improve physical conditions in NSAs.
  - ✓ Identify and prevent code violations and provide ways to resolve them.
  - ✓ Develop and implement physical improvements related to housing, energy conservation and public infrastructure.

The following programs mitigate code violations and ameliorate physical deterioration of housing owned by low- and moderate income families:

- Volunteer Home Repair Program: \$71,000 CDBG to Rebuilding Together for staff and related costs to manage two home repair programs. Volunteers conduct energy audits and repair houses occupied by low and moderate income persons who are elderly or have disabilities. Expected Outcome: 27 properties rehabilitated.
- Home Improvement Program (HIP): No additional program funds are recommended for AHC, Inc. to provide low and moderate income homeowners financial and technical assistance to rehabilitate their homes, with priority given to homes in Neighborhood Focus Areas (NFAs) and Neighborhood Enhancement Areas (NEAs). Revolving funds are sufficient to fund HIP activity in FY 2013. Expected Outcome: 8-10 deteriorated owner-occupied homes brought up to code.
- Increase access to human services through the provision of information and service delivery.
  - ✓ Plan and deliver community events to inform residents of services.
  - ✓ Facilitate partnerships that expand and improve services.
  - ✓ Fund priority projects.
  - ✓ Provide technical assistance to increase access to human services.
- Increase participation in community affairs.
  - ✓ Develop community leaders through the Neighborhood College.
- Improve economic conditions of low and moderate income persons in the NSAs and county wide.
  - ✓ Provide job training and skills development opportunities that are accessible and affordable.
  - ✓ Provide services to remove barriers to employment.
  - ✓ Provide financial literacy training opportunities for clients at-risk of homelessness.
  - ✓ Provide technical and financial assistance to reduce energy costs for low and moderate income persons.
- Foster microenterprise development for low and moderate income business owners.
  - ✓ Provide technical and financial assistance to new or expanding businesses in appropriate language and format.

The following program is tailored to foster microenterprise development:

- Enhancing Stability Through Micro-Business: \$48,900 CDBG to Arlington-Alexandria Coalition for the Homeless (AACH) to help families with limited resources augment their income through microenterprise. Expected Outcome: 5 families will establish micro-businesses and the micro-loan fund will be capitalized through loan repayments.

Housing Services outreach staff will continue activities to increase resident participation in available services, improve property maintenance and improve the appearance of physical structures in the NSAs. Promotion of Neighborhood College activities to residents County-wide, including those from low and moderate income neighborhoods, will ensure that residents become involved in and stay informed of County activities and systems. The following programs are tailored to the needs of neighborhood youth:

- Buckingham Youth Brigade: \$16,000 CDBG to BU-GATA to continue a program to promote civic involvement, and develop leadership skills among youth and their families in the Buckingham NSA. Expected Outcome: 15-20 youth will participate in the program.
- Greenbrier After School Program: \$13,500 CDBG to Greenbrier Learning Center for a pilot program to provide after school and summer leadership training for middle school youth in NSAs. Expected Outcome: 10-15 middle school youth and rising 6<sup>th</sup> graders will complete the program.
- Project Discovery: \$30,000 CSBG to DHS/AEC as a match for State Project Discovery funds, providing academic support, mentoring and college visits for low-income high school students. Expected Outcome: 52 youth successfully complete program; 15 enroll in post-secondary education.

### **Improve Economic Conditions**

#### **Small, Minority and Women-owned Business Enterprises and Section 3**

The County encourages small, minority and women-owned businesses to participate in all aspects of procurement. This is facilitated through education and outreach in several ways including, one-on-one counseling, business workshops and networking events in Spanish and English. MBEs and WBEs are encouraged to promote their services through registration with the County's Purchasing Agent and market their services to other County agencies and service providers.

The County has implemented a revised Section 3 Policy that covers all federally-assisted construction projects. In collaboration with the Arlington Employment Center and partner developers, opportunities to learn construction trades is made available to eligible residents. The County maintains a list of Section 3 certified contractors and the Arlington Employment Center maintains a list of certified Section 3 trainees and tracks their progress.

### **Employment Training and Microenterprise Activities**

The County provides training opportunities for very-low and low income individuals at the Arlington Employment Center. It also partners with two non-profits that respectively administer a micro-loan program/incubator and provide technical assistance to new small businesses. The County also serves day laborers in the County by partnering with the Shirlington Employment and Education Center which is a non-profit organization wholly dedicated to this issue. Other programs include:

- **Small Business Assistance:** \$44,500 CDBG to Business Development Assistance Group (BDAG) for counseling on business creation, retention and expansion County-wide, with special emphasis in Nauck, Buckingham, Pike Village Center and Columbia Heights West NSAs. Expected Outcome: Five businesses will be assisted with start-up, five retained and two businesses expanded.
- **Microenterprise Loan Program:** \$49,000 CDBG to Ethiopian Community Development Council's Enterprise Development Group for staff costs and loan/loss reserve to operate a micro-loan program and assist eligible clients in small business incubator. Expected Outcome: 12 loans will be made; 20 businesses receive technical assistance and 4 rental assistance loans provided
- **Shirlington Employment and Education Center (SEEC):** \$204,275 County General Funds to SEEC for staff and program support to continue employment services to day laborers congregating on South Four Mile Run Drive. Expected Outcome: Employment services for 100 workers per month.
- **NSA Employment and Training:** \$110,277 CDBG and \$37,893 CSBG to the Arlington Employment Center (AEC)/County Department of Human Services to continue employment and support services to low income residents County-wide. Expected outcome: 64 residents receive training and full-time employment in various fields; 90 residents trained in computer skills, secure full-time employment or improve current employment.

- Enhancing Stability through Micro-Business: \$48,900 CDBG to Arlington-Alexandria Coalition for the Homeless (AACH) to help families with limited resources augment their income through microenterprise. Expected Outcome: 5 families will establish micro-business and the micro-loan fund will be capitalized through loan repayments.

## Antipoverty Strategy

1. Describe the actions that will take place during the next year to reduce the number of poverty level families.

Program Year Action Plan Antipoverty Strategy response:

ACS data (2005-2009) shows that 7.2% of Arlington residents live below poverty levels. According to this source, the population in poverty is 55.6 percent female, 22% is under age 18, and 12% is 65 and over; therefore, the majority is between the ages 18 to 64. The geographic areas with noticeable concentrations of persons living below poverty level are census tracts in Rosslyn, tracts to the north and south of Columbia Pike and the Buckingham area south of Ballston.

In FY 2013 the County's Anti-Poverty Strategy is to continue to support State and County efforts to move low income persons and families towards economic self-sufficiency or to enable clients to achieve the maximum level of independence for which they are capable. The Arlington County Department of Human Services (DHS) spearheads several 'anti-poverty' programs aimed at stabilizing families in crisis. In FY 2013, DHS will continue to administer the following programs that help low income households:

### Public Assistance/Emergency Crisis

- Food Stamps/SNAP
- Medicaid/FAMIS
- Temporary Assistance for Needy Families(TANF)
- General Relief
- Energy Assistance

### Housing Assistance Programs

- Housing Grants and Housing Choice Voucher program
- Homeless and Shelter Services
- Supportive Housing
- Transitional Housing

### Employment Services

- Job training and placement
- One-stop-shop for career development
- Virginia Initiative for Employment (not) Welfare (VIEW)

The Safety Net programs include Housing Grants, Permanent Supportive Housing and General Relief. In 2013, funding for these programs is recommended to increase, as demand for these services for the neediest residents continues to grow. Another important strategy undertaken by the County is implementation of the Homeless Prevention and Rapid Re-Housing Program (HPRP). This model for intervention and collaboration among service providers is intended to prevent homelessness and address issues related to poverty. This strategy will be continued.

The 10 Year Plan Implementation Task Force to the Arlington County Board plans to ensure maintenance of the safety net by increasing the FY 2013 budget over the FY 2012 budget as follows:

- Housing Grants:
  - ✓ Maintain level funding of housing grant funds
  - ✓ Add a new category for homeless working individuals who now reside in shelters because of insufficient income to afford housing
- Permanent Supportive Housing
  - ✓ Additional funds are needed to support persons with disabilities in scattered site apartments; the program consistently maintains a waiting list of 26 households
- Additional year-round shelter
  - ✓ The County is pursuing acquisition of a property to provide year-round comprehensive services to meet the needs of 50 homeless individuals and 75 in the winter.

An important action implemented by DHS, in the effort to reduce poverty, was co-locating many of the client services in one location and developing a team concept in providing services. This has several benefits, including streamlining services and being able to identify the need for comprehensive or wraparound services to serve families in need. On-site services available to help families move toward achieving economic self sufficiency include assessments (career, disability, mental health, substance abuse etc.); therapy/treatment; job/career guidance; job readiness training; skills training; high school/GED/secondary education; job placement; transportation assistance; parenting training; child care and before/after school care; clothing assistance; housing assistance; emergency services transition assistance; and client incentives.

In response to the current challenging economic conditions, the County has provided increased levels of support for key assistance programs such as employment services, food and shelter. Additionally, DHS staff intake and assessment system was enhanced and a public awareness campaign was initiated. It is anticipated that this “safety net” initiative will continue in FY 2013.

In addition to these ongoing programs and initiatives, the County's five-year plan to address poverty includes three major goals based on priority needs. The following strategies will continue to be pursued in FY 2013:

Financial Literacy: Identify common components of financial literacy training delivered by service providers serving low and moderate income residents and populations at risk of being homeless. At least 60 clients will benefit from intensive financial literacy training.

Workforce Training: Staff will continue working closely with area employers to facilitate employment placement. 100 clients will complete training and a minimum of 70 workers will retain employment beyond ninety days.

Energy Conservation: Increase awareness of energy conservation measures through educational workshops for residents and strengthen partnerships with various organizations to identify affordable programs that would benefit low and moderate income residents. It is expected that several multifamily and single family homes will receive energy audits and/or improvements that will lower heating and cooling costs. The County's Energy Assistance Program provides low-income households with fuel assistance and cooling assistance and is expected to serve 1,560 households. In addition, the following programs are provided by partner agencies:

- Arlington Group Home Energy Retrofit: \$44,500 CDBG funds to Community Residences Inc. (CR) to improve energy efficiency for thirteen group homes throughout the County, housing 32 homeless individuals with mental health challenges. Expected Outcome: Energy costs reduced for 13 group homes.
- Energy Efficiency Education: \$18,000 CDBG funds for Arlingtonians for a Clean Environment (ACE) to train volunteers to weatherize apartments in NSAs and educate residents about energy efficiency measures. Expected Outcome: 50 volunteers trained; 40 educational workshops provided; improved energy efficiency in 150 CAF units.

### **Community Services Block Grant (CSBG)**

The Community Services Block Grant Program is in the fifth year of administration by the Housing Division of the Department of Community Planning, Housing and Development and is aimed at the population in poverty. Household eligibility for the grant is based on federal poverty guidelines. The federal poverty threshold for a four person household in FY 2012 is \$22,350. According to 2010 US Census and 2009 ACS data, approximately 7.2 percent of Arlington families live in poverty, or approximately 14,545 residents. The following programs will be funded in FY 2013 through CSBG, and are aimed at the very low income population in the County:

- Faith-based/Workforce Program: \$31,000 to Offender Aid and Restoration (OAR) to match clients with mentors in the faith-based community and obtain skills and complete court-ordered community service hours. Expected Outcome: 20-30 clients assisted with obtaining skills while completing community service.
- Immigration Legal Services: \$18,000 to Just Neighbors Ministry for on-site legal clinics to help immigrants receive work authorizations, family unifications and to resolve domestic violence cases. Expected Outcome: 10 low income residents of NSAs secure work authorization; 36 immigrant women and their families become free from domestic violence and increase self-sufficiency and 25 families are unified.
- Immigrant Advocacy Program: \$18,000 to Legal Aid justice Center to provide legal assistance and information concerning fair treatment for immigrant workers. Expected Outcome: 40 Arlington County residents receive legal representation; and 100 receive information on workers' rights; 150 receive bilingual referrals.
- Dental Link: \$31,000 CSBG to NVFS for case management services to secure dental services for low income persons who are unable to access dental care. Expected Outcome: 250 persons will receive dental care and improve oral health.

## NON-HOMELESS SPECIAL NEEDS HOUSING

### Non-homeless Special Needs (91.220 (c) and (e))

\*Please also refer to the Non-homeless Special Needs Table in the Needs.xls workbook.

1. Describe the priorities and specific objectives the jurisdiction hopes to achieve for the period covered by the Action Plan.
2. Describe how Federal, State, and local public and private sector resources that are reasonably expected to be available will be used to address identified needs for the period covered by this Action Plan.

Program Year Action Plan Specific Objectives response:

Arlington County estimates that there are approximately 371 individuals and families who have a housing and supportive service need. The breakdown of subpopulations such as persons with mental illness, persons with physical disabilities, families experiencing homelessness and youth aging out of foster care can be found in the Non-Homeless Special Needs Table.

It should be noted that the FY 2006-2010 Consolidated Plan stated that the number of individuals who needed supportive housing was 400. Since then, the County has established its Permanent Supportive Housing (PSH) program. PSH serves individuals and families with

disabilities and youth aging out of foster care who need a subsidy and supportive services in order to obtain and maintain an apartment. To date, there are 151 households that are served through PSH. 96% of PSH households stay in their housing for at least one year. The goal for the Permanent Supportive Housing program is to serve 425 households.

Arlington’s Five-Year Supportive Housing Plan, adopted in 2005, has produced 251 apartments to date, and another 83 units are in development. Arlington’s five year goal is to produce the additional units required to achieve the County’s overall goal of 425 supportive housing units. The chart below depicts the current inventory.

**Units in Available Inventory, February 1, 2012:**

Supportive Housing Sponsor	# units
AHC, Inc.	68
Arlington Partnership for Affordable Housing (APAH)	8
Wesley Housing Development Corporation (WHDC)	16
Paradigm	23
Kettler Management	8
Robert Pierre Johnson Housing Development Corporation	6
Bozutto	12
A-SPAN	23
Community Residences	7
Dittmar	6
New Hope Housing	3
Equity Residential	5
Various	4
Telesis	10
Volunteers of America	52
Total	251

**Supportive Housing Units under Development or Predevelopment, February 2012**

Sponsor	Project & Type	# units
APAH	Arlington Mill Columbia Grove Views of Clarendon Buchanan Gardens Permanent Supportive Housing (PSH)	45
AHC, Inc.	Macedonia & Jordan Manor PSH	9
Telesis	Buckingham Village III (PSH)	12

Wesley Housing	Colonial Village	17
Total		83

Actions will be undertaken in FY 2013 to develop the additional supportive housing units required to meet the Supportive Housing goal of 425 units. DHS will continue to use the three basic housing strategies recommended in the Supportive Housing Plan and described in detail in the Five Year Consolidated Plan:

- Encourage **small-scale supportive housing project** development for various subpopulations, including youth aging out of foster care, young adults with serious emotional disturbance, homeless adults with serious mental illness or substance abuse, and formerly incarcerated persons. This strategy included development of the Mary Marshall Assisted Living Residence, which has been completed and began occupancy in the fall of 2011; and a Single Person Efficiency (SPE) or Affordable Efficiency (AE) project expected to house up to 20 individuals.
- Dedicate a **portion of Committed Affordable Rental Units** supported by County funds that would be designated as supportive housing and linked to rental assistance subsidies.
- Commit a **portion of affordable rental units negotiated through the County’s Site Plan** process that would be set aside as supportive housing and linked with Section 8 project-based rental assistance or the County’s Housing Grants Program.

### Resources Available

A variety of Federal, State, and local public and private resources are potentially available to fund Arlington’s supportive housing initiative. These are described in detail in the Five Year Consolidated Plan and FY 2013 allocations are described in the Citizen Summary.

### Housing Opportunities for People with AIDS

\*Please also refer to the HOPWA Table in the Needs.xls workbook.

1. Provide a Brief description of the organization, the area of service, the name of the program contacts, and a broad overview of the range/ type of housing activities to be done during the next year.
2. Report on the actions taken during the year that addressed the special needs of persons who are not homeless but require supportive housing, and assistance for persons who are homeless.
3. Evaluate the progress in meeting its specific objective of providing affordable housing, including a comparison of actual outputs and outcomes to proposed goals and progress made on the other planned actions indicated in the strategic and action plans. The evaluation can address any related program adjustments or future plans.
4. Report on the accomplishments under the annual HOPWA output goals for the number of households assisted during the year in: (1) short-term rent, mortgage and utility payments to avoid homelessness; (2) rental assistance programs; and (3) in housing facilities, such as community residences and SRO dwellings, where funds are used to develop and/or operate these facilities. Include any assessment of client outcomes for achieving housing stability, reduced risks of homelessness and improved access to care.
5. Report on the use of committed leveraging from other public and private resources that helped to address

needs identified in the plan.

6. Provide an analysis of the extent to which HOPWA funds were distributed among different categories of housing needs consistent with the geographic distribution plans identified in its approved Consolidated Plan.
7. Describe any barriers (including non-regulatory) encountered, actions in response to barriers, and recommendations for program improvement.
8. Please describe the expected trends facing the community in meeting the needs of persons living with HIV/AIDS and provide additional information regarding the administration of services to people with HIV/AIDS.
9. Please note any evaluations, studies or other assessments that will be conducted on the local HOPWA program during the next year.

Program Year Action Plan HOPWA response:

HOPWA funds are awarded to metropolitan areas with populations of 500,000 or more that have at least 1,500 AIDS cases, based on data from the Centers for Disease Control and Prevention (CDC). These funds can be used for housing assistance and related supportive services for persons with HIV/AIDS. In the DC metropolitan area, the administering agency is the Northern Virginia Regional Commission. The administering agency submits the application for annual funds.

It is projected that 8 individuals will receive this rental assistance in FY 2013.

**DRAFT FY 2013 CDBG, HOME, HOPWA, CSBG AND AHIF SERVICES PROJECTS Attachment 2**

5-Year Obj. #	Outcome Category	Activity	Organization	Amount and Source	Service Area	Expected Accomplishment
<b>PROVIDE DECENT HOUSING.</b>						
H1	Afford.	Housing development	APAH	\$89,000 (CDBG)	County-wide	100 units
H1	Afford.	Housing Development	RPJ	\$67,000 (CDBG)	County-wide	25-40 units
H1	Afford.	Housing Development	TBD	\$959,998 (HOME)	County-wide	10 units
H1	Afford.	Rehab and Development Architectural Services	TBD	\$ 30,000 (CDBG Housing Dev. Fund)	County-wide	100 units
H2	Avail./Acc.	Volunteer Home Repair	Rebuilding Together	\$71,000 (CDBG)	County-wide	27units
H2 CD1	Avail./Acc.	Home Improvement Program	AHC, Inc.	CDBG Program Revolving Funds	County-wide	15 units
H2	Avail./Acc.	Barrier Removal	AHC, Inc	CDBG Program Income	County-wide	10 units
H2	Avail./Acc.	Single Family Program Delivery Costs	AHC, Inc	\$170,000 reallocated Program income	County-wide	See HIP, Barrier Removal, MIHOP
H2	Avail./Acc.	Single Family Rehabilitation Energy Pilot	AHC, Inc.	-0-	County-wide	10 units
H1	Afford.	Group Homes Energy Retrofit	Community residences, Inc. (CRI)	\$44,500 (Unprogrammed CDBG)	County-wide	6 group homes
H1	Avail./Acc.	Project HOPE	PRS	\$20,000 (AHIF Services)	County-wide	2-4 clients
H1	Avail./Acc.	Resident Services Program	APAH	\$20,000	North Arlington	381 households
H4	Avail./Acc.	Achieve Your Dream Homebuyer Workshops	AHOME	\$36,000 (CDBG)	County-wide	40 families
H4	Avail./Acc.	MIHOP	AHC, Inc	CDBG Program	NFAs	3 units

				Income and carryover funds		
H4	Afford.	Moderate Income Purchase Assistance Program (MIPAP) and Administration	AHC, Inc	\$150,000 (MIPAP Program Income) + Program Income for loans	County-wide	15 families
H4	Avail./Acc.	County Home Ownership Program	County HD	\$112,577 (General Funds)	County-wide	See AHOME and MIPAP
H4	Avail./Acc.	Housing Svc. Collaborative	AACH, NVFS, A-SPAN, Doorways	\$37,500 (AHIF Services)+ \$20,913 (CDBG)	County-wide	60-72 households
H4	Avail./Acc	Energy Efficiency Education	Arlingtonians for a Cleaner Environment (ACE)	\$18,000 (Unprogrammed CDBG)	NSAs	300 CAF units; 50 volunteers trained
H4	Avail./Acc.	Living Independently	CRI	\$26,700 (CSBG)	County-wide	21 youth
HM2	Avail./Acc.	Volunteer Coordinator	A-SPAN	\$31,000 (Unprogrammed CDBG)	County-wide	20 volunteers
HM2	Avail./Acc	Mentoring Pre-release Female Prisoners	Friends of Guest House	\$22,500 (AHIF Services)	County-wide	20 clients
HM2	Avail./Acc.	Rent Assistance/Case Management	County DHS	\$113,000 (HOPWA)	County-wide	6-8 families

5-Year Obj. #	Outcome Category	Activity	Organization	Amount and Source	Service Area	Expected Accomplishment
<b>CREATE ECONOMIC OPPORTUNITY.</b>						
CD5	Avail./Acc.	Small Business Technical Assistance	BDAG	\$44,500 (CDBG)	County-wide	12 businesses assisted
CD5	Avail./Acc.	Microenterprise Loans	ECDC	\$49,000 (CDBG)	County-wide	12 loans
CD4	Avail./Acc.	Employment Services	SEEC	\$204,275 (General Fund)	County-wide	100 workers/month
CD4	Avail./Acc.	Employment and Training	County AEC	\$110,277 (CDBG), and \$37,893 (CSBG)	County-wide	154 persons
CD4	Avail./Acc.	Enhancing stability through Micro- Business	AACH	\$48,900 (CDBG)	County-wide	5 families

5-Year Obj. #	Outcome Category	Activity	Organization	Amount and Source	Service Area	Expected Accomplishment
<b>CREATE SUITABLE LIVING ENVIRONMENT.</b>						
H2/ CD1	Sustain.	<i>Housing Services Outreach</i>	County HD	\$172, 901 (CDBG)	NFAs ; NEAs & NOAs and committed affordable units	16 w/shops;6 events
CD4	Avail./Acc.	Immigration Legal Service	Just Neighbors	\$18,000 (CSBG)	NFAs and NEAs	46 persons, 25 families
CD4	Avail./Acc.	Immigrant Legal Counseling for Employment	Legal Aid Center	\$18,000 (CSBG)	NFAs and NEAs	40 individuals
CD2	Avail./Acc.	Resident Services Program	APAH	\$20,000 (AHIF Services)	NFAs	40 households
CD2	Afford.	Greenbrier Middle School Buddies Afterschool Program	Greenbrier Learning Center	\$13,500 (CDBG)	NFAs	10-15 youth
CD2	Avail./Acc.	Buckingham Youth Brigade	BuGATA	\$16,000 (CDBG)	Buckingham NFA	15-20 youth

5-Year Obj. #	Outcome Category	Activity	Organization	Amount and Source	Service Area	Expected Accomplishment
<b>COUNTY-WIDE SERVICES</b>						
CD-2	Avail./Acc.	Faith-based/Workforce Program	OAR	\$31,000 (CSBG)	County-wide	15-20 clients
CD-2	Avail./Acc.	Dental Link	NVFS	\$31,000 (CSBG)	County-wide	200 persons
CD-2	Avail./Acc.	Project Discovery	County DHS	\$30,000 (CSBG + State funding)	County-wide	52 youth

5-Year Obj. #	Outcome Category	Activity	Organization	Amount and Source	Service Area	Expected Accomplishment
<b>OTHER OBJECTIVES</b>						
		Planning and Administration	County HD	\$326,979 (CDBG); \$6,000 (CSBG); \$21,297 (HOME)	N/A	N/A
		HOME Administration	County HD	\$ 30,647 (HOME)	N/A	N/A
		Capacity Building for CDBG/CSBG Subrecipients	County AED	\$30,000 (General Fund)	County-wide	3 organizations

## FY 2013 PROJECT DESCRIPTIONS

### **HOUSING DEVELOPMENT AND REHABILITATION**

**Housing Development:** Arlington Partnership for Affordable Housing (APAH) for staff and related program delivery costs to develop multi-family housing for low and moderate income households. Additional funds for acquisition and rehabilitation could be requested from CDBG, the state, AHIF and/or private lenders when a project has established feasibility.

**Housing Development:** Robert Pierre Johnson (RPC) for staff and related program delivery costs to develop multi-family housing for low and moderate income households, including supportive housing for persons with special needs. Funding for acquisition and rehabilitation could be requested from CDBG, the state, AHIF and/or private lenders when a project has established feasibility.

**Housing Development:** County's HOME allocation is used in combination with local funds to support new construction, acquisition, and rehabilitation activities designed to improve and preserve the supply of affordable housing. The AHIF (Affordable Housing Investment Fund) utilizes private funds, Low Income Housing Tax Credits, tax-exempt and taxable mortgage revenue bonds to produce affordable housing projects with nonprofit and for-profit developers.

**Rehab and Development:** Housing Development Fund for architectural services and pre-development project costs to rehabilitate privately owned rental units or group homes for low and moderate income persons.

**Volunteer Home Repair Program:** Rebuilding Together /Arlington, Fairfax Falls Church for staff and related costs to manage two home repair programs, Rebuilding Together and Hearts and Hammers. Volunteers repair houses occupied by low and moderate income persons who are elderly or have disabilities.

**Home Improvement Program (HIP):** AHC, Inc. to provide to low and moderate income homeowners financial and technical assistance to rehabilitate their homes, with priority given to homes in Neighborhood Focus Areas (NFAs) and Neighborhood Enhancement Areas (NEAs). Revolving funds are sufficient to fund HIP activity in FY 2013.

**Barrier Removal Program:** AHC, Inc. to provide to low and moderate income persons with disabilities accessibility loans and grants for owner-occupied and rented dwellings. Revolving funds are sufficient to sustain program activity in FY 2013.

**Single Family Program Delivery:** AHC, Inc. to use AHC single family program income and CD funds to deliver single family programs.

**Arlington Group Homes Energy Retrofit:** Community Residences Inc. (CR) to improve energy efficiency for six group homes throughout the County.

## **HOME OWNERSHIP PROGRAMS**

**Achieve Your Dream:** Arlington Home Ownership Made Easier, Inc. (AHOME): to conduct outreach and provide workshops to eligible prospective home buyers to promote homeownership for low and moderate income and minority households

**Moderate Income Home Ownership Program and Buybacks (MIHOP):** AHC, Inc. to continue to acquire and rehabilitate deteriorated houses in NSAs and sell them to low and moderate income families. Program will utilize carryover funds and program income.

**Moderate Income Purchase Assistance Program and Administration (MIPAP):** AHC, Inc. to use CDBG revolving fund and HOME funds for downpayment and closing costs for first time homebuyers. AHC to administer homeownership programs that assist income-eligible households to become first-time homeowners.

**Homeownership Program:** County Housing Division staff and related costs to coordinate County homeownership efforts by providing program planning and management, information and referral, public education and outreach.

## **SPECIAL HOUSING PROGRAMS**

**Housing Services Team Collaborative :** Four nonprofits, AACH, NVFS, A-SPAN and Doorways will continue HPRP case management services for individuals at risk of homelessness, provided in conjunction with DHS Housing Assistance Bureau.

**Energy Efficiency Education;** Arlingtonians for a Clean Environment (ACE) to train volunteers to weatherize apartments in NSAs and educate residents about energy efficiency measures.

**Living Independently for Tomorrow:** Community Residences, Inc. (CRI) to expand support services and the number of apartments for youth with mental health diagnoses who are aging out of foster care.

**Volunteer Coordinator:** Arlington Street People's Assistance Network (A-SPAN) to hire volunteer coordinator to manage and recruit volunteers.

**Friends of Guest House Detention Center Pilot:** Friends of Guest House for mentoring services to support female ex-offenders prior to release and for a twelve month period.

**Rent Assistance and Case Management Services:** County DHS will use HOPWA (Housing Opportunities for Persons with Aids) to assess clients and develop service plans, as well as provide rent assistance.

**Resident Services in North Arlington:** Arlington Partnership for Affordable Housing (APAH) will launch a full-time bilingual adult – oriented resident services at North Arlington properties.

**Project HOPE for Arlington:** PRS, Inc will provide community support services to residents with mental illness in temporary residences to increase their independence.

### **ECONOMIC DEVELOPMENT PROGRAMS**

**Small Business Assistance:** Business Development Assistance Group (BDAG) for counseling on business creation, retention and expansion County-wide, with special emphasis in Nauck, Buckingham, Pike Village Center and Columbia Heights West NSAs.

**Microenterprise Loan Program:** Ethiopian Community Development Council's Enterprise Development Group for staff costs and loan/loss reserve to operate a micro-loan program and assist eligible clients in small business incubator.

**Shirlington Employment and Education Center (SEEC):** Staff and program support to continue employment services to day laborers congregating on South Four Mile Run Drive.

**Employment and Training:** Arlington Employment Center (AEC)/County Department of Human Services to continue employment and support services to low income residents County-wide.

**Enhancing Stability Through Micro-Business:** Arlington-Alexandria Coalition for the Homeless (AACH) to help families with limited resources augment their income through microenterprise.

### **NEIGHBORHOOD STRATEGY AREA SERVICES**

**Housing Services Outreach Program:** Outreach Team to provide housing inspections, counseling, education, clean-up events, and technical assistance to residents of NSAs to improve their homes and neighborhood conditions to residents of NSAs to care for and improve their homes and neighborhood conditions.

**NSA Small Grants:** County Housing Division for a set-aside fund to respond to neighborhood needs and encourage resident participation.

**Immigration Legal Services:** Just Neighbors Ministry for on-site legal clinics to help immigrants apply for and receive work authorization, family unification and to obtain assistance with domestic violence issues.

**Immigrant Advocacy Program :** Virginia Legal Aid Center to provide legal assistance and information regarding fair treatment for immigrant workers.

**Greenbrier After School Program:** Greenbrier Learning Center to provide after school and summer enrichment to children and families in NSAs.

**Buckingham Youth Brigade:** BU-GATA to continue a program to encourage civic involvement and develop leadership among youth and their families in the Buckingham NFA.

### **COUNTY-WIDE SERVICES**

**Faith-based/Workforce Program:** OAR to match clients with mentors in the faith-based community to obtain job skills and complete court-ordered community service hours.

**Dental Link:** NVFS to use CDBG funds for case management services to secure dental services for low income persons who are unable to access dental care.

**Project Discovery:** Arlington's DHS to use CSBG funds as match for State Project Discovery funds to provide academic support and college campus visits to low income high school juniors and seniors.

### **ADMINISTRATION AND PLANNING**

**CDBG Administration and Planning:** County Housing Division staff to: a) administer the Community Participation Plan for the CD Program, including staffing CDCAC; b) conduct outreach to low and moderate income and multi-cultural communities; c) manage the CDBG and CSBG programs in accord with the priorities detailed in the Consolidated Plan, including City of Falls Church Cooperation Agreement; d) implement overall CD program planning and development; and d) monitor program performance and assess program effectiveness in producing desired outcomes.

**HOME Administration:** County Housing Division/Housing Development staff to manage HOME program, provide technical assistance, and facilitate financing of affordable housing development.

**Capacity Building for CDBG/CSBG Subrecipients:** Arlington Economic Development (AED) program for organizational assessment and technical assistance to increase capacity of nonprofit subrecipients delivering direct services to low and moderate income clients.

**Public Comments Received  
FY 2013 Action Plan**

**Consolidated Plan  
Housing and Community Development Needs Hearing  
October 12, 2011 Minutes**

Maryclare Whitehead called the hearing to order at 7 pm. She welcomed people to the needs hearing, co-sponsored by the Housing Commission and CDCAC. She noted it is required by HUD to get this input.

She stated that comments on the needs of very low income persons are sought. We have received some input and this is an opportunity to receive more. The Annual Action Plan will be submitted in April, related to HOME, CDBG, CSBG and HOPWA. Speakers may comment up to 5 minutes.

Dave Leibson spoke as the co chair of the County's Implementation Task Force on the 10 Year Plan to End Homelessness. He said that he served on the Housing Commission years ago, which drafted the initial targets. He wished to speak about homelessness and he doesn't represent staff of any of the organizations that have applied for funding. His main message is that the work this program funds is really important. The Task Force has launched the "100 Homes" campaign to look at medical conditions of homeless people. They want to identify the most vulnerable folks and move 100 people into some sort of supportive housing. He cautioned CDCAC to be careful with cutting funding to the small organizations so we don't put them out of business. He added that he is available to answer questions about homelessness issues.

Ms. Eboch asked Mr. Leibson to speak about other sources of funding for homeless programs. Mr. Leibson noted that the County has been successful in getting stimulus money – HPRP. The Housing Locator position was critical. The County has found ways to keep that program going. He added that the negative side is that the stimulus money has gone away. He stated that the other positive is that the task force and consortium of 50 organizations put up some of their own money from private contributors at the community foundation. His last point was about the importance of permanent supportive housing programs. He urged funding to keep that going. There are about 150 people in the Supportive Housing program. He said that CDCAC activities reach the neediest people in the County. At any given night there are 480 people living in shelters and on the streets. He wanted CDCAC to understand that housing grant programs keep about 1000 more families in affordable housing and prevents homelessness.

Angie Rodgers spoke on behalf of Northern Virginia Housing Alliance: affordable housing developers and designers. She stated that her comments were similar to Mr. Leibson's

comments. The Alliance would be looking to submit some comments more formally to address some of the questions outlined, and include some of the experiences of their organizations.

**Community Development Citizens Advisory Committee and Housing Commission Joint Public Hearing on the FY 2013 Annual Action Plan  
Held March 7, 2012**

MaryClare Whitehead opened with framework and purpose for the hearing. She explained the need for public input in this process in the submission of the one year action plan as well as helping staff and CDCAC determine funding priorities for FY 2014 NOFA.

Speaker 1: Elizabeth Jones (OAR)

She thanked the County for all the years of financial support. She spoke about the services they offer ex-offenders . They have a 0 percent recidivism rate when the national rate is 34%. They are now concentrating on workforce development as many ex-offenders must pay restitution through community service hours. They are very thankful and are looking forward to future support from the County.

Speakers 2: Cindy Stevens (DHS), Kathy Siebert (AsPAN), Michael O'Rourke (AACH), Carolyn Jones (Doorways), Sharon Legrande (NVFS). They are thankful for second year funding of the HPRP program. The rapid rehousing program helps beneficiaries skip the entire shelter process. Over 70 families were served this year, with a success rate of 75%. They are grateful for continued support for this national strategy and there are new pathways now for stable housing as opposed to shelters. The participants are well-served through this excellent collaboration and they will grow on lessons learned and it is a national best practice model. Michael O'Rourke thanked the County for the microenterprise program at AACH, Kathy Siebert thanked the County for the volunteer coordinator position, and Sharon Legrande said that NVFS was replicating its rapid rehousing program in Fairfax.

Speaker 3: Linda Kelleher (APAH)

Thanked the County for helping them develop new affordable units. Their goal is 100 per year and with Buchanan Gardens, they are exceeding it. They are breaking ground on Arlington Mill. They are thankful for the AHIF funds for FY 2013 at Marbella for resident services. She provided two anecdotal stories about resident successes.

Speaker 4 : Kari Galloway (FoGH).

Thanked the County for support in the past and the new funding for the new pilot program starting in FY 2013 (mentoring women still incarcerated). It is a cutting edge program that

Governor McDonnell is very interested in as the recidivism rate is exponentially lower in Virginia where this program is offered compared to other localities across the nation.

Speaker 5 Rita Gutierrez (BDAG)

Thanked the County for its support of low income business owners and for the minority community. It has been very helpful in establishing economic sustainability and viability with many families.

**Comments from County Board Budget Hearings  
Held March 20 and 22, 2012**

**Homelessness**

Several volunteers, board members, and staff from the Arlington Street People's Assistance Network (A-SPAN) spoke about the need to house the homeless. Many touched on the 100 Homes campaign which was an inventory of the homeless population in Arlington and an effort to house the 100 most vulnerable homeless individuals. They are currently in the phase of housing the homeless at this point and it has been a very hard process. Have housed 15 so far and are requesting a dedicated case manager for the 100 homes campaign. They urged the County Board to find \$50,000 in the FY 2013 budget for the case manager in order to continue to meet the goals of the 100 homes campaign. They expressed thanks that the County Board is moving forward with the year round comprehensive homeless shelter and also urge them to continue the support of the HPRP program in the FY 2013 budget for housing subsidies and case management that is needed to keep the program successful. They would also like to ask for the continued funding for the homeless working single program.

Arlington Interfaith Council supports the year-round homeless shelter and the Mary Marshall Center. Permanent supportive housing is critical to addressing homelessness.

Arlington Alexandria Coalition for the Homeless (AACH) said that they are in support of an additional \$250,000 for the HPRP program. HPRP is a cost effective program recognized nationally. This funding would support case management and housing subsidies and would help people find new housing rather than have them wind up in the shelter system.

Doorways for Women and Children thanked the County Board for the continued support. They are asking for continued funding for the HPRP program. HPRP model has provided a new way to respond to people who are at high risk of homelessness by accelerating the housing process. It is the most cost effective and humane approach to housing homeless. Without a local investment in this effort we risk losing new federal funding.

## **Affordable Housing**

Arlington Partnership for Affordable Housing spoke in favor of increasing the tax rate to 96.5 cents to enable the County to preserve affordable housing. The County had 17,500 affordable units in 2000, and according to 2010 figures, this number had decreased to 5300 a 70% decrease in rental affordable units. They endorsed the Pike Housing plan and suggested an increase in AHIF to (\$5M) next year and the increase in the tax rate would allow for this increase.

Arlington Interfaith Council supports restoration of HOME funding through general funds.

Four community members spoke in support of funding or increasing the AHIF and Housing Grants programs. Increasing the tax rate will support additional investments in AHIF, enable an increase in the number of permanent supportive housing units, permit continuation of the HPRP program and continue the MIPAP program.

An affordable housing recipient said that she is a supporter of affordable housing in Arlington and right now affordable housing is sustaining her and her family and that she hopes to be able to continue to stay in Arlington. She hopes that affordable housing will continue in Arlington and be a part of the budget.

Alliance for Housing Solutions supports the CM recommendation for review of the current housing program, but feels that it shouldn't take three years and critical funding shouldn't be held up until the planning is finished. They recommend an increase of \$3million in AHIF over the proposed budget to increase the stock of affordable housing. They also recommend an increase of 2.2 million in the Housing Grants program to help meet the anticipated need. Many sectors of the economy have improved but the lower-income earners still continue to struggle as evidence by the number of Arlington residents supported by these programs.

The Northern Virginia Affordable Housing Alliance supports \$2.2 million additional in Housing Grants; \$50,000 additional to restore the homeless working singles pilot program; County Board allocate \$1 million in Housing Grants in FY2012 to meet anticipated demand; \$250,000 for the HPRP program; \$698,000 for the Community Service Board to support existing services for mental illness and substance abuse; \$3 million additional for AHIF; \$248,000 for the Permanent Supportive Housing program; and \$650,000 for the MIPAP program. These programs are all very important tools to help the County maintain a healthy continuum of housing for Arlington residents.

## **Public Services and Economic Development**

A Community Services Board representative supported the two cent increase in tax rate to provide support for critical services such as comprehensive services and programs for substance abuse clients and other vulnerable residents such as those with disabilities and the elderly. Cited 65% increase in the number of clients going to AFAC for food assistance. Providing sufficient

funding for these programs would reduce costs over the long term. Funding for programs such as the Jobs Avenue program for persons with disabilities makes them productive citizens and reduces the cost of supporting them.

Northern Virginia Family Services said that the Intervention Prevention and Education (IPE) program is losing its federal funding in 2013. It is the only direct case management for gang prevention that aims to reduce youth violence and counteract the appeal of gang membership. They are requesting funding to restore the lost Federal funding.

BU-GATA Executive Director and three community members requested \$50,000 for BU-GATA's program. BU-GATA provides an important service to help residents learn about services available to them, resolve rent and landlord issues, and become leaders in their community. In 2011, BU-GATA helped 30 families from Henderson Courts to find housing.

SEEC's Executive Director and a community member thanked Arlington County for funding Shirlington Employment and Education Center, commenting that it is an important program for helping people to get jobs.

Hispanic Committee of Virginia offers Immigration legal assistance to assist Hispanic/Latino immigrants seeking to reduce barriers to the U.S. naturalization process. They said that Hispanic immigrants continue to fall victim to fraud in this area. They served 300 Arlington citizens last year by helping them attain citizenship or reunite them with their family. They are not currently funded by Arlington but urged the County Board to support them at some level to help these Arlingtonians gain economic self sufficiency.

Also, the Hispanic Entrepreneurship Program from the Hispanic committee of Virginia is not currently funded by Arlington, but it assists Hispanic business to be successful and contribute to the community at large. They often get clients referred to them by other organizations funded by Arlington. This fiscal year they provided 36 residents intensive small business counseling or with entrepreneurial courses. This last fiscal year the program helped open eight new Arlington businesses. They urge the County Board to support the Hispanic Committee's 2013 budget request.

**COMMUNITY PLANNING, HOUSING AND DEVELOPMENT**  
**COMMUNITY DEVELOPMENT**

**RECOMMENDED FY 2013 COMMUNITY DEVELOPMENT PROGRAM**

PROGRAMS	FY 2012 CDBG Approved*	FY 2012 CSBG Approved	FY 2012 Other	FY 2013 CDBG Rec	FY 2013 CSBG Rec	FY 2013 Other	SOURCE
<b>LOW/MODERATE INCOME HOUSING</b>							
Housing Development - APAH	100,000			89,000			
Housing Development - RPJ	75,000			67,000			
Rehab and Development			30,000			30,000	(2)(3)
Volunteer Home Repair - Rebuilding Together	80,000			71,000			
Single Family Program Delivery - AHC	225,000		65,000			170,000	(1)
Arlington Group Homes Energy Retrofit - CRI			50,000	44,500			
Water Conservation for Affordable Hsg - APAH			41,200				
Trenton House - Friends of Guest Hse/WHDC			27,700				
<b>Subtotal, Housing Development/Rehab</b>	<b>\$480,000</b>	<b>\$0</b>	<b>\$213,900</b>	<b>\$271,500</b>	<b>\$0</b>	<b>\$200,000</b>	
Achieve Your Dream - AHOME	40,500			36,000			
MIPAP and Administration - AHC	106,800		59,200			150,000	(1)
Home Ownership Program - CPHD-HD	115,900					112,577	(5)
<b>Subtotal, Home Ownership</b>	<b>\$263,200</b>	<b>\$0</b>	<b>\$59,200</b>	<b>\$36,000</b>	<b>\$0</b>	<b>\$262,577</b>	
Housing Services Outreach - CPHD-HD	173,320			172,901			
Living Independently for Tomorrow - CRI		30,000			26,700		
Housing Srv. Collab - A-SPAN/Doorways/AACH/NVFS			75,000	20,913		37,500	(4)
Energy Efficiency Education - ACE			20,300	18,000			
Volunteer Coordinator - A-SPAN			35,000	31,000			
APAH Residence Services						20,000	(4)
PRS Project Hope						20,000	(4)
Assistance for Friends of Guest House			10,000			22,500	(4)
Financial Independence Literacy - Doorways/APAH			15,000				
<b>Subtotal, Special Housing</b>	<b>\$173,320</b>	<b>\$30,000</b>	<b>\$155,300</b>	<b>\$242,814</b>	<b>\$26,700</b>	<b>\$100,000</b>	
<b>TOTAL, LOW/MODERATE INCOME HOUSING</b>	<b>\$916,520</b>	<b>\$30,000</b>	<b>\$428,400</b>	<b>\$550,314</b>	<b>\$26,700</b>	<b>\$562,577</b>	
<b>ECONOMIC DEVELOPMENT PROGRAMS</b>							
Small Business Assistance - BDAG	50,000			44,500			
Micro-Enterprise Loan Program - EDG	55,000			49,000			
Shirlington Employment & Education Center (SEEC)			204,275			204,275	(5)
Employment & Training Programs - AEC/DHS	3,087	47,993	209,220	110,277	37,893		
Enhancing Stability Thru Micro-Business - AACH	55,000			48,900			
<b>TOTAL, ECONOMIC DEVELOPMENT PROGRAMS</b>	<b>\$163,087</b>	<b>\$47,993</b>	<b>\$413,495</b>	<b>\$252,677</b>	<b>\$37,893</b>	<b>\$204,275</b>	

\*FY 2012 CDBG funding reflects the budget revision based on HUD reductions, which was adopted by the County Board in July 2011.

**KEY**

AACH=Arlington-Alexandria Coalition for the Homeless  
AED=Arlington Economic Development  
AEC=Arlington Employment Center  
AHOME=Arlington Home Ownership Made Easier, Inc.  
APAH=Arlington Partnership for Affordable Housing  
A-SPAN=Arlington Street People's Assistance Network  
ACE=Arlingtonians for a Clean Environment  
BDAG=Business Development Assistance Group  
CARE=Community Association of Resources, Education, Enrichment, and Economics  
CPHD=Community Planning, Housing and Development

CRI=Community Residences, Inc.  
DHS=Department of Human Services  
EDG=Enterprise Development Group  
HD=Housing Division  
NSD=Neighborhood Services Division  
NVFS=Northern Virginia Family Services  
OAR=Offender Aid and Restoration of Arlington County, Inc.  
RPJ=Robert Pierre Johnson  
WHDC=Wesley Housing Development Corporation

**COMMUNITY PLANNING, HOUSING AND DEVELOPMENT**  
COMMUNITY DEVELOPMENT

PROGRAMS	FY 2012 CDBG Approved*	FY 2012 CSBG Approved	FY 2012 Other	FY 2013 CDBG Rec	FY 2013 CSBG Rec	FY 2013 Other	SOURCE
<b>NEIGHBORHOOD STRATEGY AREA SERVICES</b>							
NSA Small Grants - NSD				5,000			
Immigration Legal Services - Just Neighbors Ministry		20,000			18,000		
Immigrant Advocacy Center - Legal Aid Justice Center		20,000			18,000		
Nauck Youth and Teens - CARE	10,000						
Buckingham Youth Brigade - BU-GATA	18,200			16,000			
Greenbrier Middle School Buddies Program	15,000			13,500			
<b>TOTAL, NSA SERVICES</b>	<b>\$43,200</b>	<b>\$40,000</b>	<b>\$0</b>	<b>\$34,500</b>	<b>\$36,000</b>	<b>\$0</b>	
<b>COUNTYWIDE SERVICES</b>							
Faith-Based/Workforce Program OAR		\$9,600	25,400		31,000		(6)
Dental Link - NVFS		35,000			31,000		
Project Discovery - DHS		30,000			30,000		
<b>TOTAL, COUNTYWIDE SERVICES</b>	<b>\$0</b>	<b>\$74,600</b>	<b>\$25,400</b>	<b>\$0</b>	<b>\$92,000</b>	<b>\$0</b>	
<b>CDBG ADMINISTRATION/PLANNING</b>							
CD Administration and Planning	411,323	6,000	24,395	326,979	6,000	21,297	(7)
Nonprofit Capacity Building Initiative - AED			30,000				
<b>TOTAL, CDBG ADMINISTRATION/PLANNING</b>	<b>\$411,323</b>	<b>\$6,000</b>	<b>\$54,395</b>	<b>\$326,979</b>	<b>\$6,000</b>	<b>\$21,297</b>	
<b>TOTAL, ARLINGTON GRANT</b>	<b>\$1,534,130</b>	<b>\$198,593</b>	<b>\$921,690</b>	<b>\$1,164,470</b>	<b>\$198,593</b>	<b>\$788,149</b>	
<b>FALLS CHURCH</b>							
Volunteer Home Repair Program - RPJ	5,000						
County Administration of Falls Church Program	7,583			5,785			
CDBG Administration - City of Falls Church	7,583			5,785			
Homeownership Education and Counseling - AHOME	336		728	323			(8)
Even Start Family Literacy Program			6,310			4,823	(8)
Tenant Based Rent. Assist. Program Delivery - City of FC			46,050	2,195		11,086	(7)/(8)
Transitional Hsg. Homeless Rental Prog. - Homestretch			16,348			10,886	(7)
Dow npayment Assistance - City of Falls Church	40,404						
Habitat for Humanity				42,766			
Emergency Assistance - Community Services Council	4,000			704		2,150	(8)
Energy Retrofits Upgrade- Falls Church Housing Corp.	10,923					52,517	(8)
Unprogrammed Funds							
<b>TOTAL, FALLS CHURCH</b>	<b>\$75,829</b>	<b>\$0</b>	<b>\$69,436</b>	<b>\$57,558</b>	<b>\$0</b>	<b>\$81,462</b>	
<b>TOTAL, ARLINGTON AND FALLS CHURCH</b>	<b>\$1,609,959</b>	<b>\$198,593</b>	<b>\$991,126</b>	<b>\$1,222,028</b>	<b>\$198,593</b>	<b>\$869,611</b>	

\*FY 2012 CDBG funding reflects the budget revision based on HUD reductions, which was adopted by the County Board in July 2011.

- |   |   |
|---|---|
| (1) Reallocate AHC Program Income             | (5) General Fund                                      |
| (2) Reallocate CDBG Housing Development Funds | (6) CSBG Unprogrammed Funds                           |
| (3) Reallocate CDBG Unprogrammed Funds        | (7) HOME Funds  |
| (4) AHIF Housing Services                     | (8) Reallocate Falls Church's CDBG Unprogrammed Funds |

**City of Falls Church, Virginia**

**DRAFT**  
**Consolidated Plan Action Plan**

**For Housing and Community Development Needs  
Fiscal Year 2013  
(July 1, 2012 - June 30, 2013)**

*A Component of the City's Five-Year  
Consolidated Plan*



**Building Better Lives  
Housing and Human Services**



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**CITY OF FALLS CHURCH, VIRGINIA**

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**CITY COUNCIL**

Nader Baroukh, **Mayor**

David F. Synder, **Vice Mayor**

Johannah Barry

Robin Gardner    Ira Kaylin

Ron Pepe

Lawrence Webb

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**CITY MANAGER**

Wyatt Shields

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**HOUSING COMMISSION**

Donald Brobst, **Chair**

M.T. Gutmanis

Julio Idrobo

Tori McKinney

Steve Sprague

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**HOUSING & HUMAN SERVICES**

**DEPARTMENT OF HUMAN SERVICES**

Earl Conklin, **Director**

M. Nancy Vincent, **Manager, Housing and Human Services**

Leslyn Barrow

Kevin Denton

Dana Lewis

Susan Richter

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Special services or assistance for persons with disabilities can be requested by calling the Housing and Human Services prior to the public hearing at 703-248-5005; TTY 711.





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<ul style="list-style-type: none"><li>• Activities to Benefit Homeless and Other Special Populations</li><li>• Antipoverty Strategy • Evaluation and Reduction of Lead Based Paint Hazards</li><li>• Other Actions: Create Affordable Housing Opportunities, Provider Intermediary Assistance for At-Risk Individuals, Develop Institutional Structures/Enhancing Coordination Between Housing Service Agencies • Public Comment • Monitoring Standards and Procedures • HOME Investment Partnerships Program Narrative Statement</li></ul>	



## Executive Summary

The purpose of this annual Action Plan is to provide the City of Falls Church with a basis for assessment of its housing and community development needs. This Action Plan outlines the City's FY2013 housing and community development goals and describes the resources expected to be available in July 1, 2012 through June 30, 2013 from federal, state, local and private sources. It includes a description of the activities that will be undertaken to meet the stated objectives in the City's 2011-2015 Consolidated Plan for Housing and Community Development Needs. This Action Plan also describes actions to be undertaken to address obstacles in meeting the needs of the under-served, removing barriers, and enhancing coordination in the community. It specifically identifies how the City shall utilize federal Community Development Block Grant (CDBG) and Home Investment Partnership Program (HOME) funds, as well as other resources. to meet those needs.



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## FY 2013 Consolidated Plan Action Plan Goals

Activities within the FY2013 Consolidated Plan Action Plan are consistent with all four of the goals identified in the FY2011-2015 Consolidated Plan for Housing and Community Development needs. They are listed :

- Prevent Homelessness and Provide Transitional Housing
- Provide Services to Special Needs Populations
- Create Affordable Housing Opportunities
- Increase Economic Opportunity

## FY 2013 Activities

The annual Action Plan is updated and submitted to Arlington County and the U. S. Department of Housing and Urban Development (HUD) each year. The City of Falls Church will also renew its cooperation agreement with Arlington County for the time period covering FY 2013 through 2014.



### **Citizen Participation**

There were two public hearings conducted in the formulation of this plan. The Falls Church Housing Commission held public hearings for FY 2013 activities on October 4 and October 11, 2011. The Commission made its final funding recommendations during its October 11, 2011 public meeting. The Falls Church City Council held a public hearing on November 28, 2011 to approve the final funding recommendations. The hearings were conducted in facilities that were accessible to persons with disabilities. English-language services and sign-language interpretation were available by request.

Notices of public hearings in both English and Spanish (next page) were sent to housing and human service providers, civic organizations, faith based organizations, and citizen groups. Notices were placed in the local newspaper and broadcast on the City's cable television channel. In addition, the City had available through the telephone-based service Language Line, interpretation services in over 140 languages to citizens who wished to comment on the plan.



## **NOTICE OF AVAILABILITY**

### **Fiscal Year FY 2013 Annual Action Plan for Housing & Community Development Activities**

The FY 2013 Annual Action Plan for Housing & Community Development Activities details the City's proposed activities and programs that will be undertaken in FY 2013. A copy of the report is available at the Mary Riley Styles Library and at the offices of Housing and Human Services in City Hall.

Citizens are invited to submit their comments on the report through Thursday, February 16, 2012.

Comments may be submitted in writing or by contacting Dana Lewis at 703-248-5170, fax 703-248-5149 or email [dlewis@fallschurchva.gov](mailto:dlewis@fallschurchva.gov).

City of Falls Church  
Housing and Human Services  
300 Park Avenue, Room G04  
Falls Church, Virginia  
703-248-5005; TTY/711



The City of Falls Church is committed to the letter and spirit of the Americans with Disabilities Act. This document will be made available in alternate format upon request. Call 703-248-5005, TTY 711



## AVISO DE DISPONIBILIDAD

### Plan de Acción Anual para la Vivienda y Actividades de Desarrollo Comunitario del Año Fiscal 2013

El Plan de Acción Anual para la Vivienda y Actividades de Desarrollo Comunitario del Año Fiscal 2013 detalla actividades y programas propuestas por la Ciudad que se llevaran a cabo en el año fiscal 2013. Una copia del reporte estará disponible en la biblioteca de Mary Riley Styles, y en la División de Vivienda y Servicios Humanos.

Los residentes de la Ciudad están invitados a someter sus comentarios sobre el reporte hasta el día jueves 16 de febrero del 2012.

Comentarios pueden ser sometidos a Dana Lewis por escrito o por llamada telefónica al 703-248-5170; por fax al 703-248-5149 o por correo electrónico a [dlewis@fallschurchva.gov](mailto:dlewis@fallschurchva.gov)

City of Falls Church  
Housing and Human Services  
300 Park Avenue, G04  
Falls Church, Virginia  
703-248-5005, TTY /711



La Ciudad de Falls Church esta comedido en cumplir según la letra y espíritu con el Acta de Americanos con Incapacidades. Para solicitar acomodación por algún tipo de incapacidad llame al 703 248-5005, (TTY 711)



## Consolidated Plan Action Plan - FY 2013

### Fiscal Year 2013 Housing & Community Development Activities: Funds Summary

Activity Name	Activity Applicant	Grant Source	FY 2013 Grant Amount
Tenant Based Rental Assistance	City of Falls Church Housing & Human Services	CDBG HOME	\$ 2,195 \$ 10,986
Transitional Housing for Homeless Families	Homestretch	HOME	\$ 10,986
Habitat for Humanity – Home Repair	Habitat for Humanity of Northern Virginia	CDBG	\$ 42,766
Mt. Daniel Family Literacy Program	Falls Church City Public Schools/Mt. Daniel Elementary	CDBG	\$ 4,823
Achieve Your Dream Homeownership Counseling/Classes	Arlington Home Owner Made Easier (AHOME)	CDBG	\$ 323
Replacement of Windows at Winter Hill Rental Units	Falls Church Housing Corporation	CDBG	\$ 52,517
Emergency Monetary Assistance	Falls Church Community Services Council	CDBG	\$ 2,854
CDBG Program Administration	Arlington County and the City of Falls Church	CDBG CDBG	\$ 5,785 \$ 5,785

Total CDBG Funds:	\$ 117,048
Total HOME Funds:	<u>\$ 21,972</u>
Total CDBG & HOME Funds:	\$ 139,020



## Sources of Funds to Implement FY 2013 Activities

The activity applicants for FY2013 have proposed leveraging resources as follows:

### **I. Federal and Other Public Resources**

The City of Falls Church will receive approximately \$57,588 in CDBG funds and \$21,972 in HOME funds in FY 2013.

Funds are distributed to the activity applicants via a competitive grant process. All of the grantees leverage the CDBG and HOME funds they receive by providing a combined additional \$399,030 of local dollars to accomplish their funded activities. These funds will be used to address priority needs and specific goals as identified in the strategic plan. Detailed descriptions of the resources that will be used to meet specific objectives are identified in the section of this Action Plan entitled, "Fiscal Year 2013 Activity Descriptions" beginning on page 8.

The City will also utilize local funds (included in total local dollars above) to provide the required match for the federal HOME program. These HOME match funds will be used to provide additional rental assistance under the Tenant-Based Rental Assistance (TBRA) Program.

### **II. Leveraging Private Funds**

The FY 2013 CDBG and HOME activities result in \$300,000 of private and other leverage.

### **III. FY 2013 Activities**

The tables on the following pages provide specific descriptions for each of the FY 2013 activities.



# Fiscal Year 2013 Activity Descriptions



# Consolidated Plan Action Plan - FY 2013

**Table 3\***  
**Consolidated Plan Listing of Projects**

**Applicant's Name** City of Falls Church Housing & Human Services

**Priority Need**

Rental Assistance

**Project Title**

Tenant-Based Rental Assistance (TBRA)

**Project Description**

The TBRA Program provides rental subsidies up to eight income eligible households for a period of up to 18 months. CDBG funds will be used to pay for personnel costs associated with the administration of this activity. The TBRA program is targeted to households with low- and extremely low-incomes. Household participants will pay no more than 30% of their monthly income for rent; HOME funds will pay the balance of the monthly rent, subject to compliance with program guidelines. The program is administered through the Housing and Human Services.

Estimated percent of beneficiaries that will be low and moderate income: 100%

**Location**

Citywide

<b><u>Objective Number</u></b> Consolidated Plan – Table 2C-Rental Housing – Objective 1	<b><u>Project ID</u></b>
<b><u>HUD Matrix Code</u></b> 21A	<b><u>CDBG Citation</u></b> 570.201(k)
<b><u>Type of Recipient</u></b> Public	<b><u>CDBG National Objective</u></b> LMH
<b><u>Start Date</u></b> 07/01/2012	<b><u>Completion Date</u></b> 6/30/2013
<b><u>Performance Indicator</u></b> 3 households assisted	<b><u>Annual Units</u></b> 3 households
<b><u>Local ID</u></b>	<b><u>Units Upon Completion</u></b>

**Funding Sources:**

CDBG	2,195
STATE	
HOME	10,986
FEDERAL	
Total Formula	
Prior Year Funds	
Assisted Housing	
Local	40,500
Other Funding	
Total	53,681

The primary purpose of the project is to help:

- The Homeless
- Persons with HIV/AIDS
- Persons with Disabilities
- Public Housing Needs

\*HUD Chart



# Consolidated Plan Action Plan - FY 2013

**Table 3**  
**Consolidated Plan Listing of Projects**

**Applicant's Name** Homestretch

**Priority Need**  
Rental Assistance

**Project Title**  
Transitional Housing for Homeless Families

**Project Description**  
The program provides transitional housing rental assistance for up to five homeless families residing in the City of Falls Church, payable directly to landlords at affordable City of Falls Church apartment complexes. Support services from caseworkers at Homestretch will also be provided to the families residing in these homes including debt counseling and financial literacy. A stable living environment will enable these families to continue to work. Household participants will pay no more than 30% of their monthly income for rent. This rental assistance will last for one year.

Estimated Percent of Beneficiaries that will be low and moderate Income: 100%

**Location**  
Citywide

<b>Objective Number</b> Consolidated Plan – Table 2C-Rental Housing – Objective 1	<b>Project ID</b>
<b>HUD Matrix Code</b> 21A	<b>CDBG Citation</b>
<b>Type of Recipient</b> Nonprofit	<b>CDBG National Objective</b> LMH
<b>Start Date</b> 7/1/2012	<b>Completion Date</b> 6/30/2013
<b>Performance Indicator</b> 5 sheltered residents	<b>Annual Units</b> 5 households
<b>Local ID</b>	<b>Units Upon Completion</b> 5 households

**Funding Sources:**

CDBG	.....
STATE	.....
HOME	10,986
FEDERAL	.....
Total Formula	.....
Prior Year Funds	.....
Assisted Housing	.....
Local Funding	50,000
Other Funding	300,000
Total	360,986

The primary purpose of the project is to help:

- The Homeless
- Persons with HIV/AIDS
- Persons with Disabilities
- Public Housing Needs



# Consolidated Plan Action Plan - FY 2013

**Table 3**  
**Consolidated Plan Listing of Projects**

**Applicant's Name:** Habitat for Humanity of Northern Virginia

**Priority Need**  
Housing

**Project Title**  
Home Repair

**Project Description**

The program will provide home rehabilitation and repairs such as new roofs, clean gutters, ramps and exterior painting. Funding will pay for a portion of the program administration and building materials.

Estimated Percent of Beneficiaries that will be Low and Moderate Income: 100%.

**Location**  
Citywide

<b><u>Objective Number</u></b> Consolidated Plan- Table 2C – Objective # 3	<b><u>Project ID</u></b>
<b><u>HUD Matrix Code</u></b> 14	<b><u>CDBG Citation</u></b> 570.201(n)
<b><u>Type of Recipient</u></b> Public	<b><u>CDBG National Objective</u></b> LMH
<b><u>Start Date</u></b> 07/01/2012	<b><u>Completion Date</u></b> 06/31/2013
<b><u>Performance Indicator</u></b> 2 households	<b><u>Annual Units</u></b> 2 households
<b><u>Local ID</u></b>	<b><u>Units Upon Completion</u></b> 2- homes

**Funding Sources:**

CDBG	42,766
STATE	
HOME	
FEDERAL	
Total Formula	
Prior Year Funds	
Assisted Housing	
Local Funding	
Other Funding	
Total	42,766

The primary purpose of the project is to help:

- The Homeless
- Persons with HIV/AIDS
- Persons with Disabilities
- Public Housing Needs



# Consolidated Plan Action Plan - FY 2013

**Table 3**  
**Consolidated Plan Listing of Projects**

**Applicant's Name** Falls Church City Public Schools (Mt. Daniel Elementary)

**Priority Need**  
Public Services

**Project Title**  
Mt. Daniel Family Literacy Program

**Project Description**  
This activity is a partnership with the Falls Church City Public Schools (Mt. Daniel Elementary School) and the City. Parents of pre-school age-children attend a structured regimen of reading and career preparation while their children receive literacy training to ensure preparedness for kindergarten. Children will also be provided assistance with homework during the Homework Club. Funds will be used to purchase educational materials, cover child care costs so that 10 parents may attend English as a Second Language classes, and cover a portion of the Homework Club Coordinator's salary.

Estimated Percent of Beneficiaries that will be Low and Moderate Income: 100%

**Location**  
Mt. Daniel Elementary School, 2328 Oak Street, Falls Church, VA 22046

<b><u>Objective Number</u></b> Consolidated Plan – Table 2C – Public Service Objective # 1	<b><u>Project ID</u></b>
<b><u>HUD Matrix Code</u></b> 05H	<b><u>CDBG Citation</u></b> 570.201(e)
<b><u>Type of Recipient</u></b> Public	<b><u>CDBG National Objective</u></b> LMC
<b><u>Start Date</u></b> 07/01/2012	<b><u>Completion Date</u></b> 06/30/2013
<b><u>Performance Indicator</u></b> 10 students completing employment/ESL training	<b><u>Annual Units</u></b> 10 persons
<b><u>Local ID</u></b>	<b><u>Units Upon Completion</u></b> 10 persons

**Funding Sources:**

CDBG	4,823
STATE	
HOME	
FEDERAL	
Total Formula	
Prior Year Funds	
Assisted Housing	
Local Funding	179,530
Other Funding	
Total	184,353

- The primary purpose of the project is to help:
- The Homeless
  - Persons with HIV/AIDS
  - Persons with Disabilities
  - Public Housing Needs



# Consolidated Plan Action Plan - FY 2013

**Table 3  
Consolidated Plan Listing of Projects**

**Applicant's Name** Arlington Home Ownership Made Easier (AHOME)

**Priority Need**

Housing/Community Development

**Project Title**

Achieve Your Dream (Homeownership Education & Counseling)

**Project Description**

CDBG funds will be used to pay for AHOME staff to deliver classes for prospective homebuyers with low- and moderate-incomes. AHOME will also provide one-on-one mortgage readiness assessments. Courses will be delivered in the City of Falls Church. Households will also have the opportunity to receive one-on-one credit counseling and financial literacy classes in order to prepare for or improve success in homeownership programs.

Estimated Percent of Beneficiaries that will be Low and Moderate income: 100%

**Location**

Falls Church Community Center, 223 Little Falls Street, and Falls Church Housing Corporation's Community Center Room, 330B S. Virginia Ave, Falls Church, VA 22046

<b>Objective Number</b> Consolidated Plan Table 2C – Objective # 1	<b>Project ID</b>
<b>HUD Matrix Code</b> 13	<b>CDBG Citation</b> 570.201(e)
<b>Type of Recipient</b> Nonprofit	<b>CDBG National Objective</b> LMC
<b>Start Date</b> 07/01/2012	<b>Completion Date</b> 06/30/2013
<b>Performance Indicator</b> 1-5 households receiving counseling	<b>Annual Units</b> 1-5 households
<b>Local ID</b>	<b>Units Upon Completion</b> 1-5 households

**Funding Sources:**

CDBG	323
STATE	
HOME	
FEDERAL	
Total Formula	
Prior Year Funds	
Assisted Housing	
Local Funding	45,000
Other Funding	
Total	45,323

The primary purpose of the project is to help:

- The Homeless
- Persons with HIV/AIDS
- Persons with Disabilities
- Public Housing Needs



# Consolidated Plan Action Plan - FY 2013

**Table 3**  
**Consolidated Plan Listing of Projects**

**Applicant's Name** Falls Church Housing Corporation (FCHC)

**Priority Need**  
Housing

**Project Title**  
Window Replacements of Rental Units

**Project Description**  
Aging bedroom windows on rental units of Winter Hill will be replaced with new energy efficient windows that will reduce heating and cooling costs. These units have seniors and persons with disabilities as a priority. The funds are for materials only, replacing 127 windows

Estimated Percent of Beneficiaries that will be Low and Moderate Income: 100%

**Location**  
Winter Hill Apartments. Falls Church, 22046

<b>Objective Number</b> Consolidated Plan- Table 2C – Objective # 3	<b>Project ID</b>
<b>HUD Matrix Code</b> 14B	<b>CDBG Citation</b> 570.202(a)(1)
<b>Type of Recipient</b> Nonprofit	<b>CDBG National Objective</b> LMH
<b>Start Date</b> 07/01/2012	<b>Completion Date</b> 06/30/2013
<b>Performance Indicator</b> 127 windows replaced	<b>Annual Units</b> 127 windows (@\$400 each)
<b>Local ID</b>	<b>Units Upon Completion</b>

**Funding Sources:**

CDBG	52,517
STATE	
HOME	
FEDERAL	
Total Formula	
Prior Year Funds	
Assisted Housing	
Local Funding	
Other Funding	15,000
Total	67,517

The primary purpose of the project is to help:

- The Homeless
- Persons with HIV/AIDS
- Persons with Disabilities
- Public Housing Needs



# Consolidated Plan Action Plan - FY 2013

**Table 3  
Consolidated Plan Listing of Projects**

**Applicant's Name** Falls Church Community Services Council, Inc. (FFCS)

**Priority Need**  
Public Service

**Project Title** Emergency Monetary Assistance

**Project Description**

The Falls Church Community Services Council will use CDBG funds to provide emergency monetary assistance for rent and utilities for ten low-income families in the City. Households with emergency needs can contact FCCSC and the organization will help pay for the requested service. No funds will be provided directly to households; all funds will be paid to the landlord or public utility.

Estimated Percent of Beneficiaries that will be Low and Moderate Income: 100%

**Location**  
City Wide

<b><u>Objective Number</u></b> 570.208 (a)(z)(i)(B)/(C)	<b><u>Project ID</u></b>
<b><u>HUD Matrix Code</u></b> 05Q	<b><u>CDBG Citation</u></b> 570.201 (e)
<b><u>Type of Recipient</u></b> Public	<b><u>CDBG National Objective</u></b> LMC
<b><u>Start Date</u></b> 07/01/2012	<b><u>Completion Date</u></b> 06/30/2013
<b><u>Performance Indicator</u></b> 10 households	<b><u>Annual Units</u></b> 10 households
<b><u>Local ID</u></b>	<b><u>Units Upon Completion</u></b> 10 households

<b>Funding Sources:</b>	.....
CDBG	2,854
STATE	.....
HOME	.....
FEDERAL	.....
Total Formula	.....
Prior Year Funds	.....
Assisted Housing	.....
Local Funding	69,000
Other Funding	.....
Total	71,854
	.....

The primary purpose of the project is to help:

- The Homeless
- Persons with HIV/AIDS
- Persons with Disabilities
- Public Housing Needs



# Consolidated Plan Action Plan - FY 2013

**Table 3  
Consolidated Plan Listing of Projects**

**Applicant's Name** City of Falls Church/Arlington County

**Priority Need**

Planning/Administration

**Project Title**

Community Development Block Grant Program Administration

**Project Description**

Funding pays for two staff to administer CDBG and HOME programs. Duties include monitoring and assessment, environmental review and technical assistance to all sub recipients receiving these funds. CDBG administrative costs are divided evenly between the City of Falls Church and Arlington County.

**Location**

City of Falls Church, Housing & Human Services, 300 Park Avenue, Falls Church, VA 22046

<b><u>Objective Number</u></b> Not Applicable	<b><u>Project ID</u></b>
<b><u>HUD Matrix Code</u></b> 21A	<b><u>CDBG Citation</u></b> 570.206
<b><u>Type of Recipient</u></b> Public	<b><u>CDBG National Objective</u></b> LMC
<b><u>Start Date</u></b> 07/01/2012	<b><u>Completion Date</u></b> 06/30/2013
<b><u>Performance Indicator</u></b> 100% Activities w/o findings	<b><u>Annual Units</u></b> 100% activities w/o monitoring findings
<b><u>Local ID</u></b>	<b><u>Units Upon Completion</u></b> 100% activities w/o monitoring findings

**Funding Sources:**

CDBG	11,570
STATE	.....
HOME	.....
FEDERAL	.....
Total Formula	.....
Prior Year Funds	.....
Assisted Housing	.....
PHA	.....
Other Funding	.....
Total	11,570

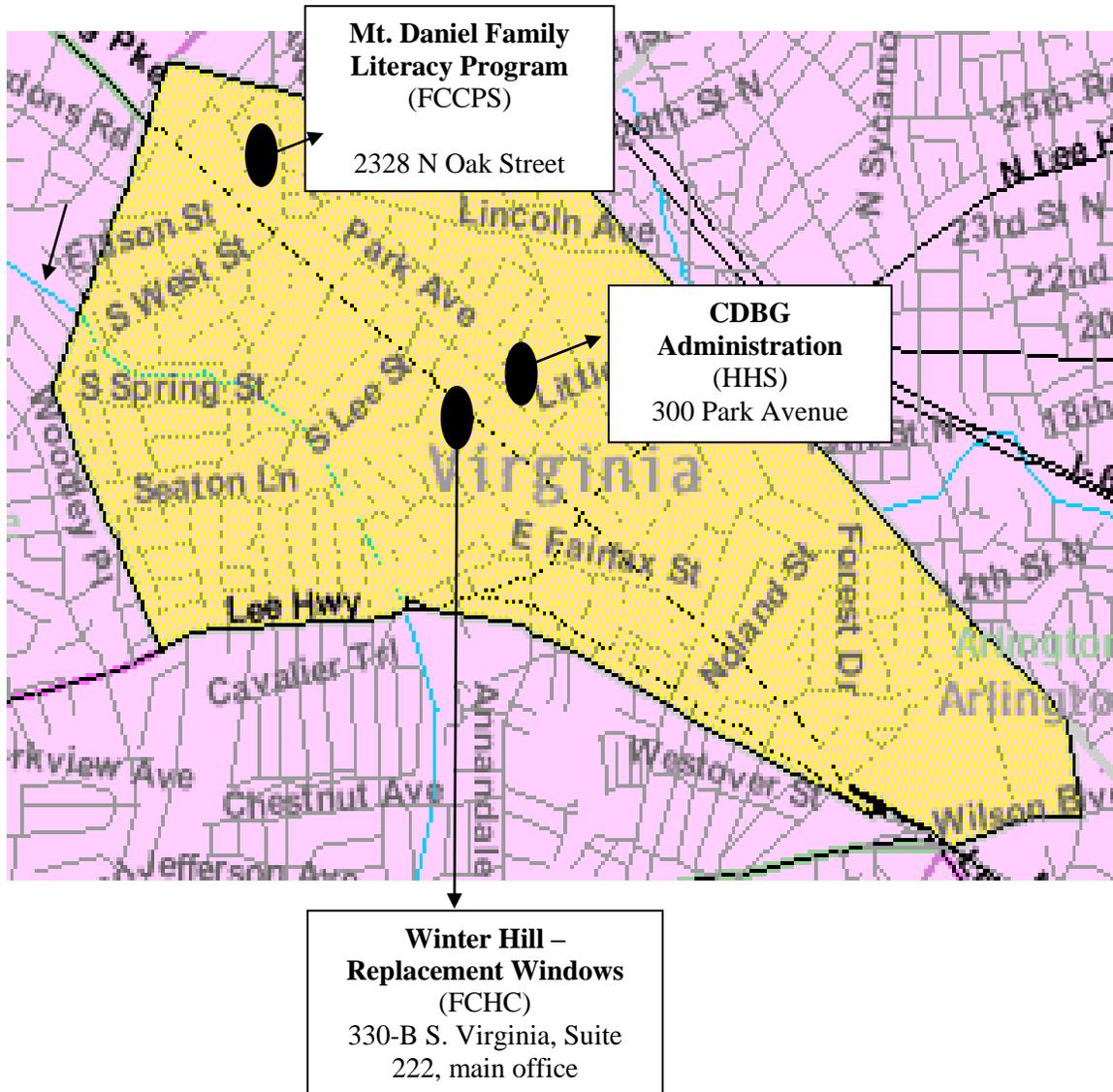
The primary purpose of the project is to help:

- The Homeless
- Persons with HIV/AIDS
- Persons with Disabilities
- Public Housing Needs



# GEOGRAPHIC ACTIVITY DISTRIBUTION

## Geographic Map of Proposed CDBG and HOME FY 2013 Activities



**Acronyms:**

- FCHC: Falls Church Housing Corporation
- AHOME: Arlington Home Ownership Made Easier
- HHS: City of Falls Church Housing & Human Services

**Note:** Habitat for Humanity, Community Services Council, AHOME Home Ownership Classes, Transitional Housing for Homeless and Tenant Based Rental Assistance may be used throughout the City and are not included in the map above.



# ETHNICAL/RACIAL/POVERTY DATA



**ETHNIC/RACIAL AND INCOME CONCENTRATION  
IN THE CITY OF FALLS CHURCH**

The following map and the below tables are provided to illustrate areas where there is significant concentration of low-income and racial/minority households and to compare this information to areas that receive housing and community development funding. Table 1 demonstrates minority and racial concentrations, while Table 2 demonstrate the concentration of low-income households in the City. Both tables are broken down by Census Tract which is shown on page 21. The map on page 18 indicates the location of the FY2013 proposed CDBG and HOME activities.

**Table 1: Ethnic Concentrations in the City of Falls Church by Census Tract**

Ethnicity/Race	Census Tract (CT) 5001 (# in CT)	% in CT	Census Tract 5002 (# in CT)	% in CT	Census Tract 5003 (# in CT)	% in CT
<b>Total:</b>	<b>3,091</b>		<b>6,071</b>		<b>4,279</b>	
White	2,461	80%	4,209	69%	3,183	74%
Black or African American alone	61	2%	300	5%	171	4%
American Indian and Alaska Native alone	6	0%	18	0%	9	0%
Asian alone	243	8%	495	8%	424	10%
Native Hawaiian and Other Pacific Islander alone	0	0	1	0%	3	0%
Hispanic or Latino	182	6%	645	11%	282	6%
Some other race alone	27	1%	177	3%	55	1%
Two or more races	111	5%	226	4%	152	3%

Source: Census 2010

**Table 2: Average Household Incomes**

	Census Tract 5001	Census Tract 5002	Census Tract 5003	Total
<b>Total:</b>	<b>964</b>	<b>1859</b>	<b>1307</b>	<b>4130</b>
Less than \$10,000	12	78	9	99
\$10,000 - \$24,999	63	81	64	208
\$25,000 - \$49,999	129	283	261	673
\$50,000 - \$99,999	199	448	251	898
\$100,000 - \$199,999	348	718	501	1567
\$200,000 or more	213	251	285	749
<b>Median household income</b>				<b>\$113,313</b>
<b>Mean earnings</b>				<b>\$132,107</b>

Source: U.S. Census Bureau, 2005-2009 American Community Survey Estimates



## Consolidated Plan Action Plan - FY 2013

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# HOUSING & COMMUNITY DEVELOPMENT NARRATIVES



### **Activities to Benefit Homeless and Other Special Populations**

The City of Falls Church does not have public housing, but does cooperate with Fairfax County for access to Housing Choice Vouchers (formerly Section 8) for Falls Church City residents and persons working in the City of Falls Church.

### **Antipoverty Strategy**

According to recently released census data from the 2005-2009 American Community Survey, the median household income in the City of Falls Church is over \$113,000 (family of four). In addition, seven out ten adults have at least a bachelor's degree and 39% percent have advanced degrees. Over 67% of the population, 16 years or over are in the Labor force. The average homeowner has a home with a median value of \$655,600. The average family size is 3.39. Although this is an affluent community, according to the above mentioned survey nearly 11% of the population has low to moderate incomes and nearly 3% of residents are very low-income. In FY2011 according to Fairfax County services reports, 146 residents received public assistance and 16 residents received Supplemental Nutrition Assistance Benefits (SNAP).

In order to assist these families, the City provides human services to City residents directly or through the provision of contract services through Fairfax County and locally funded programs. In addition, the City will continue to participate in the regional Workforce Investment Board (WIB) to streamline and expand access to employment opportunities. Finally, FY2013 CDBG funds will be used to assist families living in poverty to pursue additional professional training through the Mt. Daniel Family Literacy Program. Participants in the Family Literacy Program, many of whom are non-native English speakers, will receive child care and educational materials so that they may attend the program and graduate from ESL/Employment classes. Basic and advanced computer classes are also available to eligible city residents through a partnership with Arlington County.

In 2011, the City had 5 foreclosure sales and 6 short sales. Job growth continued to be on the rise but the recession was still evident. As a result the AHOME organization provides foreclosure prevention and financial literacy classes to eligible residents. The Community Services Council provides emergency rent and utilities assistance for families that may be struggling with the high cost of living in the City. CDBG also funds two rental assistance programs (TBRA and Homestretch) for low-income and homeless residents. These residents also receive budget and employment counseling to help them on their road to self-sufficiency. In addition, residents that may not be able to afford needed maintenance or repairs on their homes may be assisted through CDBG funds by the Northern Virginia Habitat for Humanity.

### **Evaluation and Reduction of Lead Based Paint Hazards**

The City of Falls Church will continue to comply with federal requirements for lead-based paint testing and abatement in assisted housing. The City will continue to contract with the Fairfax County Health Department for lead screening and response services and offer lead testing to private owners in targeted areas. FY 2013 budget: estimated \$280,000 for **all** services of the Fairfax County Health Department, which includes lead-based paint screening, testing and treatment.

### **Other Actions**

In addition to the activities described, the City will implement the following activities to meet various housing and community development goals.



### Create Affordable Housing Opportunities

- Rental assistance and property tax relief to elderly and disabled resident households. This program provides tax and rent relief to income-eligible elderly and disabled City residents to reduce the cost burden of housing for these vulnerable residents. The program is administered through the Treasurer's Office (Tax Relief) and Housing and Human Services (Rent Relief). Estimated Number of Beneficiaries: 43 individuals. Estimated percent of low and moderate income Beneficiaries: 100%. Funded with local funds. Geographic distribution: Citywide.
- Affordable Dwelling Unit (ADU) Programs. The city negotiated with developers of new properties for the inclusion of affordable units and a contribution to an Affordable Housing Fund.

**Homeownership** - Households with low- and moderate-incomes that are first-time homebuyers are able to purchase units when these they become available.

**Rental** - Construction began in 2011 at the Northgate property which will have rental ADUs. Estimated Number of Beneficiaries: 9 households. Estimated percent of beneficiaries that will be low and moderate Income: 100%. Funded with local funds for Housing and Human Services staff administration. Geographic distribution: Citywide.

- Fair Housing counseling and education. During FY2013 the City will continue fair housing testing for all new mixed-use developments as well as provide fair housing education and outreach to all new residential marketing office staff and to the public. This is to ensure that all City residents have equal opportunity to housing. Funded with local funds. Geographic distribution: Citywide.
- Landlord-tenant and housing counseling. The City provides education, advocacy, and information services related to the Virginia Landlord-Tenant Law. Services are provided through Housing and Human Services and Legal Services of Northern Virginia. Funded with local funds for Housing and Human Services staff administration. Geographic distribution: Citywide.
- Provide rental assistance using Housing Choice Vouchers. The City is a part of the Fairfax County administered Housing Choice Voucher rental assistance program The program pay a portion of the rent on behalf of income-eligible households. Estimated Number of Beneficiaries: 119 households receiving the subsidy. Estimated Percent of Beneficiaries that will be Low and Moderate Income: 100%. Funded with federal funds. Geographic distribution: Citywide.
- Residential and support services to people with disabilities. The City will continue contracting services from the Fairfax-Falls Church Community Services Board to people with mental health and substance abuse disabilities and to people with developmental disabilities, including supportive services at housing facilities. Funded with local funds. FY 2013 budgeted: cost \$605,595. Geographic distribution: Citywide.



### **Provide Intermediary Assistance for At-Risk Individuals**

- Assist victims of domestic violence. Housing and Human Services (HHS) staff will continue to coordinate with the City Police Department regarding victims of domestic violence who may be in need of shelter or support services.
- Provide outreach to potentially homeless populations: HHS staff will continue to respond on site to reports of individuals that appear to be homeless. Staff will offer assessments, limited case management, information and referral, and advocacy as needed.
- Provide case management for service-resistant individuals, who are homeless, and monitor funding and other development opportunities to meet the needs of this population. Housing and Human Services will continue to provide these services and monitoring functions through case management, coordination with other service agencies, referrals, and participation in local and regional groups addressing the issue of homelessness.
- Provide early intervention services to persons and families at risk of homelessness due to eviction or other catastrophic circumstances. Housing and Human Services will continue to coordinate with the Sheriff's office to identify and contact persons facing eviction to provide services and resources.
- Provide education to homeowners at risk for foreclosure. Foreclosure prevention workshops have been added to home ownership education.
- Provide emergency assistance and case management services to low-income renter households to help prevent homelessness. Housing and Human Services will continue to provide assistance and services.
- Participate in regional work groups to promote coordination of services and effective data collection, particularly through the Metropolitan Washington Council of Governments, the Northern Virginia Regional Commission and Long Term Affordability Workgroup. Housing and Human Services staff will regularly attend meetings at all of the above.
- Continue the City's contract with Fairfax County Department of Family Services for emergency and transitional shelter services. Contracted services will be continued.

### **Develop Institutional Structures/Enhancing Coordination between Housing and Service Agencies**

- Continue to work with the Washington Metropolitan Council of Governments (COG) to maintain an inventory of affordable housing throughout the region. Housing and Human Services staff will continue to provide information and statistics as requested by COG.
- Continue to work with the Northern Virginia Regional Commission and with other Northern Virginia jurisdictions to monitor and enforce inter-jurisdictional agreements designed to provide continuity of services to individuals and families who are homeless. Housing and Human Services staff will continue to participate in the development and review of inter-jurisdictional agreements.
- Continue to monitor contractual services with Fairfax County and other relevant providers. Housing and Human Services will continue to request and review data from contract providers to monitor and evaluate services as they relate to housing and community development strategies and goals.



## Consolidated Plan Action Plan - FY 2013

- Continue participation in the ten year plan to prevent and end homelessness with Fairfax County. Housing and Human Services staff will continue to participate in the Fairfax County Ten Year Plan Group which submits grant proposals to the U. S. Department of Housing & Urban Development and monitors programs and gaps at various housing and service need levels.



**PUBLIC COMMENTS**

**No Comments Received**



### Monitoring Standards and Procedures

The City receives annual allocations of the federal Community Development Block Grant (CDBG) and Home Investment Partnerships (HOME) programs. The monitoring standards and procedures for each program are described below.

**CDBG:** The City is a sub-recipient of CDBG funds through Arlington County. The County monitors all funds and provides technical assistance and auditing functions. Programs funded through the City are required to submit quarterly progress reports, are monitored on-site at least once a year and must submit an annual independent audit by a certified public accounting (CPA) firm. Reports from programs are used as part of the evaluation process for future funding requests.

**HOME:** The City also receives HOME funds through Arlington County. The County is responsible for reviewing all program files and funding and ensuring that the funds meet program requirements. HOME funds have been used exclusively by the City to fund its Tenant Based Rental Assistance program. Each tenant is on schedule for an annual recertification. Further, the City conducts annual inspections both prior to occupancy and during the annual income recertification for all HOME program participants.



## **HOME INVESTMENT PARTNERSHIPS PROGRAM – NARRATIVE STATEMENT**

### **FY 2013 Strategies to Meet HOME Goals**

The FY 2013 estimated allocation of HOME funds is \$21,972. The City of Falls Church will use \$10,986 to provide rental assistance to households earning up to 60% of the HUD area median income. Through this program, the assisted household pays a portion of the rent and the other portion is paid with HOME funds. Homestretch, through a contract with the City, will also use \$10,986 for rental assistance for homeless families.

The following information describes how these activities will comply with HOME procedures:

### **Guidelines for Resale of HOME-funded properties**

Not applicable; the City will not use HOME funds to acquire properties in FY 2013.

### **Other forms of Investment for the City's HOME Program**

Not applicable; (see Match discussion below).

### **Affirmative Marketing**

Although the City of Falls Church does not have any HOME-properties that have five or more units (and thus, require an affirmative marketing plan), the City encourages participating apartment complexes to market their properties in compliance with Fair Housing laws and to make an effort to market to groups/persons that are underrepresented within the community.

### **Minority/Women's Business Outreach**

The City will continue to make every effort to encourage the inclusion of minority and women's business enterprises concerning future HOME- funded activities, consistent with 24 CFR 92.350. Currently, the City's business partners in the HOME program are landlords.

### **Match Contribution**

Section 220 of the HOME Statute requires the City to make match contributions on a Federal fiscal year basis. The match contributions must equal at least 25 percent of the funds used from the City's HOME Investment Trust Fund in that fiscal year. The City provides a cash match for the HOME program in its operation of the City's Special Housing Fund. In Fiscal Year 2013, the City will use local funds to provide an estimated HOME match of \$40,500 in the form of rental assistance for households earning 60% of the HUD median income.

### **Neighborhood Standard Report**

Not applicable; the City does not have HOME-funded new construction of rental development.

### **HOME Tenant Based Rental Assistance Justification**

As noted in the Housing Market Analysis of the Consolidated Plan for Fiscal Years 2011-2015, almost 80% of all extremely low, low and moderate-income households in the City of Falls Church are rent burdened. Although these households would qualify for rental assistance under the federal Housing Choice Voucher program, such assistance is limited as the Wait list for the voucher program is now closed (average wait is four years). The City's decision to use HOME funds for tenant-based rental assistance also allows households to find adequately sized housing that is not currently offered by the City's multifamily housing stock. The addition of the Homestretch Rental Assistance Program, which will be partially funded by HOME funds, will also assist homeless families in locating affordable rental housing.



### LOCAL GOVERNMENT CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing --** The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan --** It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

**Drug Free Workplace --** It will or will continue to provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about -
  - (a) The dangers of drug abuse in the workplace;
  - (b) The grantee's policy of maintaining a drug-free workplace;
  - (c) Any available drug counseling, rehabilitation, and employee assistance programs; and
  - (d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will -
  - (a) Abide by the terms of the statement; and
  - (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted -



## Consolidated Plan Action Plan - FY 2013

- (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.

**Anti-Lobbying** -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

SIGNATURE ON FILE IN HHS OFFICE

Signature; Wyatt Shields, City Manager,  
Signature/Authorized Official

Date 2/7/2012



## Specific CDBG Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

**Following a Plan** -- It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. **Maximum Feasible Priority.** With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
2. **Overall Benefit.** The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 2 7/1/2012, 6/30/2013 (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
3. **Special Assessments.** It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.



## Consolidated Plan Action Plan - FY 2013

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

**Compliance With Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of part 35, subparts A, B, J, K and R, of title 24;

**Compliance with Laws** -- It will comply with applicable laws.

SIGNATURE ON FILE IN HHS OFFICE

Signature; Wyatt Shields, City Manager,  
Signature/Authorized Official

Date 2/7/2012



## Consolidated Plan Action Plan - FY 2013

### Specific HOME Certifications

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

**Eligible Activities and Costs** -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

**Appropriate Financial Assistance** -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

SIGNATURE ON FILE IN HHS OFFICE

Signature; Wyatt Shields, City Manager,  
Signature/Authorized Official

Date 2/7/2012



# Consolidated Plan Action Plan - FY 2013

## APPENDIX TO CERTIFICATIONS

### INSTRUCTIONS CONCERNING LOBBYING AND DRUG-FREE WORKPLACE REQUIREMENTS:

#### A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### B. Drug-Free Workplace Certification

1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification.
2. The certification is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
3. For grantees other than individuals, Alternate I applies. (This is the information to which jurisdictions certify).
4. For grantees who are individuals, Alternate II applies. (Not applicable jurisdictions.)
5. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
6. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio stations).
7. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph five).
8. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

300 Park Avenue, Falls Church, VA.

Check \_\_\_ if there are workplaces on file that are not identified here; The certification with regard to the drug-free workplace required by 24 CFR part 24, subpart F.

9. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:



## Consolidated Plan Action Plan - FY 2013

"Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C.812) and as further defined by regulation (21 CFR 1308.11 through 1308.15);

"Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes;

"Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

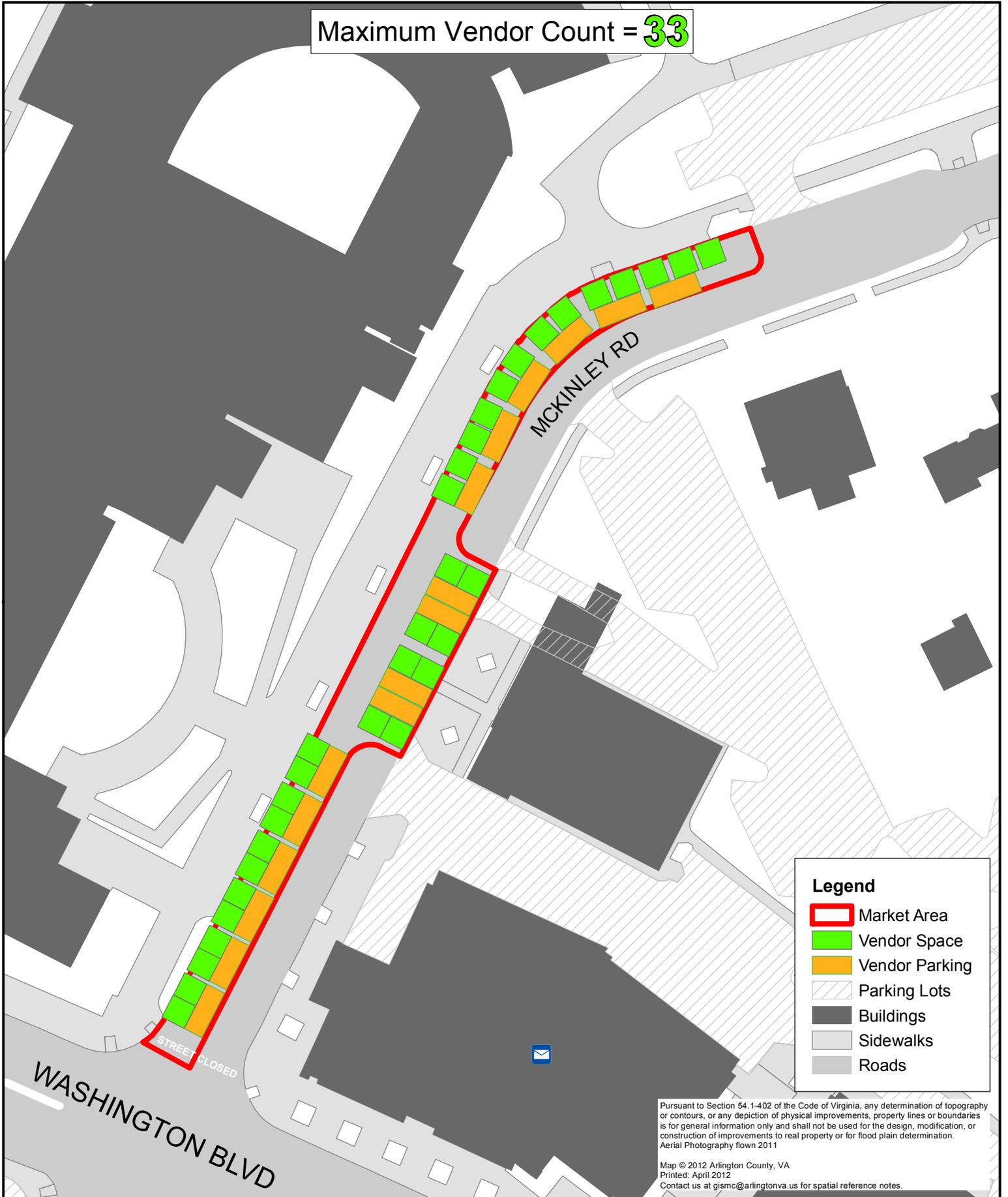
"Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All "direct charge" employees; (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

# Westover Farmers' Market

Vendor Space and Parking



Maximum Vendor Count = **33**



**Legend**

- Market Area
- Vendor Space
- Vendor Parking
- Parking Lots
- Buildings
- Sidewalks
- Roads

Pursuant to Section 54.1-402 of the Code of Virginia, any determination of topography or contours, or any depiction of physical improvements, property lines or boundaries is for general information only and shall not be used for the design, modification, or construction of improvements to real property or for flood plain determination. Aerial Photography flown 2011

Map © 2012 Arlington County, VA  
Printed: April 2012  
Contact us at [gismc@arlingtonva.us](mailto:gismc@arlingtonva.us) for spatial reference notes.

**ARLINGTON COUNTY, VA**



A Recessed Meeting of the County Board of Arlington County, Virginia, held in Room 307 of 2100 Clarendon Boulevard thereof on Tuesday, April 24, 2012 at 3:01 p.m.

PRESENT: MARY HYNES, Chair  
J WALTER TEJADA, Vice Chairman  
LIBBY GARVEY, Member  
JAY FISETTE, Member  
CHRISTOPHER ZIMMERMAN, Member

ALSO PRESENT: BARBARA M. DONNELLAN, County Manager  
STEPHEN MacISAAC, County Attorney  
HOPE L. HALLECK, Clerk

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### **COUNTY BOARD RECESSED MEETING**

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### **COUNTY BOARD BUSINESS AND REPORTS**

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#### **I. COUNTY BOARD REPORTS**

The Chair welcomed special guests from the Arlington County Beautification Committee to present the Notable Tree Awards to owners of Arlington's winning trees. The Chair introduced Mrs. Lola Rogers, Chair of the Beautification Committee who introduced the other committee members. Chairman Hynes congratulated this year's Notable Tree Award winners.

The Chair provided an update on the PLACE initiative. In March, a series of Open House sessions were held to kick off the initiative and the PLACE task force is currently reviewing feedback to determine next steps. Open Door Mondays continue to be held each week. For more information, please visit: <http://arlingtonplace.us/>.

Chair Hynes introduced a video about the PAL program which encourages everyone to share the streets safely. For more information, please visit: [www.walkarlington.com](http://www.walkarlington.com)

The Chair announced that nominations are open for Arlington's 2012 Harambee Ceremony. The ceremony, now in its 14th year, honors Arlington's African American elders who have contributed to the community. Nominations must be received by June 29, 2012. For more information go to [www.arlingtonva.us/dpr](http://www.arlingtonva.us/dpr).

The Chair announced the Helen Hayes award ceremony, in which the Signature Theater and the Synetic Theater each received five awards.

Chair Hynes shared that May 12 is Neighborhood Day, including the Arlington Kids Read Community Read-a-Thon Kickoff at Central Library, Highland Park Overlee-Knolls Family Fun Day outside Westover Library, Fairlington Day on the grounds of Fairlington Community Center and the Ashton Heights Yard Sale. For more information, please visit: [www.arlingtonva.us](http://www.arlingtonva.us), and search "Neighborhood Day."

The Chair announced a seminar on making compost in conjunction with Earth Day. The seminar will be held on May 16 through the Virginia Cooperative Extension service. For more information, please visit [www.arlingtonva.us](http://www.arlingtonva.us), and search "Green It."

In an effort to help injured turtles and wildlife in Arlington, the Long Branch Nature Center is hosting the 2012 5K Turtle Trot on May 19 in Bluemont Park. To read more, please visit [www.arlingtonva.us](http://www.arlingtonva.us), search "Turtle Trot 5K," or go to [Active.com](http://Active.com).

Vice Chair Tejada announced recent efforts to promote bicycling in Arlington. Mr. Tejada stated that May is National Bike Month, and read a proclamation declaring May as Arlington Bike Month. Mr. Tejada also announced that the Capital Bikeshare program is undergoing an expansion, which will add 24 new stations in the Rosslyn-Ballston corridor.

The Vice-Chairman announced that every Tuesday is bike night in Arlington. Two-Wheeled Tuesdays are being held in cooperation with Bike Arlington, where cyclists can get tips and hear discussions on different biking topics. In May and June, the sessions will be held at 2100 Clarendon Boulevard from 7-8:30 p.m. For more information, please visit [www.bikearlington.com/twt](http://www.bikearlington.com/twt).

Mr. Tejada provided information on Bike to Work day is Friday, May 18. Pit stops will be in Rosslyn-Ballston, Crystal City and Rosslyn. For more information or to register, visit: [www.biketoworkmetrodc.org](http://www.biketoworkmetrodc.org).

Vice Chairman Tejada stated that the Phoenix Bikes Fun Ride will take place in September. Mr. Tejada will report back with more information closer to the date.

Mr. Fisetta showed a presentation from the Animal Welfare League of Arlington displaying animals available for adoption.

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## II. APPOINTMENTS

A motion was made by MARY HYNES, Chair to:

### **Appoint Libby Garvey to represent the Arlington County Board on the following:**

**Northern Virginia Regional Commission** for a term ending December 31, 2012

**Chesapeake Bay and Water Resources Policy Committee of the Metropolitan Washington Council of Governments** for a term ending December 31, 2012

### **Arlington Commission for the Arts**

**Appoint** Leonardo Sarli for a term ending April 30, 2015

### **Arlington Solid Waste Authority**

**Appoint** Libby Garvey for a term ending December 31, 2012

### **Arlington Commission on Long-Term Care Residences**

**Reappoint** Lynwood Sinnamon for a term ending April 30, 2015

### **Arlington Community Services Board**

**Appoint** Moira Saucedo for a term ending June 30, 2015

### **Ballston BID**

**Appoint** Talmadge Williams Member- At-Large

**Appoint** Joseph Petty Member- At-Large

### **Environment & Energy Conservation Commission**

**Appoint** Daniel Broder for a term ending April 30, 2015

### **Historical Affairs and Landmark Review Board**

**Appoint** Nathan Uldricks for a term ending April 30, 2015

### **Sesquicentennial of the American Civil War Committee**

**Appoint** Walter DeGroot

**Appoint** Sandra Green

**Urban Agriculture Task Force**

**Appoint** Lincoln Cummings representing the Commission on Aging

The motion was adopted and carried by a vote of 5 to 0. The voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, LIBBY GARVEY, Member - Aye and CHRISTOPHER ZIMMERMAN, Member – Aye.

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**III. REGIONAL REPORTS**

The Chair provided an update on Metro. She announced an in-depth study of bus service on the Wilson Boulevard Line (Routes 1A,B,E,F,Zand 1C) taking place, including several upcoming meetings to seek customer feedback. For more information, please visit [www.metrobus-studies.com](http://www.metrobus-studies.com).

Chair Hynes added that buses will replace rail on the Blue line between Rosslyn and Pentagon for the weekend of April 27–29 due to station closures.

Board Member Garvey announced the April is Donate Life Month and encouraged people to sign up to be organ, eye and tissue donors. She read a proclamation declaring April as Donate Life Month in Arlington. People can designate their choice to donate on their driver's license, or by visiting: [www.donatelifevirginia.org](http://www.donatelifevirginia.org).

Vice Chair Tejada presented the preliminary results of the Point in Time Count of the homeless in the Washington Metropolitan region which took place on January 25. The study showed a slight increase in the number of homeless families. 58 families with a total of 111 children are currently homeless in Arlington. 35% of all homeless adults in the region in families are employed. For more information on how Arlington addresses homelessness, please visit: [www.arlingtonva.us](http://www.arlingtonva.us) and search "homeless."

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**IV. COUNTY MANAGER REPORT**

The County Manager introduced Larry Slattery, Water Pollution Control Plant (WPCP) Bureau Chief who provided an update on the WPCP Master Plan and the accomplishments in the program. The Manager highlighted some statistics about the project so far. The project has involved \$568 million, two years of planning, eight years of design and construction, 9 County Departments working together and a core team of 92 staff who work on the project in addition to doing their regular jobs. The project so far has resulted in a 33% increase in capacity at the plant and no bypasses for two years. The Manager thanked Mr. Slattery, Carol Smithers, Plant Maintenance Manager and John Garrett, Plant Operations Manager and presented them with a plaque for their efforts.

The Manager provided an update on the Capital Improvement Plan (CIP) including a recent community forum held to solicit input from the community. Residents may continue to give input on the CIP and other programs at Open Arlington at: [www.arlingtonplace.us/openarlington](http://www.arlingtonplace.us/openarlington). The full schedule of CIP meetings is available at: <http://www.arlingtonva.us/Departments/CountyBoard/CountyBoardMain.aspx>.

**CLOSED MEETING; CERTIFICATION OF CLOSED MEETING DISCUSSIONS**

A motion was made by MARY HYNES, Chairman, seconded by J. WALTER TEJADA, Vice Chairman, to convene a closed meeting as authorized by Virginia Code sections 2.2-3711.A.3 and 7 for the purposes of discussing:

three matters involving the disposition of public owned real property; and one matter involving the acquisition of real property for public purposes where, in each instance, discussion in public could adversely affect the County's negotiating position; and

consultation with the County Attorney and appropriate staff concerning the following:

The County's authority to condition a use permit based on the ownership and management of a business;

The applicability of the Freedom of Information Act to electronic communication;

The County's authority to deny requested amendments to site plan conditions and to enforce previously approved conditions; and

The County's authority to regulate signage on County owned property.

The motion was adopted and carried by a vote of 5 to 0. The voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, LIBBY GARVEY, Member - Aye and CHRISTOPHER ZIMMERMAN, Member – Aye.

The Board met in a closed meeting from 4:22 p.m. to 6:31 p.m.

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A motion was made by MARY HYNES, Chairman, seconded by WALTER TEJADA, Vice Chairman to certify that to the best of each member's knowledge that only public business matters lawfully exempted from open meeting requirements under Chapter 37, Title 2.2 of the Code of Virginia and only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed, or considered by the Board. The motion was adopted by a vote of 5 to 0 by roll call as follows:

**Member & Vote**

- Ms. Hynes - Aye
- Mr. Tejada - Aye
- Mr. Fisetete – Aye
- Ms. Garvey – Aye
- Mr. Zimmerman – Aye

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**THE FOLLOWING ITEMS TO BE HEARD BEGINNING AT 6:30 P.M.**

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Chair Hynes introduced Martin Ogle, who is retiring as the Chief Naturalist and Manager for the Northern Virginia Regional Park Authority after 27 years at Potomac Overlook Park. She presented Mr. Ogle with a proclamation honoring his years of service.

The Chair presented the 2011 Bill Thomas Outstanding Park Service Volunteer Award Winners as part of Volunteer Recognition Month in April. This award is the highest recognition bestowed in support of the Department of Parks and Recreation. The Chair introduced Paul Holland, Chairman of the Park and Recreation Commission, who presented the awards.

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**CONSENT ITEMS (ITEMS REMOVED FROM THE CONSENT AGENDA SATURDAY, APRIL 21, 2012)**

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**16. U-3326-12-1 USE PERMIT FOR RESTAURANT PROVIDING LIVE ENTERTAINMENT AND DANCING AT PINES OF ITALY; LOCATED AT 3111 COLUMBIA PIKE (RPC# 25-012-044).**

Following a duly advertised public hearing at which there were speakers, a motion was made by JAY FISETTE, Member, seconded by LIBBY GARVEY, Member to defer consideration of the subject use permit to the September 15, 2012 County Board Meeting. The motion was adopted and carried by a vote of 5 to 0. The voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, LIBBY GARVEY, Member - Aye and CHRISTOPHER ZIMMERMAN, Member – Aye.

[County Board Report #16](#)

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**18. U-3332-12-2 USE PERMIT FOR LIVE ENTERTAINMENT AND DANCING AND FOR AN OUTDOOR CAFE ON A PUBLIC EASEMENT AT WILLIAM JEFFREY'S TAVERN; LOCATED AT 2301 COLUMBIA PIKE (RPC# 25-017-098).**

Following a duly advertised public hearing at which there were no speakers, a motion was made by LIBBY GARVEY, Member, seconded by JAY FISETTE, Member to:

- A. Approve the subject use permit for live entertainment and dancing, subject to the conditions of the staff report, with a County Board review in one (1) year (April 2013).
- B. Defer consideration of the use permit for an outdoor café to the May 19, 2012 County Board meeting.

The motion was adopted and carried by a vote of 5 to 0. The voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, LIBBY GARVEY, Member - Aye and CHRISTOPHER ZIMMERMAN, Member – Aye.

**Conditions (for live entertainment and dancing only):**

- 1. The applicant agrees that live entertainment and dancing at 2301 Columbia Pike Suite 100 shall be permitted only between the hours of 11:00 a.m. and 1:30 a.m.
- 2. The applicant agrees to comply with, by way of illustration and not limitation, all applicable requirements of County and State Ordinances, the Environmental Health Bureau, and the Fire Marshal, the Police Department, and the Alcohol Beverage Control Board (ABC).
- 3. The applicant agrees that dancing is not permitted until the applicant obtains a Dance Hall Permit from the Zoning Office.
- 4. The applicant agrees that on-site dedicated security shall be provided from 9:00 p.m. until closing on nights when live entertainment and/or dancing is permitted. The on-site security may consist of "in-house" staff, so long as that staff is dedicated to only security during the hours of live entertainment and/or dancing.
- 5. The applicant agrees to comply with the Arlington County Noise Ordinance and further agrees that the restaurant's windows and doors shall remain closed during the times of live entertainment and/or dancing except for the purposes of entry, egress, and other intermittent uses, such as serving an outdoor seating area. Under no circumstances shall live

entertainment and/or dancing be permitted outside of the building or broadcast over loudspeakers outside the building. The applicant agrees that doors shall not be propped open during live entertainment and/or dancing.

- 6. The applicant agrees that all staff serving alcohol to customers shall have TIPS (Training for Intervention Procedures) certification. The applicant agrees to keep a record of TIPS training certification for all restaurant staff, including all new staff, and submit this information upon the County's request.
- 7. The applicant agrees to clean the sidewalk in front of its establishment each morning, including sweeping cigarette butts and litter that may have accumulated from any outdoor seating area, if applicable.
- 8. The applicant agrees to designate and make available a neighborhood liaison to communicate with nearby residents and neighbors to address concerns which may be related to live entertainment and dancing and an onsite liaison that shall be available during the hours of the business operation to receive and respond to community concerns regarding the live entertainment and dancing. The name, telephone number, and electronic mail address (if one is established) shall be submitted to the Zoning Administrator and a copy sent to the Columbia Heights Civic Association, and the Penrose Neighborhood Association.

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**20. [3506 COLUMBIA PIKE](#)**

- A. Z-2533-11-1 Rezoning from "R-5" One-Family, Restricted Two-Family Dwelling Districts to "CP-FBC" Columbia Pike Form Based Code Districts; for property located at 3506 Columbia Pike (RPC# 26-001-019)
- B. U-3334-12-1 - Use Permit for the development of 247 multi-family dwelling units, 12 stacked flats, 44 townhouses and 15,079 square feet of retail; approval of a comprehensive sign plan; and modification of use regulations for alley location, location of building entrances and signs; located at 3400, 3506, and 3514 Columbia Pike and 1100 and 1110 S. Glebe Road (RPC# 26-001-018, -019, -020, -071, and -072).

Following a duly advertised public hearing at which there were speakers, a motion was made by CHRISTOPHER ZIMMERMAN, Member, seconded by JAY FISSETTE, Member to defer the subject request for a rezoning and use permit to the May 7, 2012 Planning Commission and May 19, 2012, County Board meetings. The motion was adopted and carried by a vote of 5 to 0. The voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISSETTE, Member - Aye, LIBBY GARVEY, Member - Aye and CHRISTOPHER ZIMMERMAN, Member – Aye.

[Board Report #20](#)

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**23. [APPROVAL OF OPEN-AIR MARKET LICENSE AGREEMENTS BETWEEN THE COUNTY BOARD OF ARLINGTON COUNTY, VIRGINIA, AS LICENSOR, AND THE FOLLOWING ENTITIES AS LICENSEES: 1\) CLARENDON ALLIANCE, INC. ON PROPERTY LOCATED AT CLARENDON](#)**

CENTRAL PARK (RPC NO. 19-001-001); II) COLUMBIA PIKE REVITALIZATION ORGANIZATION, INC. ON PROPERTY LOCATED AT 2820 COLUMBIA PIKE (RPC NO. 32-005-004); III) BALLSTON BUSINESS IMPROVEMENT CORPORATION (TWO LICENSE AGREEMENTS) ON PROPERTY LOCATED AT BALLSTON WELBURN SQUARE (RPC NO. 14-050-031 AND -009), AND IV) THE CIVITAN CLUB OF ARLINGTON VIRGINIA, INC. IN A GARAGE STRUCTURE LOCATED WITHIN THE I-66 RIGHT-OF-WAY BETWEEN N. QUINCY STREET AND N. STAFFORD STREET (NO RPC NO.), ARLINGTON COUNTY, VIRGINIA.

Following a duly advertised public hearing at which there were speakers, a motion was made by CHRISTOPHER ZIMMERMAN, Member, seconded by LIBBY GARVEY, Member to:

- A. Approved: Five Open-Air Market License Agreements between the County Board of Arlington County, Virginia, as Licensor, and the Following Entities as Licensees: i) Clarendon Alliance, Inc. on property located at Clarendon Central Park (RPC #19-001-001); ii) Columbia Pike Revitalization Organization, Inc. on property located at 2820 Columbia Pike (RPC # 32-005-004); iii) Ballston Business Improvement Corporation (two License Agreements) on property located at Ballston Welburn Square (RPC# 14-050-031 and -009), and iv) The Civitan Club of Arlington Virginia, Inc. in a Garage Structure located within the I-66 Right-of-Way between N. Quincy Street and N. Stafford Street (no RPC No.), Arlington County, Virginia.
- B. Authorized: the Real Estate Bureau Chief, or his designee, to execute on behalf of the County Board, the License Agreements, subject to approval of such Agreements as to form by the County Attorney.

The motion was adopted and carried by a vote of 5 to 0. The voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, LIBBY GARVEY, Member - Aye and CHRISTOPHER ZIMMERMAN, Member – Aye.

Board Report #23

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- 38. REQUEST TO ADVERTISE AMENDMENTS TO THE COMPREHENSIVE PLAN - MASTER TRANSPORTATION PLAN - MAP TO ADD A NEW SEGMENT OF NORTH TAZEVELL STREET EXTENDING APPROXIMATELY 210 FEET TO THE SOUTH FROM ITS CURRENT TERMINUS AT NORTH CARLIN SPRINGS ROAD, INTO THE BLOCK BOUNDED BY NORTH GLEBE ROAD, HENDERSON ROAD, NORTH THOMAS STREET AND NORTH CARLIN SPRINGS ROAD.

Following a duly advertised public hearing at which there were speakers, a motion was made by CHRISTOPHER ZIMMERMAN, Member, seconded by JAY FISETTE, Member to authorize the advertisement in May of public hearings on the proposed amendments to the Comprehensive Plan - Master Transportation Plan - Map to add a new segment of North Tazewell Street extending approximately 210 feet to the south from its current terminus at North Carlin Springs Road, into the block bounded by North Glebe Road, Henderson Road, North Thomas Street and North Carlin Springs Road, to be heard by the Planning Commission and the County Board at meetings concurrent with those for consideration of the site plan amendment to SP #72 for the development of 650 North Glebe Road. The motion was adopted and carried by a vote of 5 to 0. The voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, LIBBY GARVEY, Member - Aye and CHRISTOPHER ZIMMERMAN, Member – Aye.

Board Report #38

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**THE FOLLOWING ITEMS TO BE HEARD NO EARLIER THAN 6:45 P.M.**

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**REGULAR HEARING ITEMS**

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**ADDITIONAL ITEMS**

A motion was made by MARY HYNES, Chair, seconded by J. WALTER TEJADA, Vice Chairman to approve settlement agreement and release between Barroso Inc., and the Arlington County Board. The motion was adopted and carried by a vote of 5 to 0. The voting recorded as follows: MARY HYNES, Chair - Aye, J. WALTER TEJADA, Vice Chairman - Aye, JAY FISETTE, Member - Aye, LIBBY GARVEY, Member - Aye and CHRISTOPHER ZIMMERMAN, Member – Aye.

**ADJOURNMENT**

Without objection, at 8:00 p.m., the Board adjourned the meeting.

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MARY HYNES, Chair

ATTEST:

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HOPE L. HALLECK, Clerk